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Pali Text Society.

THE
MAHĀ-BODHI-VAMSA.

*Mahāvamsa
to p. viii*

EDITED BY
S. ARTHUR STRONG.

(1)

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ERNEST RENAN

THESE PAGES ARE DEDICATED

IN TOKEN OF

THE DEEPEST GRATITUDE AND AFFECTION.

PREFACE.

THE MSS. upon which this edition is based are—

S₁, on paper, in the Sinhalese character, in possession of the Pāli Text Society;

S₂, on palm-leaves, in the same character and in the same possession. At the end of this MS. is the following colophon:—

iminā puññakammena yāva buddho bhavām' ahañ
Mahosadho va nāgēna Jetisetthiva bhoginā
Vessantaro va dānena hotu mayhām bhavābhavē
ekasatidharo nekasahassānam pi ganthato
ganthasahasahassam pi sutamattena dhāraye
atthavyañjanato cāpi sahasanayato pi ca
vasā sihasa pakkhita yathā kañcanapātiyā
silālekhe va me niccañ sutāñ sabbāñ na nāsaye
sabbe sattā sukhappattā averā ca anāmayā
dighāyukā aññam ' aññam piyā pappontu nibbutiñ
siddhiñ.

and a short note in Sinhalese to the effect that the MS. was completed on the 28th April, 1887.

B, on palm-leaves, in the Burmese character, from the Royal Library at Mandalay, now in the Library of the India Office. At the end of this MS. is the following colophon:—

Mantālācalam nissāya yo māpeti mahāpuram
Indālayam hasantam va Jambūdīpassa sikharam

MS. aññamman.

dhammañ carā tato raññā vaṁsānañ vaṁsamuttamā
 rājarājābhimaḥitā jīnacakkābhijotā
 sūrinā yena laddhabbañ Dhammakosū ti lañjanañ
 kavisiḥena saddoghamahāvīpinacārīnā
 paṁuttṛhenānulekhānañ vilekhādelamissako
 yo Bodhivaṁsābhimaṇo gandho so tena sādhuṇā
 yassa mūlañ tathā katvā mahussāhena sodhito
 tenānelakāyavaco so 'hañ homi bhava bhava ti.

I have also employed, though I have not collated word
 for word, S₂, on palm-leaves, in the Sinhalese cha-
 racter, in the Library of the British Museum (Or.
 4139). This MS. ends with the words—

Mahābodhivaṁse nīṭṭhito. Siddhīr astu. Sivam astu.
 Subham astu.

It has been impossible to trace a genealogical connection
 between the MSS. The most that can be said is that the
 Sinhalese copies seem to point to the existence of two good
 MSS., while the Burmese copy may represent a third. I
 have followed in the main the tradition of S₁. B and S₂
 are often in agreement when they differ from S₁; but, on
 the other hand, their mutual differences are sufficiently
 numerous and important to exclude the hypothesis of
 their derivation from a common original. S₂ has occa-
 sionally furnished useful corrections, and it is allied to S₂
 more closely than to S₁. This last is the most carelessly
 written, and endlessly confuses *n* and *ṇ*, *ṇ* and *t*, *ṇ* and *ṭ*,
i and *ī*. Blunders of this sort have not been registered;
 but in all other cases I have been careful not to leave any-
 thing unrecorded that might possibly bear upon the pro-
 blem of the mutual relations of the MSS.; and this must
 be my excuse for having cumbered the pages with what
 may seem to many a needlessly full *apparatus criticus*.
 The general relation of the Burmese to the Sinhalese *type*
 has thus been sufficiently illustrated; but it may here be
 observed that more than half of the differences noted in

the Preface to the *SumaṅgalaVilāsinī* (pp. xiii.-xvi.) are constant throughout the MSS. of the *Bodhivaṃsa*.

When more than two-thirds of the present text were already in the hands of the printer, I received a copy of Mr. Pedinnórūwe Sobhita's edition, printed in the Sinhalese character (at the Lakriviṭṭirāṇa Press, 1890). The editor has accomplished his task with great care and accuracy; but as he appears only to have employed MSS. of the type of S₁, the book must be regarded not as a critical edition so much as a correct representation of one of the three versions, to which, as we have seen, our manuscript material seems to point.

The author has treated his subject with the freedom and the prolixity usual to Buddhist composers; and most of the events in the early history of Buddhism pass before us under the shadow of the Bo-tree. The round of incarnations through which Gotama passed before his final birth; his victorious struggle with Māra; his preaching and its results; the planting of the Bo-tree, and the establishment of the Bodhipūjā; the passing of Gotama into Nibbāna; the rise of heresy; the three great councils; the despatch of Mahinda and the rest on their respective missions; the arrival of Mahinda in Laṅkā, and the first triumphs of the new faith; and, finally, the arrival and establishment in Laṅkā of the Bo-tree itself. The author has borrowed largely from the sources, as well as from the actual text, of the *Mahāvamsa*; but there is abundant evidence that he employed other material as well. For instance, with regard to the attainment of arahat-ship by the beloved disciple, the *Mahāvamsa* says simply that this occurred "by a supreme effort" on his part—*katvāna viriyam samam*; while our text reproduces almost word for word the touching and beautiful story told by Buddhagosa in his Preface to the *Samantapāsādikā*. On the occasion of the first planting of the Bo-tree and the institution of the Bodhipūjā, Buddha relates the *Kāliṅgabodhi-jātaka*; but the text of the story is widely different from that published by Fausbøll, and contains, among other peculiarities, a long

description of the miraculous splendour and power of the *dibbacakka* and the seven jewels of the *cakkaratti*. Further, the chapters relating to the three councils, and the rehearsal of the law, are closely parallel, not only to Buddhagosa's account in the Introduction to the *Sumaṅgalavilāsi*, but also to that in the *Saddhammasaṅgaha*; while the latter text presents yet another point of agreement with the *Bodhivaṃsa* in describing Mahinda's adventures after his arrival in Laṅkā in almost the same words as the *Samantapāsādikā*.

With regard to the authorship of the *Bodhivaṃsa*, the book itself tells us nothing. We learn only that the Pāli text is a translation of a Sinhalese original. The *Gandhavaṃsa* is not more explicit. It mentions the *Bodhivaṃsa*, it is true, but in a group of five works assigned vaguely to unnamed authors, thus:—

Dīpavaṃso Bodhivaṃso Cullavaṃso Mahāvaṃso Paṭi-sambhidāmaggaṭṭhakathāya gaṇḍhī ceti ime pañca gaṇḍhā ācariyehi viṣuṇ viṣuṇ kātā (p. 61).

It is clear, however, from the general arrangement of the *Gandhavaṃsa* that the authors in question must be included among the Sinhalese ācariyas enumerated on pp. 66, 67. Among these we find Upatissa, whose appearance is difficult to account for on the plan of the book, in that no work has previously been assigned to him. However, according to the *Sāsanavaṃsadīpa*, 1262—

Upatissamahāthero Māgadhāya niruttiyā
Bodhivaṃsam akā dhiro dhirehi abhivaṇṇiyam—

Upatissa was the author of the *Bodhivaṃsa*; and that this is the acknowledged tradition is clear from Mr. Sobhita's Preface, which, as it treats the question of authorship and date in some detail, I shall here transcribe, as follows:—

Mahābodhivaṃso nāmāyaṃ pāsattā Māgadhi kagantho
abhisambodhikathā dīpārasakathā saṅkalito — sakalavimala-

samāññagūṇagāṇābharaṇapatimāḍitena suvisuddhasūtasāsanaḥṣaṭṭhāradhāriṇā Dāṭṭhānāgamahātherenaṇṇhesitena satā vipulavisuddhasilādiguṇaratanaṇṇakariyamanena samantasatthapārāvārapāragatena tipitakābharaṇabhūtena Upatissattheravarena viracito.

So 'yaṃ neva tassa paṭibhāya vā lokiyetiḥānigatāya kathāya vā pabandhito — atha kho "jīnasāsanaḥṣaṭṭhāradhāriṇi pubbācariyakesariṇi Laṅkāvasīnam atthāya Sihalabhāsāya ṭhapitaṃ" Mahābodhivamsiṇi sakaladesavasiṇiṇi subodhiṇi kurumānena tassa Bhagavato "desanāvacaṇamālāṇṇkūlāya" nissesaṇṇattānaṇi mūlabhāsabhūṭāya Māgaḍḍhābhidhānāya bhāsāya parivattentena viracito — ke pana te pubbācariyaṇiḥa yehāyaṇi vaṇiso Sihalabhāsāya ṭhapito — tatīyaṇṇāṇṇitikaṇṇa Moggaliputtatissābhidhānena catupāṭisaṇṇbhūdena tevijjena mahākhipāsavatttherena imasmiṇi Laṅkādiṇe Dasabalaṇṇasanaṇṇotanattṭhaṇi pahitā Mahāmahindādāyo khipāsavatttherā — teḥi kathāṇi dhārito ṇṇāṇṇitiparamparayāgatavacaṇamāggagahaṇena atthakathā viya dhārito — tasmā Sugatagāṇṇakathā yevāyaṇi na bahira ti veditabbā gaṇakatabbā dhāretabbā ca.

Ayaṇi ca Māgaḍḍhikaracaṇā ācariyaBuddhaghosaṇṇattherassa Sihalatthakathāparivattanaṇṇasadiṇā — so 'yaṇi Upatissatthero vuddhajanam anugacchanto Buddhaghosaṇṇācariyādayo anugato — ayaṇi ḥi racaṇā Samantapāsādikādiatthakathakalassa accāsaṇṇakāle katā viya khāyati — imasmiṇi pana Mahābodhivamsiṇi Buddhassa Bhagavato tipitakapariyāpannā dhammā nayamukhavaṇṇaṇṇagatā — tasmā pūjaniyena Garuḍācariyena imassa parikathāṇṇukūle pade gahetvā uttāṇṇikarontena vibhajantena Dhammappadipikā nāmena sogāte paṇṇadentena mahārāho gantho kato — aparā pi imassa gaṇṇhipadatthadīpaṇi taṇi samakāle katā vattati — aparabhāge vimalamunindadhammābyākaraṇāḍiparipūṭapaṇṇāsāgareṇa silādinekaṇṇagāṇābharaṇavibhūsitena Sarogāṇṇamūlamahātherenāyaṇi Mahābodhivamsiṇi Māgaḍḍhikāya bhāsāya akovidānaṇi sukhaggahaṇādhāraṇatthāya punar api sabhāsāya parivattito — tato pi aparabhāge ito sātirekavassasatato pubbe SirīViraparakkamanarindasihaṇṇāṇṇo kāle piṇḍapātikasaṇṇapaṇṇakaraṇāṇṇgharaṇajena budha-

janasikkhāmapibhūtena Bodhisattacaritena Sugataputte-
nāyaṃ padānupadikavyākhyāyena Madhuratthappa-
kasiṇiṃ nāma vaṇṇanaṃ karontena sakabbhāsiya parivattito
— etehi ganthehi anugantvā katehi bahudhā imassa gan-
thassa^{*} Sihalānam atthāvahatā sammā viññāyati — ayaṃ
hi gantho aññesu Māgadhiḥkagantheṣu alabbhaniyehi
dighasamāsapadehi sameto hoti — tathā pi aññesam
ācariyānaṃ racanāsu viya saralopasandhibāhullaṃ
Upatissācariyena agarukataṃ viya dissati.

Ayaṃ atimadthuragambhiraMāgadhiḥkaracanaṃ iti Lāṅka-
dīpikēhi ācariyehi garukato tath' eva uddesādisu upayutto
vattati pi tesu tesu janapadesu tāsū tāsū ācariyaparamparāsu
paṭilikhantehi lekhakehi likhiteṣu pothakesu yattha
katthaci visadisapāthavasena c' eva anucitapāthayojanena
ca imassa visadisatā pi viruddhapāthatā pi dissanti — tasmā
tāni parisodhetvā pāthakānaṃ dātukāmena Galupuravāsinaṃ
Jayatilakagunaratanaḥbhidhānena vinicchayādhikāriman-
tinā ajjhesitena^{*} mayā vijjodayaparivenādhīpatissa
SiriSumaṅgalābhidhānassa padhānasaṅghanāyakaṭṭhera-
varassa antevāsikasissabhūtena Sobhitābhidhānena bhik-
khunā tassācariyassa c' eva Baṭuvantudāve Devarakkhita-
bhidhānassa sudhisassa ca upadese thatvā tesam sāhāyena
sāṃsodhetvā muddāpanatthāya dinno^{*} yaṃ gantho.

Evam esā suddhi parissamena katā pi yattha katthaci
panādabbhamādivasena jātā ye keci byañjanadosā atirittā
pi bhaveyyuṃ sāṃsodhentu te anukampaṃ upādāya
paṇḍitā ti.

ye 'nussaranti Sugataṃ satataṃ visuddham
te muttim enti bhayato vividhā ca dukkhā,
lābhāya tassa sugupassa nisinnakāle
rukkho mahopakarāṇo py abhipūjanīyo.

These details, if true, would enable us to fix approximately
the date of the Bodhivaṃsa, for, as we learn from the
Gandhavaṃsa, p. 68—

Dighanikāyassa atthakathāgandho Dātthanāmena saṃ-
ghattherena āyācitena Buddhaghosācariyena kato—

"it was a certain Dāṣṭha (evidently identical with Dāṣṭhāniga), who urged Buddhaghosa to compose the *aṭṭakathā* to the *Dighanikāya*." If, then, Buddhaghosa and Upatissa were both stimulated to literary effort by the same person, we may assume them to have been contemporaries, or nearly so; and shall therefore, in any case, not be far wrong if, bearing in mind that Upatissa is reported to have followed Buddhaghosa, we place the composition of the *Bodhivaṃsa* towards the end of the period traditionally assigned to the latter—that is, within the last quarter of the fourth century A.D.

My thanks for various help received during the progress of the work are due to Dr. Roast, of the India Office; to Dr. Rien, of the British Museum; to Dr. Richard Morris; to Professor Cowell; and, last, but not least, to Professor Rhys Davids, at whose suggestion the work was originally undertaken, and whose interest and sympathy have ever been ready to further its progress.

S. ARTHUR STRONG.

London,

February, 1891.

CORRIGENDA.

- P. 65, l. 7 for -pūritāḥ read -pūritāḥ
- P. 65, l. 25 for nīthapetva read nīthipetvā
- P. 66, l. 5 for viya read viya
- P. 67, ll. 15 and 23 for arisam, arisam read arisam, arisam
- P. 67, l. 26 read taggu or rajanyo
- P. 68, note 9 for phandā' etc. read B phandā'; ? read odhāpaya'
- P. 69, l. 10 read na hi
- P. 69, l. 20 for -kneva read ken' eva
- P. 70, l. 23 for -patimāḍitena read -patimāḍitena
- P. 125, l. 10 for mahāmucalinda' read mahāmucala'
- P. 125, note 9 for S., etc. read B mahāmucalinda'
- P. 125, note 10 dele read mahāmucala'

Mahābodhivaṃsa.

Yassa mūle nisinnas va saḥsāricijayam akā
 Patto saḥsāntakam Sattā vande tam bodhipadapaṇa.
 Janitā yam paṇāmena iti bodhimahiruke
 Puññāni tassaṃvuddhāvena bhavā¹ saḥe nṛpaddave,
 Dasaṃyāsam Mahābodhivaṃsāni bhāsāya Sattāhūne
 Pubbe Sikkābhāsāya (hitaṃ vuddhajanānuge² ti.

Tam paṇa jīnasāsaṃbharapabbhāṭeṭhi pabbācariyakewarhi
 Laṅkāyāsinam sikkāya Sikkābhāsāya (hapāiam Mahābo-
 dhivaṃsam aham idāni avasesa³ deṇvācināni sabodhāni⁴
 karonto, saḥsājantūnam mūlābhāsāya Māgadhi⁵ bhiddhāya
 Dasahāsa deṇvāvacanāmalānukūlāya vācāya nṛṇyānto
 apī nāma sikkājanāna paritosayyāna, evaṃ ca sati,

Ken' aññheṇa mahābodhi, kassa sambandhinī ca sā?
 Kiṃ sādhiṇa albhittatā, kena kattha paṭiṭṭhitā ti?

Ete paṇa mahāpaṭhā viṇṇajjeyyā bhavanti hi. Tattā "ken'
 aññheṇa mahābodhi?" Bodhi vuccati catun maggeṇ
 sāpaṇa, taṃ bodhiṃ Bhagavā ettha patto ti rukkho pi bodhi
 tveva nāmaṃ laḥḥiti⁶, tasmā mahato Buddhasa Bhagavato
 bodhiṃ vā mahati ca sā bodhi eṭṭi vā mahitā Brahmā-
 marāsuramarindanāgindehiti vā mahābodhiṃ evaṃ vacan-
 attha daṭṭhabbe.⁷

¹ S₁ hetvā

² B buddha-

³ S_{1,2} asesa-

⁴ B sabodhinī

⁵ S¹ B Māgadhi-

⁶ B laḥḥati

⁷ B vedātabbe

galena sarirāḥvappena lūpento¹ viya, vanagahanā-
vikananayanānjanjalena kumudakuvalayakamahasāsa-
hasanāśchāditān saradāsanayasādhān dāsento viya,
vanābhūmīn nīvābhūmīn olokeno vanagajamā-
jalasāśānāvādhānāvikaṣṭapupphaśrābhīpādāpam aśa-
māpādān dīvā, pavājavappacchadanān rajatājūti-
setābhittin indanilamaṇikiraṇaviracitam iya rammabhū-
mīn suphaṣṭitavātapāmadvārān² koṣṭyudattiyān vappa-
sālinin³ paṇṇasālam pavāsitvā, sājahayugam omuṣṭitvā,
bandhujivāhaktusumālāhādāmasānibhān rattavācāciraṇ⁴
nīvāsetvā, anojapupphadāmasānibhān suvaṇṇavāṇṇān
vākasiraṇ⁵ parilohitvā, punnāgapupphasānthārasālinin⁶
ajñāḍipicammam ekaṇṇān katvā, jaṭāmaṇḍalān ban-
dhitvā, tīvākaṇ khārikājam anūse katvā, komalāśgulī-
dalanākareṇa rattuppalāneva karatalena kaṭṭaradāṇḍān
gahetvā, mālinagōṇivimānaramaṇṇiyāya paṇṇasāliya Brah-
maḷiḷiya nikkhamitvā, muduśiniddhamajja⁷ samatalāseta-
vippakīṇapūlinam māhāśūkamam abhiruṇṇa,⁸ ecaṇṇaka-
malāmaḷiḷiya pulisaḷatālam alāṅkarento kaṭṭipayavāre caṇ-
kamitvā, attano vīḷāsam oloketvā amātarasādhārāparamparā-
bhāṣitagatī viya saḷḷitapāṭipāmoḷlo taṇ vikkhambhetvā:
“Māneratho me matthakam patto, soḷḷati vata me paḷ-
laḷḷa, chāṇṇam me gūḷibandhanān, soḷḷāpito kāmapāṇko,
saṅkhīpīṭān saḍḍāruvaṭṭān, nīppādītān nekkhammān,
karissāmi samaṇadhammān, labhissāmi samaṇaphalaṇ tī.”
Jāṭasāho khārikājam otāretvā, caṇṇakamaṇakoṭṭiyam mugga-
vaṇṇasāliṇipāṭṭe nīḷḷitvā, vanādevatānān mānānayanānī
vilūmpanto divasābhāṇān vīḷināmetvā, aruṇataradhāma-
dhāriṇī⁹ radāśimāḷḷinī kamalīnīkāṇṇuke¹⁰ attham upayāte
caramāśasiddhavanitānīpuraṇavāṇṇasāriṇī maṇḍamandam
Maṇḍākinīdhāṇṇe va samupagaccheṭṭi¹¹ sāsinī¹² gagaṇatalam
paṇṇasālam¹³ pavāsitvā, nīḷḍārajanīkarakiraṇeṇa mukulita¹⁴.

¹ B lūpanto² B suphaṣṭita-³ B -pālinin⁴ S₁ -civaraṇ ; B rattavaravāḷa-⁵ S₂ -civaraṇ⁶ B -santhāra-⁷ B -majja-⁸ B -āruṇṇa⁹ B aruṇatarastapadhāriṇī¹⁰ B kamalīnīkāṇṇike¹¹ B paṇṇasāliṇiṇā¹² B mukulita-

nañ dikkajāpakkhittam pāyāsam parikkhujjivā, silāva-
divāyāraṇaṃ kaṭṭvā, Sumandāyivakeganitaku-samojjiyo ga-
haṭṭvā, pippallirakkhamāle abhisambujjhiṭṭvā, Sumandāraṇe
Dhammacakkham pavattitvā : Sumaṅgalo Tiso ti dvīhi
aggasāyikahi suddhiṃ niccekālaṃ catubhi kkhāpāvaṇa-
sahasāhi parivato Sāgetaṃ yutina upajjhāyamaṇo Nan-
diya.² Sumandāyāhi dvīhi aggasāyikahi adbhigāṇasāno :
anupubbena cārikaṃ cāramaṇo Rammaraḡaraṇaṃ paṭṭvā, kile-
saggānantatāhi saḥajanamānaṃ Dhammakathāmatara-
sūbhāsiya sūbhāyudhā : janento Sudassanaṃ mahāvīhāre
viharati.

Tasmān kīle tapodhano Sumedhatāpaso⁷ ndite bhevana-
sekkhāre udayācalasūlāmaṇḍibhūte ārupataruparagapūras-
sare viroṣane uttara⁸ Himavantaṁ gantukāmo alidhūā-
pādakā⁹ : catutthajjhānānāṁ samāpajjivā, dissamānena kā-
yena svayyaṇṇasāro viya anilapatham ullāgghitvā, nīlā-
hāre thīrataravijjullikāya gacchanto Ilamavattinagara-
vāsino¹⁰ mahādānānāṁ sajjitvā, Tusitapurāṇ¹¹ viya nagaram
alāṅkaritvā Dipaṅkharadassabalaṁ āgamanamaggānāṁ devin-
dassa Sudassanamahāvijhim evaḥasantāṁ¹² iya alāṅka-
rantaṁ divā : “ Kīṁ nu kho kāraṇaṁ ti ? ” cintento, cak-
kavattinārayatīkavanapāsopaparigalītaratanaṅkapaḍalam iya ga-
ganatāḍato oṭaritvā, Bhāgavato gaganamaggam¹³ māṅga-
lapātāhenava pūrayantā¹⁴ dasadissānāṁ śāreya bhādarā¹⁵
bhāṭṭhādūtīhā¹⁶ : “ Kase¹⁷ imāṁ paramaruciradaṁṣāṇiyam¹⁸
maggaṁ alāṅkaroṭhāti ? ” pucchitvā : “ Dipaṅkharamuni-
varasānti, ” evā, pitiparipūṇṇakāyo : “ Aho me¹⁹ bhāga-
manānāṁ svāgamanāṁ, aparimitakappakotīkatasahase²⁰ pi

* B. polygall.

* *N. Nandā Samandā*3. *B. serruligata*²²

• **Highly effective**

1. *g. Samedho*

* *Buttirata maritima*

² *N.* abhiññāpāda-kāśāyāṁ. B abhiññāpāda-kāśāyāṁ.

* S. Rammanasaramaiah

* B devanuram iya

iv. *S² vahantam* : *S² apahasantam* iva

¹¹ *S. omata* magam ¹² MSS. purayanto ¹³ B pharanto

¹⁴ E hattnatnirke

15 *S. rumicirrhodanthi*

1850

17. \mathbb{R}^2 - \mathbb{R}^2 - \mathbb{R}^2

dullabhippattisattutāmanassa dāsaṇaṇi vacanasavvaṇi ca
 laeḍḍhānti," cintetvā, "imehi sandisayasaḷḷhehi saddhim
 maggaṇi soḍḍetvā, mayhaṇi saggapavaggaṇimaggāṇi soḍḍheṣā-
 mīti."¹ Ekam okāsaṇi yācetvā, nikkujjagambhiraṇi sisāra-
 niraparitāṇi kandarantarāṇi laḷḷitvā; "Sace" ham iddhiyā²
 suranandanandanane³ vikaṣṭapārijāta⁴ kakuṣṣamāni vā
 uragapuro vividdharāgaratanāni vā āharitvā, kandarantaṇa-
 alaṇṭhakeyyaṇi so hi me kāyapāricariyā vīya na parito⁵ kaṇaṇi
 karissāmi." Navanalinadālakotsalena karatalayugalaṇa
 paṇḍum āharitvāna,⁶ taṇim pakkhipento⁷ Dīpaṇkarala-
 kaṇṭhaṇi sanivattāṇi supāratāṇi santindriyaṇi santama-
 naṇi lakkaḥānuyyājanappabhiḍḍampannaṇi chabbagga-
 buddharāsiyo vīsaḷḷentam ariyagapaparivutam alaṇṭha-
 maggaḥāpāṇaṇi devamanussāhi⁸ pūjyamīnaṇi dīevā,
 paramapūtipasāda⁹ paṇḍahadayo; "Vatund me"¹⁰ anūṭṭhā-
 yeva sugato anuppatto; aḷḷa¹¹ mayā imassa suphullakama-
 lalocanaṇaṇi jivitapariḍeḍḍaṇi katuṇi vaṭṭati; ayyam pakati-
 rimmaḷo kalale anukhamitvā saha sāvakehi kkaṇaphaḷa-
 kaṇṭum vīya mama piṭṭhim maddamaṇo gacchatu; taṇi
 tassa me bhavissati digharattaṇi hitāya sukhaṇyāti." Vika-
 canayanaḷḷakalayaṇanakuṭūhalākulāḷḷikulanibhāseṇa nā-
 kuḷḷakase mocetvā, jāḷajinarākaṇṭharāpi¹² kaṇṭhakaddame
 paṭṭharitvā, bahuvāhasarāgaṇaṇīkileṇa¹³ makaragaṇapīlayassa
 anekamukhoḇagatasakalavipuladukkaṇaḷḷoghaḇapuggaṇaṇi
 anantapārassa saṇṭasārasāgarassa samuttaraṇāya sakalaḷḷu-
 vaṇanandalaṇaṇi setubhūto¹⁴ setubhūtaṇi Dīpaṇkaradaṇa-
 ḷalassaṇi avakujjo hutvā, sampannābhiniḷḷāro kalalapūṭṭhe
 nipaḷḷi.

Niputuno pana so mahāpariso vibaddhapuṇḍarīkalocanāni

¹ S, sādheṣāmiti

² B *imāṇe ca*

³ S¹ mahiddhiyā

⁴ B -nandanandanane

⁵ S¹ parijāta-; S² parijāta-; B parichattakaku⁵

⁶ S, kandarāṇi

⁷ S_{1,2} paritosāhi

⁸ B āharitvā

⁹ B pakkhipento

¹⁰ B devaggaṇa⁹

¹¹ S, āpuṇṇa-; B -paripuṇṇa-

¹² S_{1,2} *amā me*

¹³ S, atasvāḷḷa

¹⁴ B cīrāni

¹⁵ S_{1,2} -sarabhaṇaḷḷakileṇa-

¹⁶ S, *omāṇe* setubhūto; S, *omāṇe* setubhūtaṇi

ummiḥetvā, elokento tassa viṭṭakusumiyudhamāgāmaṣṣa
buddhasāriṇaṁ diṣvā, paṇḍakāṣṭhīya codito : " Yaṁ nūnāhaṁ
amāhāntamāyaṁ saṁsāraṁ pahāya, paramasukkhaṁ nibbānaṁ
gaṇheyyaṁ ti?" cintetvā, tato karuṇātaruṇīya āyācītaḥaḍayo
evam paṇḍāmatapaṇivedho atimadburavarabhojanācāḥ la-
bhītvā, ghanataratimiraḡabbhaṁ pavasiṭvā, paribhūḡaṇasa-
diṣa, " Mādisa sati mati¹cuttibhīṭisamādhisampanne vira-
purisa ekakīni saṁsārajalaniḡdhinimuggasattakāyaṁ pahāya
nibbānathalam² ³ abhiroḡjhe ko hi nāma aḡṇo bhavābhavesu
viparivattamānaṣa asaraḡibhūtaṣa lokassa : paṭiṭṭhaṁ
kātuḡ samatṭho bhavissati ; sabbaḡṇutam paṇa patvā
sārvakani lokani saṁsāraḡantāraḡ tāretvā⁴ nibbānanagaram
pavesissasanti," sāvakaḡḡḡābhīmukhamānaṣaṁ sabbaḡṇuta-
sāḡābhīmukhaṁ akāsi.

Dipaḡkaranarāsāḡho pi āguntvā tassa karuṇānagarassa
ussaḡe iḡtvā, kaṇakapāsāde māḡisīhapaḡjaram ugghā-
pento viya paṇḡavagḡapaṇāsāḡasampannāni locanāni ummi-
hētva elokento taṁ tattha tatṭhā nīḡannaṁ diṣvā, viditā-
dhippiya tassa anāḡataṁ jāṭipariyaṁtam anāḡatasāḡḡḡḡena
elohetvā, iḡitako 'va paṇamaḡjhe mattakaravīkarudamaḡ-
jughosaṁ nicchāretvā : " Passatha bho⁵ tume bhikkhave
imam mahānubhāvaṁ ugḡatapāḡ tāpaṁ kalahapīṭṭhe
nīḡannaṁ ti?" vatvā. " Evam bhante ti," vutte : " Ayaḡ
hi⁶ buddhaḡāḡvāyābhīḡibhāraḡ⁷ katra nīḡanno, samijjhi-
sati imassa paṭiḡṇā, anāḡate kappasatasahassādhikānaḡ
catunnam aḡāḡkheyyānaṁ matṭhake sakalalokadhātusu
vidḡhaḡḡḡtatamo Gotamo nāma Buddho bhavissati. Ta-
mim paṇ' aṣa attabhāve Kapilapuraḡ nāma nagaraḡ
nivāso⁸ bhavissati, Mahāmāyā nāma devī matā, Suddho-
dano nāma rāja pitā, Upatissa ca Kolito ca nāma dve agḡa-
sāvikā, Ānando nāma⁹ upaḡṭṭhako, Khemaḡ Uppalavaḡḡā
nāma dve agḡasāvikā bhavissanti. Ayaṁ paṇa paripakke¹⁰

¹ B₂ -matimuti-

² S nibbānaphalam

³ B aṣa lokassa

⁴ B santāretvā

⁵ B karuṇābhagataṣa

⁶ B no tume

⁷ S₂ codito hi

⁸ S₂ -bhāvābhīḡ⁷

⁹ S₂ nivāso nāma ; B nivāsaḡ

¹⁰ S₂ parikkhe

ñāṇo¹ mahābhīkṣūnikkhamanānā nikkhamitvā mahāpadhānaṃ
padahitvā nigrodhamūle piyāsam paṭiggahetvā Neraṇḍarāya
ūre paribhūṇitvā asatthassa mūle abhisambhūṇisatthi²
vyākariṭvā, aṭṭha³ kusumamūṇṭhihi taṃ karaṇḍamāyam
pūjetvā,⁴ catuhi khūṇasatassakasseti soddhim padak-
khiṇaṃ katvā paṭṭhāsi.

Brahmāśuraṃsuranarogādāyo⁵ mahāporisaṃ kusu-
mambarāḍharapasekharādhihi pūjetvā vanditvā padakkhi-
ṇaṃ katvā, Dīpaṇkaraṇḍavareṇa soddhim suraṇḍamāṃ⁶
Rāmanapuram pavisiṇaṃ.⁷

Tadā samadhiḡatābhīnīhāro Bodhisaṃkuro nīyānattā-
nato vuṭṭhiya, pappharasattakā⁸ piṇḍasikkhāditum
okkento pallaṅkam ihhūṇitvā, nisīnno sakālaḍassakha-
sasekkayāḍdevatāhi pabbaniṃṭṭhaṃ diṇvā, soddhāraṇaṃ
dadantihi usāhaṃ janayantihi samāgaṇṭvā abhīṭṭhaviya-
māno Dasabalaṃ⁹ vacanānā sutvā atirekalāraṇaṃ sūḷḷassāho
Buddhakarāḍdhāraṇaṃ vicantaṃ dasaṃ diṇḍāḍ¹⁰ adīṇvā al-
tasatūṇaṃ okkento sabbasodhisaṭṭhihi Jeevitaniṇevitam
peṭhamāṇāṃ dānapāramiṇāṃ diṇvā attānaṃ oradanto: "Su-
medhapaṇḍita tvam ito paṭṭhāya nikkajjitsasāḷḷakumbhāṇāṃ
viya nīravasesaṇṇāṃ katvā pīṭṭhikasitassakko karaṇḍaparas-
araṇāṃ dānaṃ dānanto dānapāramiṇaṃ pūreyyisāsi." Daḷham
manasi paṭiṭṭhāpetvā vajiragirim ita māruteṇa Mārasi-
tenāpi¹¹ avikaṇṭhāyasaṃ katvā adhiṭṭhiya: "Na ettakenāeva
sakkā sammasāḷḷasāḷḷam¹² pāpaṇṭum ti," āvajjanto¹³ dāti-
yaṇāṃ silapāramiṇāṃ diṇvā: "Tāṃ pē cāmarā viya vāḷḷapāḷikā
silapāramiṇāṃ supūreyyisāsi,"¹⁴ adhiṭṭhiya. Tato tatīyaṇāṃ
nekkhammapāramiṇāṃ¹⁵ diṇvā: "Anavaraṇasatthāḷḷa-
haṇḍhaṇḍāre viya sādāḷḷhave anāḷḷiramitvā nekkham-
mābhimukho¹⁶ hobhīti," adhiṭṭhiya. Tato satatthama paṭi-

¹ S₁ ñāṇo

² B aṭṭha-

³ B pūṇitvā

⁴ B Brahmaśuraṇāgādāyo pē

⁵ B surammaRāmananagaraṇaṃ

⁶ B pavisiṇaṃ

⁷ B -raṇḍamattake

⁸ B arisattenāpā

⁹ B S₂ omī samma-

¹⁰ S₁ S₂ āvajjanto

¹¹ B omīte su-

¹² B nikkhamapā

¹³ B -luhala-

¹⁴ B nikkhamā

sāpāramiṇā diṅṭvā: "Piṇḍagavesako viya sapadānācārīko
bhikkhu suttamamaḍḍhānādhama medhāvīso upasācākamivā
kusalikāsalādiṭṭhapaṭipadam pucchanto paṭṭhāpāramiṇā pūreyyāsi,"
adhiṭṭhāya. Tato paṭcamaṇa viriyapāramiṇā diṅṭvā:
"Thānagamaṇānāmayanesu¹ samānadaḍḍhāviriyo² viya
silo mūgarājā sādā sammappavattasammappadhāno vi-
riyo³ hutvā viriyapāramiṇā pūreyyāsi," adhiṭṭhāya.
Tato chaṭṭhaṇā khantipāramiṇā diṅṭvā: "Suciassetiṇi-
khepakkhaṇā molini viya hitābitasattadassitasammā-
nāramānakkhaṇa⁴ hutvā khantipāramiṇā pūreyyāsi,"
adhiṭṭhāya. Tato sattamaṇa saccapāramiṇā diṅṭvā: "Hi-
maḍḍinādhānābhāsamayeso osadhī viya vithim anatik-
kamanti⁵ maitthako asanīsatānīpāto pi⁶ musāśadam
akareṇto saccapāramiṇā pūreyyāsi," adhiṭṭhāya. Tato
aṭṭhamāna adhiṭṭhānapāramiṇā diṅṭvā: "Sabbadisābhāgo-
patachi⁷ pi vāchi aśāsuppatiṭṭhitapabbato viya aṭṭha-
dhiṭṭhānāhi niccaḥ hutvā adhiṭṭhānapāramiṇā pūreyyāsi,"
adhiṭṭhāya. Tato navamaṇa mettāpāramiṇā diṅṭvā: "Ka-
lāpāpajānaṇa samantūsamapadāyakam udakāṇā viya
akalāhitāhitāsatthānaṇā samam mettājavattako hutvā
mettāpāramiṇā pūreyyāsi," adhiṭṭhāya. Uttarim pi upa-
dāhēṇto dassamaṇa upekkhāpāramiṇā diṅṭvā: "Yathā tav'
ekam aśāṇā gāndhāso koci ālimpeyya ekam aśāṇā
vāsiyā koci tacehpeyya teva vipphāṇānūnāyapaṭiḥho sukhe
dukkhe majjhanto hutvā upekkhāpāramiṇā pūreyyāsi."⁸
Pūretvā ca⁹ bodhitale nīḍitvā dasasahasālokadhātum¹⁰
umādetvā: "Buddho bhavissāmīti."¹¹ Daḍḍha¹² hadaye
nīdhāya evaṇa anekopamaṇeṭaṇā¹³ katvā dasapāramiyo
sabbāvasareṇto¹⁴ vicinītvā¹⁵ ito uddhaṇā tiyaddhagato:
aṭṭho Buddhakārakadhammo nāma 'n'atthi," sannīṭṭhā-

¹ B samayeso ² B omā viriyo ³ B -sandassita-

⁴ B vithim anokkamanti osadhī viya maitthako

⁵ S₁ -pātenāpi

⁶ B -bhāgo patachi pi

⁷ S₁ S₂ pūreyyāsi

⁸ B va

⁹ B dasanta-

¹⁰ B S₁ bhavissāmīti

¹¹ B hadayena daḍḍhaṇi

¹² B anekopamaṇeṭaṇā

¹³ B sabbāvasareṇto

¹⁴ S₁ cinītvā ito ; B vicinītvā ito

nañ katvā :¹ "Aḍḍapariccāgo pārami bāhiraṭṭhupariccāgo upapārami jīvita² pariccāgo paramatthapārami," salakkhetvā Sīnerumattakassa gaheṭvā, mahāśāgaram ālojento viya anubhavaṭṭhomaññinayavasena pāramiyo sammāsivā, mattadantiakkantatālakalāpaṃ³ viya udakāvaṇi-pariyantam paḍhaviṇ kampetvā, kulālacakkaṃ viya dasasahassam⁴ paribbhamāpetvā, uṭṭhāy⁵ āsanaṃ surāsuramaṇakutamāṇisāḷha⁶ annadalalalitātapanaṇotakam⁷ assamaṇpadam agamāsi.

Tato so mahāpuriso sakalalokālokaḍḍipāramāṇassa Dīpaṅkarassa bhagavato aparabhāge ekam asaṅkheyyam atikkamitvā ekasmiṃ kappe uppannassa Keṇḍaṇḍhassa sammāsambuddhassa santike Vajitavi nāma cakkavattī⁸ hutvā laddhavyākaraṇo—tato aparabhāge eham asaṅkheyyam atikkamitvā ekasmiṃ⁹ yeva kappe uppannānam Maṅgalo Sumano Revato Sobhito ti laddhanāmānaṃ catunnāṃ sammāsambuddhānaṃ santike Suruci nāma brāhmaṇo Atulo nāma Nāgarāja Atidevo nāma brahmanṇo Sujāto nāma brāhmaṇo hutvā laddhavyākaraṇo—tato aparabhāge ekam asaṅkheyyam atikkamitvā ekasmiṃ¹⁰ yeva kappe uppannānam Anomadassi Padumo Nārado ti laddhanāmānaṃ tiṇṇāṃ sammāsambuddhānaṃ santike Mahesakkho yakkhasenāpati Sīho mīgarāja Cippavasi tāṇaso hutvā laddhavyākaraṇo—tato aparabhāge ekam asaṅkheyyam atikkamitvā ito kappasatasahassānam matthake ekasmiṃ¹¹ kappe uppannassa Padumuttarassammāsambuddhassa santike¹² Jajjiko nāma rajjhiko hutvā laddhavyākaraṇo—tato aparabhāge ito tiṇṇakappasata¹³ sahasānam matthake ekasmiṃ yeva kappe uppannānaṃ Sumedho Sujāto ti laddhanāmānaṃ dvinnāṃ sammāsambuddhānaṃ santike Uttaro nāma māpavo cakkavattirāja hutvā laddhavyāka-

¹ B katvā bāhiraṭṭhupariccāgo pārami nāma aḍḍapariccāgo upapārami jivita² ² B S₁ akkantanala-

³ B dasasahassilokadhātunā ⁴ B -silāpaṭṭa-

⁵ S_{1,2} -dallalītapādapaṭṭakajo sakam ⁶ B ekamhi

⁷ B ekamhi ⁸ B ekamhi

⁹ B Jajjiko nāma dattiko hutvā ¹⁰ S₂ B assit -sata-

rajo—tato aparabhāge ito aññakappasatthiññassa kappasahasasassa matthako ekaṃsiṃ yeva kappe uppannānaṃ Piyadassi Atthadassi Dhammadassi ti laddhanāmānaṃ tippaṇṇa sammāsambuddhānaṃ santike Kassapo nāma māgavo Sasine nāma tāpaso Sakko devarājā hutvā laddhavyākaraṇo—tato aparabhāge ito catunavutikappamatthako ekaṃsiṃ kappe uppannassa Siddhatthasammāsambuddhasa santike Samāgalo nāma brāhmaṇo hutvā laddhavyākaraṇo—tato aparabhāge ito dvānavutikappamatthako uppannānaṃ Tisso Pimso ti laddhanāmānaṃ dvinnāṇa sammāsambuddhānaṃ santike Sujāto nāma mahiddhiko khattiyatāpaso Vjītāvi nāma khattiyo hutvā laddhavyākaraṇo—tato aparabhāge ito ekanavutikappe uppannassa Vipassissa¹ sammāsambuddhasa santike Atulo nāma Nāgarājā hutvā laddhavyākaraṇo—tato aparabhāge ito ekatissakappe uppannānaṃ Sikhi Vessabhū ti laddhanāmānaṃ dvinnāṇa sammāsambuddhānaṃ santike Arindamo nāma rājā Sudassano nāma rājā hutvā laddhavyākaraṇo—imasmiṃ pana bhaddakappe uppannānaṃ Kakusandho Koṇagamano Kassapo ti laddhanāmānaṃ tippaṇṇa sammāsambuddhānaṃ santike Khemo nāma rājā Pakkato nāma rājā ti Jetipālo² nāma māgavo hutvā laddhavyākaraṇo, aññādasa abhabbatthānāni apāpuṇitvā, Sasajātakaṃ Saṅkhaṇḍajātakaṃ Cūlasutasoma-jātakaṃ³ Mugapakkhajātakaṃ Sattubhata-jātakaṃ Mahāsuta-soma-jātakaṃ Mahāsāṅkhaṇḍajātakaṃ Khantivāda-jātakaṃ Mahājama-jātakaṃ Ekara-jātakaṃ Lomahaṇḍajātakaṃ ti, evaṃādisu jātikopasahasasassa aṅgaṃ dhanāṃ jīvitam pariccajanto dānapārami dānapapārami dānaparamatthapārami, silapārami silaupapārami silaparamatthapārami, nekkhammapārami⁴ nekkhammaupepārami nek-

¹ B Vipassi sammā

² S, Pālo nāma

³ B Sattukastajātakaṃ Mahājanakajātakaṃ Khantivāda-jātakaṃ Mahāsutasoma-jātakaṃ Mugapakkhajātakaṃ Ekara-jātakaṃ Lomahaṇḍajātakaṃ ti

⁴ S₂ omits Mahāsuta

⁵ S₂ Khantivādi

⁶ B nikkhama² in 3 places

tuhinagiriśākhāramāśānukāriya sakhādhavaleṇa pākā-
maphalena parivute vikasitakusumaphalapallavāśānkatāya
bahuvīdhatarugaṇanirīṭāya uyyānaparumpariya vibhāsīte
Keliśāśikharasikharāpukārīya pāśaśatena atimānchare
madamulīkhaśāśārasamekhalakalāpāya nīlavanarājivī-
riṭṭāya * tajarahataruvigāṇīakusumābharaṇasamalaṅka-
tasucīrimalasādhavāhīnīyā Rohiṇīyā gaṅgāya śīnātīvica-
ritabahuvīdhanaraṇāgarigajaturāṅgā¹ratnasambādhe asa-
mbādhe rājamagge muraṇaravagumbhiraṇāgajitasallāśkara-
saraṭhārābhāreṇa ² śuddhasikhyaḍamālāraṇa ³ mattama-
raṇapālānāśa tūṇḍavena indaśūpakaṭāpavipphurītajala-
dharadivāsāyamaṇe bhavanakājahanasakulakolāhale matta-
kaṇṭhānagīvalayakafaravarāmaṇīye pabuddhasaṅgaloke vi-
pulaṇvattīṇKapilavattīṇnagare divasakarasaṇṇuManuvāṇse
Mahāsammāśābhisammāte RājaVararojaKalyāṇaVaraka-
lyāṇaUpasāṭhaMahāupasāṭha⁴Mandhātū⁵Mahāmāndhātū-
CārāUpasācaraparumparīgute SagarasāgaraBharathaBhagī-
rathapaṭha ⁶ Mahāsudassanānidassane Makha⁷devaputtā
nāṭṭasāntane NimiKusaparipalīte PaṅḍuAja⁸Dasaratha-
Rāmābhirāṇe ⁹ Oḷkākaṇṇapāṇave sakalakulātārakāmaḥ
tārāṇṇīhūṇe dhātasaṅkhaṇṇapakkhittakharasāśāśānimale Sā-
kyaṇṇe apakāḍḍhampalāmaṇṇīlāṭṭacārāṇayugataṇ dhīti-
mativīriyādiguṇagagādhīrasaṇḍi ¹⁰ vimalesīlāṭṭakharasātata-
sannalāḍḍatam ākaram iya guṇīṇaṇḍi nīvasam iya sīriyā

* *H. scutellareola*

* S_n - nāyannavirāḥitāya; B - rāṣṭrāṇītāya

¹ S₁ snāti-; S₂ sanāthikate; B sanāthikate vīruvadhāma-
lakurvīlha.

* δ_1 -laraga- - MSS-ghareau

* B-sikha-dang-sha-lin-ye

^a *H.* *omit* Mahāpāṇṭha ^b *H.* *omit* Mandhātū

 $\circ B \text{ Var}U_{\text{pavar}}-$

2. B. SarasagaraBharataBhadratha.

¹² S., *Makkhā*; B *Maghadavaputtasuttā*.

¹² B. Raghunāṇḍa. ¹³ S. Rāmābhirāmārāme

¹⁴ B āyatanam iva siriṣā samūham iva sādhanam Sud-
dharmaśāsthanam.

samūham iva sādhuṇaṁ Suddhodanarājānam paṭicea
pāramanimmalasilalāṣkārasatatasamalaṅkāṭṭhā¹ pubbañ-
navasparicariyo² pacitapuggāṭṭisayabhiñjanikatasantānāvi-
sesāya accharānibbāsesarūpasobhāya Sākiyakulagagana-
candalekkhāya sakalalohamanoḥarāya Mahāmāyādeviyā³
kuechhiya⁴ saradaraṇaṅkaranikarivāḥṭavaraṇāpavilāsān
supinena⁵ sandassetvā⁶ saviḥāṭṭasāṭṭisampajāñño Tusitapa-
rato cavitvā vividhesu paññāriyasambhāsesu pavattamānesu
pañisaubhīm aggabhesi.

Athāyath vihitavividhanarasurārakkho rattapaduma-
kaṇṇikāstinasuvaggarūpakā viya pallaṅkam ābhujjivā,⁷
mātugabbhe nisinnā vippasannamaṇḍiratanaṅvutaratta-
kambalasuttam⁸ iva māturyā paññāyanto dāsamāśvasāne
pupphaphalapellavāḥṭakatasiniddha⁹ vividharocirataravara-
nācīte bhamasānābhāmasamādhukaropakuñjite¹⁰ vividha-
kusumagandhādhi¹¹ vāsāsaṅkīlapavane jamaṇanāyasaṇḍi-
lumpiniLumbiniṇvane¹² vikaṣṭa¹³ māṅgalasāḥṭamāle vicitta-
vatthilāṣakavibhūṣitāya sakasurabhītānulatānugata¹⁴ māt-
tanudbukarakandaṇḍakāya dakkhiṇakārivāḥṭasāsupbul-
lasilāsāḥṭhāya pācīnābhīmukhaññitāya Mayāriṇiṇiyā kṛ-
chito adhomukham apatamāno ratanapallaṅkāvatara¹⁵
mānamahādhāmmakāṭṭhiko viya kamalagaddhakaṇṇikāya
sayitvā sayam abhinatasamayasaṁmāgatasaṇḍavappa¹⁶ Ida-
māro viya cā pasāritakaraṇarāgo Kāśikavatthavejñilajāti-
rūḡgamaṇḍiratanam iva parisuddhasarīro hutvā canda viya
jaladharamālāya nikkhamitvā kamalāsānānimisamāna-
seḥā¹⁷ kamakajālajīnaḍṇukūḍeli yathāyogam paṭiggahito.¹⁸
Ekaṇṇapahāren¹⁹ eva dasasahasailokadhātūsu kaṇṇjamānāsu
siddhakāraṇirantaresu lokantaresu pi ujāravijrahobhāsesu

¹ B ākaram iva gūḍanāḥ

² S₂ -paricayo-

³ B Mahāmāyāya

⁴ S_{1,2} -suññitena

⁵ S₂ -dassettvā

⁶ S₁ -ābhujjivā

⁷ B -sāṭṭis -kambala-

⁸ B -siniddhi-

⁹ B S₂ -kuñjite

¹⁰ S₁ -gandhādi-

¹¹ B Lumpini

¹² B -suvikaṣṭa-

¹³ B -tarulā-

¹⁴ B -patamāna-

¹⁵ B -suvaggaṇḍavappa-

¹⁶ S₂ -kamalāsānānimisamāna-

¹⁷ B paṭiggahito

pharantesu sakaladasadissu vippasannesu rajanikarasu-
 riyatirīgasesu atirekatarasu virocantesu¹ nabbebhūmi-
 gata²ratanesu pajjāntesu sugandhamudussitā³mārutesu
 viyantesu catuddipagata⁴jaladharamāḷesu⁵ vassamāṇesu
 vegavāsi⁶salilavāhīṇesu asandamāṇesu santaka⁷lola⁸jala-
 nīdhīsu madhurasalīlakalīḷesu videsagātāsu⁹ nāvāva sade-
 ssa¹⁰ vighaṃ āgacchantīsu kākolūkesu sāha carantesu sapa-
 harīpesu sāha kiṇantesu andhesu navaṇaṭṭarasopetasalīla-
 paḍḍolanācesu¹¹ passamāṇesu badhīresu sattāsaropetaṃ
 sakāmarīgāṃ¹² mōgagītikaṃ¹³ supamāṇesu¹⁴ sakalanibbū-
 tāpāyadahananarakamaṇḍale¹⁵su madhura¹⁶jalakassalāsaṇḍa-
 maṇḍitesu¹⁷ potesu¹⁸ dīlhojanīlam¹⁹ uggirantesu²⁰ sakūḷesu
 gaganatāla²¹gamanam²² pahūya²³ avanitalam²⁴ ācarantesu²⁵
 sāḷhesu²⁶ vigatābhaya²⁷rogasī²⁸rāparī²⁹jāhesu³⁰ chinnāsu³¹ sakala-
 saṅkhalikāsu³² tibbhuvanābhavāna³³dvāṣakavāṇesu³⁴ sayā³⁵ yeva
 vivāṇesu³⁶ asesa³⁷jantīsu³⁸ piyaṃ³⁹ vadantesu⁴⁰ turāgesu⁴¹ ma-
 dhurāhesāravaṇṇ⁴² karantesu⁴³ kuṇjāresu⁴⁴ atīgajantesu⁴⁵ ke-
 sarīsu⁴⁶ abhinadantesu⁴⁷ avāditaturīyesu⁴⁸ sakasakaninnādam
 mūḷicantesu⁴⁹ aghaṭṭitasarīrābhārāgesu⁵⁰ madhuraravaṇṇ
 viravantesu⁵¹ devatāsu⁵² dībbasaṅgītāsu⁵³ kurumāṇesu⁵⁴ suphul-
 ḷesu⁵⁵ taru⁵⁶atīgumbhesu⁵⁷ jalathala⁵⁸lātālāni⁵⁹ bhinditvā⁶⁰ upa-
 rūpari⁶¹ sattasattā⁶² kutvā⁶³ vicittapaṇḍavāṇṇapadumesu⁶⁴ nīk-
 khamantesu⁶⁵ adbhūmukhakamāḷesu⁶⁶ padumavitāṇesu⁶⁷ pa-
 vana⁶⁸pathe⁶⁹ viṭatesu⁷⁰ samantato⁷¹ dībbapupphesu⁷² vassa-
 māṇesu⁷³ ākāsu⁷⁴ dībbaturīyesu⁷⁵ vajjamāṇesu⁷⁶ sakalokahadāyā-
 nandahāriṇ⁷⁷su⁷⁸ pati⁷⁹ṭṭhitapādātālāhi⁸⁰ dhañṇatarāsu⁸¹ dhara-
 ṇṭālam⁸² akāsi.

¹ B virocantesu² B narābhūmīgata²³ B sitamā³⁴ S₁ -āgata-⁵ B vegagātisu⁶ B nānāsantaka⁷ B videsagātāsu⁸ B navaṇaṭṭakara-⁹ B sakāmarīgaparīgītikaṃ¹⁰ B *inserts* mōgesu¹⁰ byattikathāsu¹⁰ kathantesu¹¹ S₁ peantesu¹² B *omits* -tala-¹³ S_{1,2} ācarantisu¹⁴ S₂ -bhuvanagamāna-; B tibbhavāna-¹⁵ B avasosa¹⁵jantīsu¹⁶ B turāgesu¹⁷ S_{1,2} -saṅgītāsu¹⁸ S₂ *omits* su-¹⁹ B jalathalamāhātālāni²⁰ S₂ cītesu²¹ B dhañṇāsu

susajjitsiddhassabbhassanibham¹ alaṅkalamahāmaṇḍapaṭa-
gatrā, mahārshapallāṅkavaragato nekanarapatissahassa-
majjhavattikulācalamajjhagato² viya kanakasikhariane-
karsanūbharagappabbhājālapaṭisehannāvayavo Indāvū-
dhasahassasāśabāditadadasa³ va jaladharaśamayadi-
vaso amalamajjibhūmidissamānapaṭi⁴ bimbatāya. paṭi-
sinehena mahiyā hadayeneva dhāriyamāno uddhūyamāna-
kanakadaṭṭhacimarakalāpo aparimitaparijāno pi adutiyo
akkhaṇavedhādayo dhanuggabe pakkosāpetvā sahasattihā-
maḥ⁵ sarāsaṇaṃ āharāpetvā adho dhanukoṭivāmapādaṇ-
gullipitthe⁶ thapetvā, kappāsikacāpaguṇaṃ viya jīyam āro-
petvā jīyam poṭhento asanissahassaghoṣabhinnisanena jīya-
ravena sakalaṃ tījojanikaṃ Kapilapuraṃ kumpanānaṃ
viya katvā avibhavitātūpara⁷ mukhadhanugūṇagamanāga-
manasarasandhānamokkakaratalo⁸ usuvagamaghanādehi
saratalappabhi⁹ rījjujālehi¹⁰ gaganakuharaparipūrītasaravā-
¹¹ riddhāra¹² sahassehi jaladhara divasāyamānāni nabhasi
dassitāhi usupadumassarojjalabāpakamalinihi saradadiva-
sāyamānāni¹³ acruṅgatāhi sarasopānamālāhi saggamaggā-
yamānāni avibhattavivīdhavacittēhi¹⁴ sarapāsādamāṇḍa-
pehi sagganagariyamānāni tibhuvanavimhāpantiyāni ane-
kavīdhasippāni dassetvā, catuṣāgasamannāgatatimirani-
kare yojanabāhalakulācalapāranibitasāśapadassanasa-
matthavisuddhapaśādacakkhuttāyojana¹⁵ thāna¹⁶ hitavāṇaṃ
vijjhītvā, ekavikkamakkantisakalabbhavanatalo¹⁷ jīyāropa-
neneva āvādhītehi Sākiyanarādhipēhi alaṅkaritvā nītanāṃ

¹ S₁ -dibbasabhāya

² B -sahasamajjhagato viya cakkavattikulācalamajjha-
to viya ca

³ B Indāyudha-

⁴ B -saścādita-; S_{1,2} -saśjālita- ⁵ S₁ -acala-

⁶ B bhūmiyaṃ padissa- ⁷ B sahasattihāmasarū-

⁸ B -koṭiyāṃ ⁹ S₁ -tuṇhira-

¹⁰ B -satthānāka¹¹ dhanamārapamokkakaratalo

¹² B sarappabhi- ¹³ B omīta -saravārī-

¹⁴ B -saravārī -asta- ¹⁵ B saradivas- ¹⁶ B avihita-

¹⁷ S₁ -cakkhuttāyo yojana-

¹⁸ B -sakalaSākyarājabbhavanatalo •

tanāśāntasukkhumaśuraśbhikṣapāsāṇam paripuṇṇarajani-
kārasamavadanānaś¹ vikāśitaśśāstrajābhīrāmāloca-
nānaś indrapakūṭibhāṭṭabhamukhinaś bandhujīvakadala-
pājālgadaśasāvarapānaś² kanakakuṇḍalamapḍitaḡaṇḍā-
naś³ kucaśakāśakabhaśśasaśgamaśgataḡaḡanaś Gaḡgāni-
radhīśśvirājitarucīś⁴ hīrāpaś lomalaśāvalakenaś⁵ maṇi-
kanakamaḡkhaśāśmēnaś parigataśvialāghanaśaghaṇataśā-
naś karikaraśanāśbhavayugālēnaś pade pade raṇitamaṇi-
nēpurāṇam piṇḍaś⁶ itākaḡapallavitaśḡadapaṭkaśāśhaś su-
rakīṇaraśanāśgataḡaḡanaś saśgīṭena vijjādevanāśāki-
naś cattāliśasakhaśśaraśasundarīṇam maḡjhe velaś viya
sāḡaraśsa mādaḡlekhaś⁷ viya ḡajavaraśsa lataś viya
maḡhiraśsa kuśumaśsaṇḡadaś viya maḡdhupaśvāśsa⁸
candaṇavaśnarājīṇ viya Maḡayāścalaśsa bhūśāśbhūtaś āttano
niddaś⁹ viya maḡyanāḡāhīṇiś Bimbādevīṇ aggaṇaśheśiś
katvā, avahaśanteśu¹⁰ viya Sakkaḡbhavaśnāni alāśbhavaś-
teśu viya Brahmaśvimānaśni sakalaśaradeśvāśbhavaśasīri-
saściyeśu¹¹ viya raśmaśsubhaśnāmaśkeśu¹² itteś pāśādeśu
surayuvāniśi paricariyaṇāno devakumāro viya varayuva-
niśi paricariyaṇāno devulokaśirīṇ viya rajjaśirīṇ anu-
bhavanto kaṇena¹³ vuddhiṇ agamaśsi.

Ath' ekadivasaśi sakalalokaśayanānaśnandaśjānaśo saḡkehi
saḡjanapaśrijaneśi saḡddhiṇ pāśāśā otarītva, ālaraśvanamīta-
moliś¹⁴ sūthilaśapaśimakuḡaparaśiśi uahipāśacakkehi paḡā-
mayamaṇo¹⁵ mahatā ca balakāyena parivuto rathavaraśm
āruya uyyānaśbhūmiśi ḡacchanto, naḡaraśmahāvīthīyaśi

¹ B -nikarāśemavadaśnānaś

² B -niśapuppha-

³ S' -daśanavaśāśnaś ; B -daśanānaś

⁴ B abhīmaṇāpiyaśimparakuca-

⁵ B saśgamaśgataḡaḡanaś

⁶ B -rucita-

⁷ B lomalaśābalānaś maṇekamaṇi-

⁸ B piṇḍi-

⁹ B -ḡlavita-

¹⁰ B bhāśādaḡlekhaś vijjādharaśsa lataś

¹¹ S₁ maḡdhumaśśaśsa ; S₂ maḡdhavaśśaśsa

¹² B niddanaśyanāḡāhīṇiś

¹³ S₂ apaśhaśanteśu

¹⁴ B -bhavaśasīriśi saṇaḡyeśu.

¹⁵ S₂ B raśmaśsuramaśā-

¹⁶ B anukkaṇena

¹⁷ S₂ cōṇita -moli-

¹⁸ B maṇāpiyaṇāno

devanimmitam purisam jarāyandena viya pāpetvā, gahitayeb-
banarasam¹ sakkhadhavalakesakalāpadhārīn valiparikip-
pagattam² sabalavipagadubbhaladehayantam padumasa-
ram³ iva himadūsitam divasakaram iva sadubbhānā cittasā-
lam⁴ iva sāravirahitam tarum iva dāvaggālaghītam⁵ jarā-
jajjarasatram⁶ bhāmantam āgacchantam⁷ diśvā, migo viya
nigghātaghosasakkita⁸ hadayo sāvvegā upagāmma dīgham-
ūlham⁹ abhinissayanto¹⁰: "Nivattaya nivattaya ratham
sāratthi tvaṃ ti," vtvā, tena nivattitaratho, "jarā jareti,"
nirantarā suvivāḥkayanto sakabhavanam upagantvā,
mānassikasampattitīlaka¹¹ bhātehi amaragaṇehi pi patthanī-
yasobhehi¹² kāmīssarahatthasārārūpehi dhītimativiriyādi-
guṇagagaṇavara¹³ ratanaparipantehi¹⁴ mānamadapamāḍḍi-
vidhadhesaratasahasasahāyehi sādhujanamahimopaghāta-
nigghātehi¹⁵ bālaṇasammohapadatthānehi lokass¹⁶ eva
Māravyādhisandhāpita¹⁷ pāsehi paṇṇehi vīdhehi kāmā-
gusehi samappito na taṃ jarārūpaṃ saritvā, puna pi kālan-
tarena¹⁸ uyyāsāṃ tath¹⁹ eva gacchanto nagaramahāvithiyāṃ
yeva devanimmitam puthutaruddhumātodarakaracārāya-
yugalaṃ nissāya kampitadehaṃ²⁰ vyādhiripuparipīḷitam,²¹
"Amma, tāleti," nirantarā sa²² gaggadaṃ karuṇam
uggīrantam purisam chāmbiya saṅkasaṅkikam āgacchantam
diśvā, sāvvegiṇo²³ ratham nivattāpetvā, sakabhavanam eva
upagato dibbavisayam abhībhavantehi paṇṇitavivīdha²⁴ vi-
saya²⁵ appakārehi apahatamānaso kilesaripu²⁶ vijayassa dukkarataṃ
lokassa pakāseto viya na taṃ vyādhirūpaṃ saritvā,

¹ B gahitayobbanarasam

² B palitaparikippagattasabalā iva ciraṃ dubbhalade-
hayantaṃ himapadūsitam

³ B jajjarasalam iva

⁴ B -ghosasaṅkita-

⁵ S₁, dīghaūlham

⁶ B abhinindayanto

⁷ B patthanīyayasasobhehi

⁸ S₂ -guṇagaganavara-

⁹ S₁ -paripatthehi ; B -paripantehi

¹⁰ B sādhujanahitopaghātanighātehi

¹¹ B Māravyādhisandhāpita-

¹² B kālantare

¹³ B pakampita-

¹⁴ B vyādhiripumīnparipīḷi-

¹⁵ B pabhaggakarūṇam

puna pi puravithiyas yeva devanimmitam metapurisam
aparaparisachi catuhi vyahamānam apaviddhakeschi rodanā-
paretchi¹ lahūhi naranārigapachi parivutath diśvā, sañjāta-
sachvego askabhavanam upagamma pubbakammāsampā-
ditchi² viśaychi paṇḍam upagato, puna pi tath³ eva devanim-
mitam suvivatthasupārutacivarasā sātindriyamānasam
anugatām iya bhikkhusiriya⁴ adibhappubhavesasā bhikkhum
āgarachantath diśvā, sañjātapabbajjābhūtiyo kusumaphalapal-
lavalaṇḍakatavividha⁵ tarovaropasobhitam⁶ samāḍamaḍbu-
karagapapakūjitam⁷ pavattanaccasikkhasobhamāsam uyyā-
nam pavasi.

Tadā Sākyakulakamaliniśājaharaso viya vipphuranthi
dubhappabhūhi sabalātapam⁸ iya sadāvanalato iya vanam
upadassento, vividhayanulatakusumaragodbhūro⁹ deva-
parisāya¹⁰ sādhiḥ Nandanavana¹¹ samajjho gūḍakanāja-
kanāyako viya nājakādhi sādhiḥ vanabhavanasukham
anabhavanto pubbhayaso saṁharitvā, sucivimalasallapāri-
tath kamalakumuduppalakuvalayādikusumābharaṇavibhū-
sitam padumamadhyānamattaharissakāminikatakolāhalaśā
vimujjamāna¹² samadāśākiyavilāsinikrakalasalulitath ma-
ḍgalapokkharaṇim ogāhetvā, Nandanavarasamogāhaka-
pakāsāso viya sapariśo jalasā kilītvā, vāsarāvasāyo saha-
sāḥ saraḥ saha kāmīni pajakūtvā, tīre paramarucirada-
sano sakahadayasāle silāle nīdhitvā, Vissakamma-
surakumārenāḷakato nānāvīrāpatanuvavarasananivāsano
āmutta¹³ muttāṅga¹⁴ keyūro varaparama¹⁵ surabhikku-
mamālāsamālāḷakatasīroruho rucirbhavakadaka¹⁶ makuṭa-
kupḍalo catuhi garujavavogamaḍgalasittasāndhaveschi yut-
tath varakanakaraṇatamaḍiratanaracitasamōsaritavividha-
surabhikusumadāmat ratham abhiruyha, ¹⁷ rājasiriniśāsa-

¹ S, rodanaparchi² B -mūṭha -vividha-³ B -sobhitamada-⁴ S, -kuñjītam⁵ B sadā bālānalam⁶ S, -dhuvasariro⁷ B vadibhāparisāya⁸ B Nandanavana-⁹ S, vaḍḍamānasa-; B majjamānasa-¹⁰ S, āmuttamuttamba-¹¹ B -aḍḍara-¹² B vagguparama-¹³ B -kanakakoṭṭima-¹⁴ B āruyha

puṇḍarikā¹ khirasāgarapha²dhavalena tīlhamuṭṭikāli-
pajalākārutena śītāpatītena nīvaritātapo³ uddhāyamānācā-
rucimarakalīpapavanānattītakappapallavo yuvatigativasā-
raḥṭanūpurapārihāriyasārasanaravāmukharaga madhura-
sararaḥṭavīpīravakolāhalena maṅgalagītena gīyamāmyasa-
santāno⁴ madajalamalinakapoladollāyamānamadhukara⁵ka-
lāhi kuṇjaraghaṭāhi jaladhara⁶divasāyamānāya raḥṭa⁷ma-
dhurakamaka⁸ghaṭṭikāravāmukharaka⁹ḥeḥi mañj¹⁰ttūlo-
hita¹¹kkhandhakesaraghaṭāvalapallavehi vanagajamdhira-
pāṭalakesara¹²ghaṭṭāhi kesarī¹³viya turagamehi bhāsu-
rāya alaṅkāra¹⁴kāyibharagajutisamujjetena¹⁵ surabhiku-
sumayasaṁbharaḥṭabhūṭtena palayajalanidhikallolasaṁ-
ghātena viya kalakalābhāhalena anekasata¹⁶sahasā¹⁷pattī-
kajameṇa soḍḍitāya caturāṅginiyā senāya parivuto tora-
gamayam¹⁸iva mahātalaṁ kuṇjaramayam iva dīśāvalayam
ātapattamaṇḍalamayam iva antalikkhaṇḍ dhajamayam iva
ambaratalaṇḍ¹⁹gajamaḍagandhamayam²⁰iva samiraḥam
bhūpālamayam iva pajāśālm²¹ābharaṇaśamīmayam iva
gaganasā²²kirjāmayam iva ātapāṇi cāmaramayam iva
divasāḥ jayamaḍdamayam iva tībhuvaṇaḥ karonto, māuḍja-
līvasarasamujjalena vaṅgena jananayanāni ākaḍḍhanto²³
puṭṭhānubhāvam samugghosento viya²⁴atimanobhareṇa²⁵
sirisolāggena sāyaṇhasamaye anekavātapāṇatīvaranig-
gata²⁶yuvatībhusanākiraṇasahasasāṅkulāḥ Kapilapuram
pāvisi.

Tadā tībhuvaṇa²⁷vilobhanīyo aṅgappabbhāppavāhena lā-

¹ B - puṇḍarikavarakkirasāgaraphaṇu-

² S₂ - madhurasareṇa; B - madhuraḥaraṇa-

³ B - rasitamadhura- ⁴ S₂ madhukarakanaka-

⁵ B - lchitapīṭṭhakehi sadasalatāvalapallavehi

⁶ B - pāṭapāṭalapādakesaraṇaḥeḥi

⁷ S₂ - kesarasatākesarihi ⁸ B alaṅkāra-

⁹ S_{1,2} - jatiyā ¹⁰ S₂ omits -sata- ¹¹ B - sahasena

¹² S₂ turagamayam ¹³ S₂ - gandham iva

¹⁴ B pajāśā rasitābharaṇa- ¹⁵ B gaganatalam

¹⁶ S₂ ākaḍḍhento ¹⁷ S₁ omits viya

¹⁸ S₂ B atimanorameṇa ¹⁹ B - vinigata-

²⁰ B tībhuvaṇa-

vaṇṇamayāni¹ iva nagaram² kṣanḍamaṇḍalena caṇḍabim-
bamayāni iva gaganatalam ādhāraṇarasmīlōkena Indā-
yudhamayāni iva ātapāni lochanamayūkhalakṣāntānena
nilappulamayāni iva divasāni dāsanto puraṣṣundariṇāni
sādhātāni anilacalītakavalayadaladāmadigbhi³ tarālā-
taratārāśāreḥi dīṭṭhapāteḥi vilumapiyamāno viya Madana-
saraparāṇiparāgatānāni⁴ vanitānāni ādānamayāni viya
salīlamayāni viya phalīkamayāni viya ca⁵ badayāni pavī-
santo viya ākārāni tāsāni āpiyamāno⁶ viya lochanapūteḥi
āhuyamāno viya bhūśārāveḥi⁷ āmugamamāno viya hada-
yehi nibaddhamāno⁸ viya ābharaṇaparatanarasamirājāḥi
mahatā sirīsamudayena⁹ gacchanto Makaraddhājyudha-
bhūta¹⁰ rāgaravānātāya Kisāgotamī¹¹ rājadhītārībhīgatā¹²
nibbutapadaṇḍhitāgatā¹³ sutvā: "Ayaṁ me sūssarānāni¹⁴
sāvaseṭṭi," paramaratīkarāni hāraṇi omuḍcitvā tāsāni pesetvā,
saṇḍaladharam iva kṣāgarudhūmamāṇḍaleḥi saṇḍhāraṇi iva
yāmakunjaraghaṭṭāsikareḥi sanisāni iva tamālāvitthikān-
dhakāreḥi rājadvārasaṇḍipam upagantvā, saḥaḥastapam iva
ratānālokeḥi satārāṇāni iva muttākālāpeḥi savaseṣasama-
yam iva dhārāghāreḥi¹⁵ ābhāhatamaṅgalaturiyaravapūri-
tam uparacitavikācakaṁalakusumappakāraṇi lalitavanitā-
pāda¹⁶ rāgarūḍhitāmantepura¹⁷ carajananāpura¹⁸ bhāḍākāramāno-
haram paḇalītasbhūsanamaṇḍiravaramaṇḍipāsādam abhīru-
hītvā, uparacitāsitavitāno āsattamuttāguṇe maḇḇipadipap-
pabatatimīranikare indudidhītīdhavalasacchādapāte¹⁹ Kelā-
sasiṭālavīsālāsāyanātale nīpajjī.

Tāvā eva taṇ²⁰ surayuvātīdisarūpasobhāvarayuvatiyo
madhuraravāni turiyāni²¹ gabetvāna mahāpurīsaṇi saṁpa-

¹ B parīlavāṇa- ² B nagaraṇi karonto ³ B puma-

⁴ B -dissantehi nettatārātaleḥi dīṭṭhapāteḥi

⁵ B Madanayanaparaṇiparāgatānāni ⁶ S₂ -mitā ca

⁷ B āpiyamāno ⁸ B guharavēhi ⁹ S₂ nīvadamāno

¹⁰ S₂ sirīsamudaye ¹¹ S₂ Kisāgotamīyā

¹² -rājadhītārīyābhīgītanibbuta- ¹³ B savacanaṇi

¹⁴ B dhārāghāṭṭāhi ¹⁵ B pādātalarūpakītam

¹⁶ S₂, antopura- ¹⁷ S₂ -pacchādapāte

¹⁸ B naṇi ¹⁹ B gabetvā

ijjalatāpatānena pade pade raṣitaratanamālena thūlamuttā-
phalababhalena ¹ tārāgopālāṣkātaśaṣṭhārāgen' ² eva aśā-
lakāreṇa saṁalāṣkātaṁ patanāvapatanajanitakhurāra-
vā jaggatāvāsundhārehi ³ khurapūjehi sāmīno muraṣavā-
dapūjehi viya kurumānaṁ pūritabhavanāmodaviravena ⁴
atimanḍhāreṇa pūtibharitena besāravena ⁵ koṣcamānaṁ ⁶
vegasaṅghātaṁ iva dehavantāṁ suriyodayam iva sakala-
bhuvanapūjārāhaṁ aśeṣalakṣhaṇopapannaṁ Kelāśadhyā-
lahayavaracatanam ⁷ samāruhya, Channesaṅga' ⁸ naga-
rā ⁹ nikkhamitvā, samāgatānekaloka ¹⁰ dhātuvāsiṭṭya-
pūjehi ¹¹ gandhamālambārābharaṇapadipadhūpacandanacūṇṇa-
vutthiḥi pūjyamāno, sakalagaganataṁ mahā ¹² megha-
vūṭṭhidhārapariṇūṇaṁ viya dībhāpoppbhavassena niranta-
raṁ kurumāno, dībhāsaṅgātinigghosena pathavito yāvāka-
niṭṭhā palayaḥalānidhinaḍeneva ekasinnādaṁ janayanto,
teṇa rattiseseṇa tiṇṣaḥojanikam maggaṁ gantvā, rajjatta-
yam atikkamma abhisekāvatiṇṇapājanapadavadhūkucacanda-
madhūliddhavalāṣkātataraṅgamālāṁ nadīṁ Anomaṁ utta-
ritvā, tirē sīta ¹³ sukhumapulinatale iṭṭhā, udite taruṇa-
tarakapilāpanalohite ¹⁴ timīraṇikuraṇidhānakare sahasa-
kirape: "Channa tvam mama imāni ratanābharaṇāni
imāṇ ca pārijātakamandāravamarandabīndusindūrītā-
ṅga ¹⁵ māṅgalataraṅgamam ādāya Kapilāpuraṁ gacchāhi,"
tathā viśaṣṭitvā sajalajalādharappabbhābhāsureṇa ¹⁶ nīsitavi-
malakhaḍgeṇa supopphitakapikāratarusikharasamaggata-
bhamarāvaliddhānukāriṇaṁ sahesamakujaṁ chinditvā,
ākāśe ¹⁷ paṭinijjhītā, ¹⁸ arābhaddhajaṁ paridāhitvā, sātākaya-
gaṁ gaganatale ukkhipitvā, sayam eva pabbajitvā, Anupī-

¹ B -phullabha-² B -saṣṭhānārāge-³ B calitavasundhārehi⁴ S₁₁₂ -bhuvanodāravivareṇa⁵ B paśādaravena⁶ S₁₁₂ koṣcamānaṁ⁷ B hāyaratanam āruhya⁸ B nagarato⁹ S₁ samānekaloka-¹⁰ B -piyāsādehi¹¹ S₁ sīta-¹² S₁ sīta-¹³ B -kapilāpanalohite¹⁴ S₁₁₂ -sindhuritāṅga-¹⁵ B sakalajalādharappabbhāsureṇa¹⁶ B ākāśe¹⁷ S₁₁₂ -vijjhītā

ditabhadayena tena rajjena nīmantīyamāno: "Na mam' attho, mahārāja, cakkavattīvibhūtiyā pi; lokahitāyāham padhānam anuyujjītvā Buddhō bhavissāmīti," Māgadharajjam paṭikkhūpītvā, padhānabhūmiṃ gacchanto Ālārāpasena mahāyāsena Uddakātāpasena nīrāmisena gaṇāriyaṭṭhāne¹ yācīyamāno² na tam pi adhiyāsetvā kīlāmnasamādaMagadhasundarīkesapāsāgaradhūmakusumasurabhīsalīlaya Neratjarāya nadiyā tīre tuṭṭhahaṭṭhapa-rapuṭṭhagatṭṭho³ viśālasālavane mahāpadhānam anuyujjītvā, pabbe Surīṇḍo viya surasundarī parivuto anubhavanasukham ita Kapilāpurasukham suciram anubhavanto, kīmasukhālīkanuyogena mokkhābhāvam pakāseto, idāni dinakaravaṇṇe gaṇṭhikaronto⁴ viya medinimagdham parivattento viya ca kebici katum asakkapeyyaṃ koṭṭipattāṇi dukkarakārikāṇi karonto, attakilamathānuyogena nīlānībhāvaṃ sandāsetvā, majjhīmāya paṭipadāya paṭipajjanto oṭṭarīkāhārappaṭisevanena sariraṇi santappetvā, Viśākhapaṇṇamadivase udite udayagirisikharasikhāmaghībhūte kamalavanāvikaṣamkāre⁵ asisirakiraṇe mattahāṣavilāsaḡāmi pāto⁶ va gantvā, bhikkhūcārakālam āgamasīyamāno ajapālanigroddhamūle pācīnalokadhātum olokeno sartrappabhāhi sakalaṃ taṇi rukkhāṇi sūvaṇṇavayṇṇāni katvā ghaṇavivara-gatadivasaḡaro viya virocāmāno nisīdi.

Tato Uruvelāyaṃ⁷ Senānigame Senānikuṭṭimbikassa dhītā Sujātā vayappattā tasmīṇi rekkhe ekam paṭṭhaṇaṃ katvā, pariyaṇṇasaṅkappā tasmīṇi divase: "Ajjā baḷikammaṇi karissāmīti," pāto⁸ va jayāsam anāyāsam paramama-dhurāṇi sampaṭipādetvā, satasahassagghaṇakāṇi savaṇṇapātim alaṅkaritvā, tattha madhupāyāsam pūretvā, sparāya kanakapālīyā pīḍahitvā sīsenādāya surabhīkusumavasaṇābharaṇabhūsitā supīlābhāmarakeshi saṇṇihitabāhalaṇdhakārā bhāsa⁹mānataṇusampadā ca¹⁰ puṇḍarikamukhī hariṇalocanā ca bālātappabhādhārā¹¹ kumudabhāsini ca¹²

¹ S₁ - ṭṭhānena ² S₂ - yācītamānena ³ S₁₂ - suṭṭho

⁴ B gaṇṭhikāṇi karonto ⁵ S₁ - vikaṣitākāre

⁶ B Uruvelāya ⁷ S₂ B - mit' supīla⁸ ⁸ S₁ - pabhāsa-

⁹ B - mit's ca ¹⁰ B - mit's -dharā

mādhurāhāṣaṇādā samunnatāpayodharā¹ ca² kamala-
kumalakarā puthuṣṭilāṇitambā³ ca karābhorrūvilambita-
gāṇinī⁴ ca⁵ kuladevatā⁶ viya rajanīkarassa⁷ velā viya
rāgasāgarassa⁸ jodimālā⁹ viya navayobbanasundodayassa
mahānādī¹⁰ viya ratirasāmatassa¹¹ puṭṭhakammāparigāṇa-
peramparā¹² viya lokassa vividhālaṅkāravasanaḥkūsupadānā-
nūlapanāpetalalitayuvatīparivutā paṭupatahaninnādānuppa-
bandhena¹³ pārayantīva cakkavāḍa¹⁴ kusumamayam¹⁵ iya
gandhamayam¹⁶ iya dhūpamayam¹⁷ iya ca karonti sakalam
eva lokasīhātun¹⁸ gacchantī nigrodhapāḍapo¹⁹ dūrato²⁰ va tam
mahāntām puṭṭhasāṇeyam²¹ iya rūpavanta²² nāṣṇana²³
dievā, pūṭṭhamaṇajātā²⁴: "Rukkhadevatā ti," māñña-
mānā²⁵ saha dāsaṇṇa²⁶ eva oṇatā gantvā, sato tam abhinu-
vāḥṣaṇubhūta²⁷ nibbhaṇ²⁸ suvaṇṇapātīm²⁹ otāretvā, tassa rat-
takuvālayakomalapāṇitale³⁰ ṭhapetvā, mahātale sannī³¹ hitala-
lita³² candaśakalā³³: "Yathā me manoratho nipphanno
evam³⁴ va pi nipparjātōti," atīmanoharaṇ³⁵ giram udriyitvā³⁶
pasādamānā³⁷ gatā.

Lekaniyako pi suvaṇṇapātīm³⁸ gahetvā, tataruhatarupari-
galitakusumareṇupāṇjaraṇ³⁹ Nerañjarā⁴⁰ tiran⁴¹ gantvā, tattha
suppatiṭṭhita⁴² titthe khirasāgarataraṇḍapapāṇare pulinatalo
tam pāyasaṇ⁴³ ṭhapetvā, aparajalanidhim⁴⁴ avataranto rasā-
simā⁴⁵ viya saḷivāhinim⁴⁶ otaritvā, bhūminipatitam⁴⁷ iya
gaganatala⁴⁸ jalataḥam⁴⁹ Indadhanusabasseneva sārīrappa-
bhāḍhi⁵⁰ obhāsento⁵¹ ogāhetvā, nādivaravilāṣini⁵² taraṇḍakara-

¹ S, samuppapātāpayodharā² B omits ca³ B omits ca . . . ca⁴ B taritasāgarassa⁵ B paratirakāṁassa⁶ B paṭupadaśāḍinnādānānupabandhena⁷ B dhūmamayam⁸ S_{1,2} -pādapaṇ⁹ B māññamānā pasāḍaṇṇaṇāṇavātā¹⁰ B sannibhaṇ¹¹ S_{1,2} māñṇaṇi¹² S₂, B -malāṭa-¹³ S, udriyitvā¹⁴ B omits Nerañjarā-¹⁵ S_{1,2} suppatiṭṭhābhīḥita-¹⁶ B -nidhim¹⁷ iya taranto rasāsimā¹⁸ viya¹⁹ S, obhāsanto²⁰ B māññaravilāṣini-

tantesu pi nigghātasatasaḥasesu * phalante pi pavana-
pathe * pavassantesu pi khadiraṅgāraṇikaresu † sussesantesu
pi me mahaśāhiteṣu sammāsambodhim apatvā na ‡ viriyam
saccharissāmiti," pallāṅkam ābhujitvā bodhi-rakkhamāle
puratthābhimukho * nisīdi.

Tadā † mahāpurisaṣṣa Dasasatanayano Vijayuttarāṇi
nāma vīṣaḍ²ratanaśatāyāmaṃ bhuvanavivaravyāpināda-
saṅkhaḥ ‡ dhamayanto aññhāsi.

Tathā Paṭisaṅkha gandhabbaputto ¹⁰ tigārutāyutaḥ ¹¹
reḷḷavapaṇḍuvīṇam ādāya vādayanto, Suyāmaḍavarājā ti-
gārutāyatasaradaśamāyaraṇikarakaraṇikara¹²saṅkharikaḥ
dibbaśīmarāṇi gaḥetvā mandamandaṃ vijayanto, Santu-
sitaḍavarājā maṇḍilavapaṇṇaṃ gaḥetvā sukhāṇilaparāmparāṇi
santappento, SahampatiMahābrahmā tiyojanavittātaṃ
dutiyaṃ iva puṇṇaśandaṃ setaścchattam upari dhārayanto,
Kālo nāma ¹³ nāgarājā asītisaḥasasaṇṭikāparivuto ihuti-
vacanaśaḥasāṇi gāyanto ¹⁴ aññhāsi.

Dvattimsaḍdevakumārīkayo dibbapupphaśampupphaṇi-
dharatanaśaṇṭisā ¹⁵ gaḥetvā pūjayaṇtiyo aññhāsu.

Sakalasaḥasasaḥasacakkavaśaḍdevatā cāpaveśaḥ¹⁶ gaḥetvā
sāmaṇṭā samussitaḍhajaṇṭakākaḍalitoraṇakusumadāma-
haṭṭhā gaḥitapupphaḍhajaṇṭamādhukaśaḥcchumaṇḍapaḍadipa-
dhārīkā aññhamaṇḍagaratanaśaḍapantiyo paṭhavito yāva
akāṇiṭṭhā nirantaram aññhāsu.

Tasmiṇi samaye sakalalokavasavatti Vasavattimāro :
"Kumāro 'yaṃ mama viṣayaṃ atikkamitukāmo, kāmaṃ
Siddhattham asiddhatthaṃ karissāmiti," bāhusaḥasam
māpetvā, jalamaṇāṇalamayāṇi vividhāyudhāṇi gaḥetvā,
diyaḍḍhayaḍjanasatīkaṇi Girimekhalābhīdhānaṃ gajarājam¹⁷

¹ B omits -sita-

² B pavanaśatthe

³ B khadiraṅgāraṇikaresu

⁴ S_{1,2} patvā

⁵ S₂ omits bodhi-

⁶ S₂ -mukhaṇi

⁷ B tato

⁸ B viśa-

⁹ B byāpitanādaṃ

¹⁰ B gandhabbadevaputto

¹¹ B tigārutāyamaṃ

¹² B omits -karaṇikara-

¹³ B omits nāma

¹⁴ B bhāsanto

¹⁵ B maṇḍisāṇi

¹⁶ S_{1,2} -jāpaveśaṇi

¹⁷ B gajam

ārūya, bhīma¹ bhīhasecha² sāhasāya³ virūpa⁴ pāṇameyyāya sara-
 bhāmārāsenāya⁵ parivuto yojanasambhavo⁶ : paṭṭhāya gaḥ-
 janānapalaya⁷ ghaṇa⁸ ghata⁹ āsa¹⁰ ghata¹¹ āsa¹² ghata¹³ āsa¹⁴ ghata¹⁵ āsa¹⁶ ghata¹⁷ āsa¹⁸ ghata¹⁹ āsa²⁰ ghata²¹ āsa²² ghata²³ āsa²⁴ ghata²⁵ āsa²⁶ ghata²⁷ āsa²⁸ ghata²⁹ āsa³⁰ ghata³¹ āsa³² ghata³³ āsa³⁴ ghata³⁵ āsa³⁶ ghata³⁷ āsa³⁸ ghata³⁹ āsa⁴⁰ ghata⁴¹ āsa⁴² ghata⁴³ āsa⁴⁴ ghata⁴⁵ āsa⁴⁶ ghata⁴⁷ āsa⁴⁸ ghata⁴⁹ āsa⁵⁰ ghata⁵¹ āsa⁵² ghata⁵³ āsa⁵⁴ ghata⁵⁵ āsa⁵⁶ ghata⁵⁷ āsa⁵⁸ ghata⁵⁹ āsa⁶⁰ ghata⁶¹ āsa⁶² ghata⁶³ āsa⁶⁴ ghata⁶⁵ āsa⁶⁶ ghata⁶⁷ āsa⁶⁸ ghata⁶⁹ āsa⁷⁰ ghata⁷¹ āsa⁷² ghata⁷³ āsa⁷⁴ ghata⁷⁵ āsa⁷⁶ ghata⁷⁷ āsa⁷⁸ ghata⁷⁹ āsa⁸⁰ ghata⁸¹ āsa⁸² ghata⁸³ āsa⁸⁴ ghata⁸⁵ āsa⁸⁶ ghata⁸⁷ āsa⁸⁸ ghata⁸⁹ āsa⁹⁰ ghata⁹¹ āsa⁹² ghata⁹³ āsa⁹⁴ ghata⁹⁵ āsa⁹⁶ ghata⁹⁷ āsa⁹⁸ ghata⁹⁹ āsa¹⁰⁰ ghata¹⁰¹ āsa¹⁰² ghata¹⁰³ āsa¹⁰⁴ ghata¹⁰⁵ āsa¹⁰⁶ ghata¹⁰⁷ āsa¹⁰⁸ ghata¹⁰⁹ āsa¹¹⁰ ghata¹¹¹ āsa¹¹² ghata¹¹³ āsa¹¹⁴ ghata¹¹⁵ āsa¹¹⁶ ghata¹¹⁷ āsa¹¹⁸ ghata¹¹⁹ āsa¹²⁰ ghata¹²¹ āsa¹²² ghata¹²³ āsa¹²⁴ ghata¹²⁵ āsa¹²⁶ ghata¹²⁷ āsa¹²⁸ ghata¹²⁹ āsa¹³⁰ ghata¹³¹ āsa¹³² ghata¹³³ āsa¹³⁴ ghata¹³⁵ āsa¹³⁶ ghata¹³⁷ āsa¹³⁸ ghata¹³⁹ āsa¹⁴⁰ ghata¹⁴¹ 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taṃ paṇṇitvā, Mārāsenāya pi¹ viṣaṇṇajītāni mahantāni Mārā-
nubhāvopetāni dhūpāyantāni pañjalantāni pabbatakūṭāni
mālāguḷabhiṭṭhāvaṃ āpannāni diṣṭvā, saṇḍatasoko taṃ dubbhāri-
tāyasaṃvisarasa² upasaṇṇakamma : “ Uḷḷhaha Siddhāttha,
pallāṅko meṃ evāyaṃ pāpuṇāṭṭi,” vatvā, tena ajeyyavik-
kamena : “ Māra, imassa pallāṅkassa hetubhūtaṃ Kalyāṇa-
kammassa katabhāve³ tava ko sakkhiti ? ” vutte, “ Saḍḍo
imē sakkhito ti,” Mārāsenābhinukhaṇa haṭṭhaṃ paśāretrā,
paḷayajalaniḍḍhiṇigghosaḍḍhibhavanīyena tinnulaghoragho-
sena⁴ : “ Alāhi sakkhi alāhi sakkhiti,” Mārāsenāya sak-
khiḍḍhāvādi dāpetvā⁵ : “ Ko te, Siddhāttha, sakkhiti,” vatvā,
tena saṃsāraparakkamena : “ Mayhaṃ ettha⁶ saccetanā
sakkhito na santīti,” rattaḷaladharagabbeḥato nikkhanta-
kuṇṇanavijjāṃ iva cīvaragabbhato dakkhiṇakaraṃ niharitvā,
avaṇiābhinukhaṇa katvā, pāramābhinīyaṃ unnaḍitvā⁷ :
“ Idāni kammaṃ nīsaṇḍāṭṭi,” vatvā, mahāpaṭṭhaviyā ane-
karaṃsaṃte mānāpāṭṭe Māro Vasavattī avasavattī hutvā,
bhūtaṇṇa⁸ saha⁹ Mārāparisāya gahitāvudhābharāṇavāt-
thāni paḍāya, abhinukkhāya dīṣāya¹⁰ yāva cakkavajjalāṇaṃ
paḷāyi.

11 Mārāsenāpāṭṭipalāyapavāno dharamāṇe yeva suriye
Mārāsenā viḍḍhaṇṇitvā, abbejjavīrajayavara¹² māṇḍapal-
laṇṇeṇiṇṇa surisurabhujaḷḷabhujaḷḷasānādihi jayaghoṣaṇ¹³
ghoṣamāṇeḥi paṇḍapāṇamujjaparavasehi¹⁴ saṃnāgantvā, gu-
dhabbaddhākusumadāṇādihi¹⁵ adhikatarāṇa pūjyamāṇa
sakaladāsaṇṇasāṇalokadhātūṇa vāḷḷetvā,¹⁶ viṣaṇṇajīta-
mālāguḷādi viya ghaṇṇabaddhapupphakalāpaṇ¹⁷ viya suṇṇajīta-
kusumāsaṇṇaṇ viya alaṇṇakatapaṇṇiy¹⁸ attāṇaṃ pupphavitāṇaṇ

¹ B pavisaṇṇitāni

² B taṇṇa dubbhāritassa saṃpam upasaṇṇakamma

³ S₂ katabhāveva ; S₁ katabhāvo

⁴ B kutūhalataraghora- ⁵ B vadāpetvā ⁶ B ev'ettha

⁷ B unnaḍḍitvā ⁸ S₂ -sita ⁹ B saḥamara-

¹⁰ B abhinukkhimukkhāya ; S₁ abhinukkhābhinukkhāya

¹¹ B abbejjavīrajayapavara- ¹² B jayaghoṣamāṇeḥi

¹³ B paṇḍapāṇamujjapavasehi ¹⁴ S₁ -kusumādīhi

¹⁵ S₁ vattitvā ¹⁶ B ghaṇṇasaṇḍana- ¹⁷ B -yattāṇaṇ viya

viya¹ ca ekamāliniṃ katvā, bahaladhūpaparimalaṃ² gandhacūpparegūparivāsitaṃ sakasirisamujjalam³ ekaccha-
pam ekaninnādaṃ ca karetvā, purimayāme pubbe nivuttitāṃ
khaṇḍhasantānam anussaranto aparimitatitakālavatti⁴ mo-
haṇḍakārāṇaṃ viddhaśeṭṭhā, magghimayāme cavaṃṇo cū-
papajjamānādayo⁵ satte dīḍḍha zakkhuṇā oḷento anāgata-
mitakālavatti⁶ anāgataṃojālam⁷ peḍḍetvā, pacchimayāme
paccuppannaka⁸ lavatti⁹ avijjāsamiraṇikaraṇaṃ samugghātetum
paticcasaṃuppādaśāgare nāgaMerumantiṃ¹⁰ etaretvā,
āloento viya vāṭṭavivaṭṭānūlomaṃpaṭṭomāḍḍisyaṣasena¹¹
sammāsanto dasabalaṇṭaveśakājjāḍḍigūparatanaparivāritāṃ
sabbhūṭṭatāṇāpāmatāṃ sampādetvā, savāsanāsava¹² samu-
chinditvā, kālātṭayavattitāṃ¹³ sabbavāṭṭaṃ¹⁴ karatāḍḍimā-
kaṃ iva niravaśesaṃ diṣṭvā, paripūṇṇasāṅkappaṃ pūṭṭivegaṃ
“sākaṇṭhāṇāṇāṃ”¹⁵ ti udānam udānesi.

Evam aṃsa Bhagavato sambandhiṃ arahato sammāsaṃ-
buddhasaṃ.

Iti vipulādayo yo lokanītharaṇatīham
Paviṣṭiṃ bhavaduggamāpāramiṃ pūrayitvā,
Hataśakāḥkileso pattaśabhaṇṇūbhāro
Parahitaṇīruto¹⁶ yaṃ tassa Buddhasaṃ¹⁷ bodhi.

Abhisambodhikathā.

“Kiṃ sīdhinti?”¹⁸ attānaṃ¹⁹ paṭṭhetvā, aparimītakāḥam
anantaḥbodhisambhāre upacinitvā, āgataṃ mahāpurisaṃ
sammāsaṃbodhiṃ²⁰ sīdhiṃ sesamaṃ saggamokkhaṃ²¹ saṅk-
hasīdhiṃ.

¹ B asāṭṭi viya ca

² B bahaladhūmaparimala-

³ B ekasiri- ⁴ B -kālapavatti-

⁵ B papajjamānādayo

⁶ B anāgatakālapavattāṃ

⁷ B mohajāḍḍā

⁸ B -kālapavattāṃ

⁹ B Merumantiṃ

¹⁰ B -ādivasena

¹¹ B savāsanāsavaṇ

¹² B -vattitāṃ

¹³ B_{1,2} sabbavattitum

¹⁴ B Buddhabodhi

¹⁵ B paṭṭhaṇaṃ pavattitvā

¹⁶ B sammāsaṃbōdhisīdhiṃ

¹⁷ B₂ saggamokkhe

" Abhikkhuta kenāti ? " Buddhānābhaddhadevinānarinda-
nāgādehi abhikkhuta.

" Kattha ppatipphita ti ? " Yaṁ phānaṁ saṁvaṭṭakappe
vinaṭṭhesu koṭisatasahasasaccakavājesu pucchā vinasuḥ
gacchati, vivaṭṭakappe saḁbapaṭhamasā saṅghahati, tasmīṁ
yeva kappe yato aggaṭṭaṁ jalajapadumaṁ Brahma-loke
pabodhita¹, vivaṭṭatthāyikappe jāyamānadasubalinā²
gaganavāsena samāṇaparikkhārā³ deti. Tasmīṁ yeva kappe
pūṭṭhapaṇamitānaṁ mahābodhisattānaṁ aparimāṇagūḇa-
gaṇādhigameṇa acalādhārā⁴ hoti. Yato⁵ yāva bhavaggā
lāghaniyā⁶ māgamānasaasuragaru⁷ ladeva⁸ Brahmaccakka-
vāṭṭajantiyā⁹ ca hoti, tasmīṁ Magadhesu Uruvelājanapade
Neraṇḍjarā¹⁰ tire mahāvaravadhūhadayaṭṭhāsiye¹¹ va utta-
maṭṭhāse¹² ppatipphita.

Tassa phālaruhamahābodhi Satthari dharamāne Jetavan-
avihāradvāre ppatipphita. Dakkhiṇamahāsikkhā parisābute
Bhagavati Laṅkādiṇe ppatipphita.

Yāsu katham phālaruhamahābodhi Satthari dharamāne
Jetavanavihāradvāre ppatipphita ti.

Aññekagūḇagapābhārāṇa¹³ vibhūṣito Sogato suriyarā-
misaṁphutṭham¹⁴ i¹⁵va padumaṁ suvikaṣita¹⁶ citta¹⁷ santāno¹⁸
anantāni kappakoṭisatasahasasāni imassa mahābodhipullaṅ-
kassa kārāṇā sandhāvi¹⁹. " Ettha mayā nisinnena Mārāri-
sena²⁰ viddhasitā. Etth'eva me nisinnassa saṅkappā pari-
puṇṇā na tēva ito vutṭhahissāmi²¹, " cintetvā²², anekakoṭi-
satasahasasānūkhātā samāpattiyo²³ samāpajanto sattāhaṁ
vitināmetvā, tato vutṭhāya sabbaññutaññāpapaṭivedhe up-
pannasandehānaṁ ekaccānaṁ devatānaṁ kaṅkhāvidham-

¹ B jāyamānānaṁ

² B tato paṭṭhāya yāva

³ B nālaḍghaniyāṇaṁ

⁴ B -garuḍa-

⁵ S₁ UruvelājanapadaNeraṇḍjarā¹⁰ tire mahāvaravadhū-
hadayāni; S₂ Uruvelāya

⁶ B -bhārāḇhūṣito

⁷ B -saṁphullasa i¹⁵va

⁸ S₁ suvikaṣitaṁ citta¹⁷ santā

⁹ S_{1,2} sandhāvinā

¹⁰ S_{1,2} asit²⁰ cintetvā

¹¹ B -satasaḇhassasamāpattiyo

anattilam¹ akāsam abbhuggantvā, yamakapōṭṭhāriyaṃ² dassetvā. Tato oṇṇa mahābodhipallakkato isakam pāṇanissitā uttaradisaḍḍhige iḥatvā: "Imasmiṃ vata me mahābodhimūle sabbasāḍḍhatāḍḍham paṭiriddhaṃ³ ti," aparimitasamāyasaṃupacittapāramitā⁴ phalābhigamana⁵; bhānam pallakhaṃ bodhīrukkhaṃ ca pañcappabbāsamudayujjaleṇa⁶ pāvikaṣitena animileṇa pemaḥharāṇayana-yugalena⁷ pūjento sattāhaṃ tattha sīḥasi.

Tato rajanīkaraṇamagatito pañcasetto Sattāhaṃ satta⁸ ratanacāṇkame caṭṭhamanto ratanagare Dhammān vicinanto, ajapālamūle Māravilāsinimukhakaṇṭhalavanāṃ vilāpento, mūcalindamūle nāgarājasa mēnakumudavanāṃ vibodhento, rājayatanaṃ mūle phalasaṃpattissikkham anubhavanto satta sattāhaṃ vṛṇāmetvā. Sakkenābhinā⁹ agadahaṃsitakāṃ nāgalatāḍantakāṭṭham ānetattasallāṇā ca paribhūṇitvā, rūpjadvayoṇṇam matthamādhupipḍikam mahārājūpanite patte paṭiggaḥetvā,¹⁰ bhogānāvāsāṃ ajapālamūlā¹¹ gantvā: "Adhigato kho mṛgēyaṃ Dhammo paṭhavisaṇḍhārakaṇḍakakkhandho viya gambhīro palāḍena paṭicchādetvā, iḥapito viya duddaṇḍo duddasattā yeva duranubodho nibbutasabbaparilāhata¹² saṃto sādhuṇaṃ bhojanam iḥa atittikarāṭṭhena paṇito na takkena avacari¹³ ta¹⁴bbatta atakkavacaro sattādhā¹⁵ bhinnāssa vālassa kṛṇi viya andhabālānam¹⁶ avisaṇṇatā paṇḍitaveḷḷaṇṇo, mayā hi imaṃ Dhammam paṭivijjhitaṃ vāyamanṇena āgatāgatānaṃ yācakānam alaṇḍhatapaṭiyattāṃ sisāṃ kantivā, palāḥhitāṃ nibharitvā, sūaṇḍitāni¹⁷ akkhāni uppōsetvā, kulavāḍappadipakam¹⁸ puttāṃ manāpacāriṇiṃ bhāriyāḍi dentena adro-

¹ S_{1,2} saṅkhāvidhamanattāṇā

² B - pāṭihārāṇā

³ B paṭivijjhāṃ ti

⁴ B - pāramitābalādhī-

⁵ B pañcappasādasamudayasamujjaleṇa

⁶ B pemaḥharāṇayana-yugalena

⁷ S_{1,2} oṇṇā satta-

⁸ B Sakkenābhinā-

⁹ S_{1,2} mattha-

¹⁰ S_{1,2} paṭiggaḥetvā

¹¹ B ajapālanigrodha-

¹² S₁ parilāhatattā

¹³ S_{1,2} acarita-

¹⁴ S_{1,2} satadā

¹⁵ S_{1,2} anubālānam

¹⁶ B sūaṇḍitāni

¹⁷ S₂ kulavāḍapadipapattāṇā

nañ dānañ nāma n' atthi, saṅkhaṇḍikādiṇa attabhāvesu
 jīvitaparicollagāṇa tipalavam iva karuṇena¹ silavitik-
 kamam paṭhavim ubbattam iva² maḍḍamānena arakkhi-
 tañ silaṇ nāma n' atthi, cūlasutasomādiṇa attabhāvesu
 manuṣṣiṇa vibhūtim pariceṇjanena khantivāḍippabhiṇṇa
 attabhāvesu chejjabbhejjādiṇi pāpuṇantiṇa apūritā kāci
 pāramitā³ nāma n' atthi, tassa me vārasasandhiyā⁴
 Mārakaṇḍa vidhānantassāpi paṭhavi na kampittha, paṭha-
 mayāme pubbe nivāsam anussaraṇassāpi majjhimayāme
 dīḍḍasakkhūṇa visodhentaṇṇāpi na kampittha, paṭchimayā-
 me pana paṭṭasaṇṇapūḍam paṭivijjhanāsa⁵ eva me⁶
 dasasahasalokadhātum ayadaṇḍena ākoṭitakāsaṇṇā⁷
 lakkaṇa viya virāvasataṇṇa virāvasahasasam⁸ maḍḍamānā
 vātāhate paduminipappe udakabindu⁹ viya paṭkampittha,
 iti mādissaṇāpi tikkaḍḍāṇena kiceṇa¹⁰ evāyaṇ Dhammo
 paṭividdha, tam ime lokiyamahājanā kaṇḍiyapuggaḷāpu viya
 takkaḍḍharitāsaṇṇi viya vasaṇḍalapitapilotikā¹¹ viya añjanamak-
 khūṭhattha viya ca kilesaḍḍharitā¹² atisaṇḍikilīṭṭhā rāgarattā
 dāsaḍḍiṭṭhā mohamaḍḍhā avijjārāsina añjhottha¹³ tā te kin
 naṇa paṭivijjhiṇṇasanti? Ko attho desitēnāti,¹⁴ sañjātanirussahe,
 Mahābrahmunā "Nassatī vata bho loka ti" ādinā nayena
 mahantaṇṇa saraṇa nicchāratvā, dasasu lokadhātusahasasasu
 dasaḥi Brahmasahasasahi saddhim Bhāgavato purato pātu-
 bhavitvā, dakkhiṇapajānumaṇḍalam¹⁵ paṭhaviyaṇ¹⁶ nīlācca,
 sirasi añjalā¹⁷ bandhītvā: "Desetu Bhāgavā Dhamman ti"
 ādinā nayena yācīto buddhasakkhūṇa dasasahasaloka-
 dhātumolokento, "Tattha ettakā apparaṇajakkhā ettakā mahā-
 raṇajakkhā ti," diṇvā, puna pi te satte bhabbābhabbavasena
 vibhajtvā, abhabbapuggaḷe paḥāya bhabbapuggaḷe yeva

¹ S₂ karuṇānaṇa

² D silavitikkamapaṭhavibbattāṇam iva

³ B pārami nāma ⁴ B avarasandhiyā ⁵ B omīṭṭe me

⁶ S₂ -thālaṇ ⁷ B inserta virāvasatasahasasāṇi

⁸ S₂ udabindu ⁹ B -pūritapilotikā ¹⁰ S₂ inserta viya

¹¹ S₂ añjhotatā ¹² S_{1,2} -pātamaṇḍalam

¹³ S₂ paṭhaviyaṇ; B paṭhaviyaṇ

¹⁴ B añjalāṇa ṭhapento vanditvā

śāyena pariggahetvā, "Brahmānam idāni para sabbe" jano-
saddhābhājanam upaseta, pūressamhi tesāṃ saṅkappān
ū" vacanāntarānisiyo viśajjasi.

Tato ajapālandayasselasamuttiḥito¹ jīvavarasuriyo mā-
pīvaṃ jagaganatale vivāḍhabuddharasmiyo² viśajjento
Upakālayo paritosento³ kṣumāsmodamodamodamānān-
kharasādhukarasābhāpādam⁴ mattamoraṅkakilavirutam
lajjetasāṃ nāma migadāyam pavasiṭvā, kinnarakuravikar-
tasadisaṃ sareṇa jūṇavaggiyo bhikkhū āmantetvā, neka-
brahmāmarakoṭiparivuto Dhammacakkam pavasiṭvato desa-
nārassatā mekandhakāraṇikaram bhinditvā, sakalaloke
Dharmilokasāṃ dassetvā, veneyyajanakamalavikkāsam⁵
akāsi.

Iti rājā viya mahānubhāvo migavanarapabbhūmīṇa
paṭiśākhathena desanākhaggasāṃ gahetvā, veneyyasādhāya-
janapariṇālakakilesaripuṇisāni chinditvā, saddhammajaya-
bberim paharitvā, saddhammajayaketum ussāpetvā, sad-
dhammajayathūpam⁶ paṭiṭṭhāpetvā, sakalalokam ekarājāṃ⁷
katvā, saḍḍhalāṅkarājā hutvā, mahājanam bhavabandhanā
mocetvā, attano⁸ nibbānābhayaapuram pavasetukāmo Uro-
velāgāminam⁹ maggam paṭipajjtvā, tiṇṇamatte bhadda-
vaggiyarājakumāre maggatayāmatarasam piyevā, pabbha-
jāṃ datvā: "Carutā cārikāṃ bhikkhave lokānukampā-
yāti." uyyajetvā, Uruvelasāṃ¹⁰ gantvā, jaṭṭikānam antojasā ca
bahijāsā ca vijājetvā, arahattamaggam pāpetvā, tena mahā-
nubhāvakkhūpāsavaśabassena parivuto tīrāgaṇaparivuto sa-
radasamajayarajanikaro viya gantvā, taruṇatārusatāsamalaṅ-
katapallavarāgarūpam anavaratapatitā¹¹ kṣumarepurā-
jitaṃ latāmapḍajatalagatasikhapḍimapaḍalāradhānacārā
Latthivaraṇāṃ nāma uyyānam pavasiṭvā, rājānaṃ sajanam
Bimbisārāṇāṃ dvādasanahutabrahmaṇagahapatiparivutaṃ

¹ B sabbe janā saddhābhājanā upasetaṇa pūressamhi
tesāṃ ² B -selavuttiḥito ³ B -rasasiyo

⁴ B -inserte gantvā

⁵ B -kamalavacavi-

⁶ B saddhammajayathūpam

⁷ B sakalāṃ ekarājāṇā

⁸ S₁ attanena

⁹ S₂ gāminin

¹⁰ B Uruvelāyasaṃ

¹¹ B anucaritapatitā-

samipam upagatan¹ vasudhātalanihitalalājam paripācīta-
kusalanolācā Dhammakathimatarasenābhisiñcītvā, apara-
divase sakaladevadānavoragarājaparivuto Perindadene ca²
māgavakarūpadhārinā madhurasareṇa gīyamānaguṇa³so-
bho jīnāsabho aparimitasamaya⁴samupacītakusalabala-
nītanupamāya buddhalīlāya Rājagahanagaram⁵ upasā-
kamītvā, rājabhavanam abhinīto raññā bhāttena niman-
tito⁶ bhōjanārasāne salīlācalāvasānam mahītanāni cālenīto
Vajjuvanārānam paṭiggahetvā, kusumabhāravānatastaru-
ranīcīte pavikasīta⁷kamalakuvalayānākatājalāsaye mudu-
sarabhisīrasukhapavane tasmīn vane silakkhaṇdhāraṇam
bandhītvā, samādhikuntam uśāpetvā, sabbaññāntaññāṇasaram
parivattayamāno Dhammarāja yathārueṭṭena vibhāreṇa
viharati.

Tadā rājā Suddhodano: "Putte me paramūḥhisambo-
dhim patvā, pavatīvarasādhammacakko Rājagaham nīsayā
Vajjuvane viharatīti," sūtvā, Buddhābhūtam puttān daṭṭhu-
kham, nava vāre yodhasahassa⁸parivāren⁹ evāmacāvare
posetva, teṇe ekam pi apasanto Buddhavallabhaṇi saba-
jītam madhurābhāratīn Kāludāyīm nāma mahāmaccan¹⁰—
"Yena khaṇa ei upāyena sutavararatanam¹¹ ānetvā mama
nayanaraseṭṭayanam karohīti"—tath¹² eva pesesi.

So pi gantvā, Dasabaladhammadeseṇam sūtvā, yodhasa-
hassena sādḍhim arāhattam patvā, supariṇa phullajītvā,
Bhagavantaṁ namassamāno vasantakālajanitādhīkakisala-
yarilāsītāni sunīladalavīpulasākhāsahassāni sugandhivī-
dhavacīttakusumadoma¹³ samūhāni madhurasayūravīrotāni
madamoditavīdhavibhaṅgabahuvidhanadītāni vanāni cīma-
lābhīnilavīpulasalīlapūrītāni upphullakallāhārakumudaku-
valayāni¹⁴ abhinadīta¹⁵ samuddakādambakadambakāni nī-

¹ B omits ca ² B -guṇasamūho ³ B aparimitasamaye

⁴ B Rājagaham

⁵ S_{1,2} omit raññā bba⁶ nī⁷

⁶ B -suvikasīta

⁷ MSS -sahasasahasas-

⁸ B -parivāreṇa

⁹ B puttavararatanam

¹⁰ S₂ omits -duma-

¹¹ S_{1,2} -kālāra-; B phullakallāhārakumudoppalakuvā-
layāni

¹² B abhinaditapamada-

raññaraññādaṃakammasamākiṇṇāni ketakādhūliddhūsara-
kūla¹ pulināni saḷḷāsayaśassāni sugandhamanda² sītālā-
nālaparigatāni lūhavanavivaraṇi vejuniyakāśeṇkāvaguṇṭhi-
tāni viya sadhalaśalāharitāni dharaṇīmaṇḍalāni kalana-
garagamāna³ samayoḍini dhammisaṇḍasākti gamanavaypa-
nam ākāsi.

Tadā Brāhmasurāsurotagamakujamaṇipibhamaraparicum-
bīlacaraṇa⁴ kamalayugala⁵ vīṭṭiyā kṛtṭhāvayaśassāni pa-
rivuto rattakambalaparikkhīto viya jaṇḍamo kanakagiri-
varo sarīraraṇṇiṇi Indadharmavijjūtārāgaṇappa⁶ bhāvisara-
vipphuritaviracitam iya vanastaraṇa kucumāno Karpāsābhī-
dhānaś rājadhāniś⁷ gantvā, vividhakummadalarajālā-
katapulīnataḷābhiraṇe nigrodhāraṇe sūtimadamaṇama-
danāś suramaranayanaśāyanaś yamakapāṭṭibhāriyaś
dassetvā, Sākiyaś Sākiyaś Devinda⁸ vanditam pādāra-
vinda vandipetrā, pokkharavassāyaśāne Dhammavassāś
vassipetrā⁹, janamaṇavaṇissamuggataś¹⁰ kilesadhūlīnīka-
raś nāsetvā, puma divase samaggaṇapaṇivuto Kapīlapu-
ra¹¹ pīṇḍāya pavīsi.

Tadā Bimbā devī nakaṃstayuvatiparivutā paramaraṇa-
piye pāsāde sñhapañjaraś vivaritrā, marakataṭāṭāpāṇavira-
viniḡgata¹² mukhamapḍalā vikacakamalakosaputā amba-
rataḷagatā¹³ malini viya cōkenti mahipurisam mahāvī-
thiā virājamānaś dīsvā, rajanīkarodayavibhūjhamānaku-
mudini viya vikasītahadayaś ānandaḷalalulitālocanā bhāsa-
nāmaṇikīraṇṭṭhāsuraś Rāhulakumāraṃ ānantevā: "Eso
hi jaṇḍamaratanaMerugirisiriā Kapīlapuraḷalanidhi-
majjhe¹⁴ pūjjalanto vividharasmiṃmālākulasaṇṭro sakalabhu-
vanavandanīyo vikasītadalasaṇṭam āloḷakasaṇḍasaṇḍajūḷam
makarandamaḍhusīkaravassitāś ulapīṭṭalolūṭāvaḍānam pa-
ṭipadam uggaṭam padumam akkamanto tāto tuyhaṇ ti,"
dassetvā, jīnavarapīṭaram upasaṇkamma: "Deva, tava

¹ S₂ -kalala-

² B kulasaṅgaḷagamana-

³ B rājadhānaś

⁴ S₂ amīte pāṇḍāya

⁵ B -kamali viya

⁶ B sugandhamandā-

⁷ S₂ inserte nakha

⁸ S₂ vassetvā ⁹ B janamaṇasa-

¹⁰ S₂ -niggata-

¹¹ S₂ -majjhe

putto asmimā¹ nagare amāravārasenāya viya paramasūcira-
dāsanāya senāya parivuto sabbākharapahhūsito² devārā-
jallīya vicārīvā, idāni imasmimā yeva puro piṇḍāya carati-
ti³ nivedeti.

Athāsesanarapatitilakabbhūto munīvarājanakarājā vīpasa-
gantvā kampamāno: "Na te, putta, vaṁso⁴ na cara na cara
Sākyapuṇḍarīti," vatvā: "Vaṁso te, sutavara, mahāsam-
matādiṇe anekākhattiyasatasahasāsu ekarājū⁵ sabbenāpi
na bhikkhācaritapubbe ti," vutte, "Tav⁶ so⁷ vaṁso mama
vaṁso pana Buddhavaṁso ti," vutte pattaṃ ṭhāya, puṇṇa-
candodayam iya mudakarasahasasānivaḍḍhitaratanālayaṃ
Sugajam iya aviechinna⁸ mahādānasantānaṃ rājanive-
saṃ netvā, vīsatiyā vitarāgasahasāhehi saha Sugataṃ
vipulavimalamadhurodaṇena santappetvā, calitacūḷamaṇi-
mariceimaṇḍaripīṇjarasālihi rājamapaḍalehi saddhim munirā-
jaṃ vanditvā, ekamantaṃ nisīdi.

Itthagavato pi gihiparicārīkā makaraketupatakā anekasa-
hasā Sākiyunaṭṭakīyo⁹ raññānucūḷātā āgantvā, pīṭhisāla-
locanā¹⁰ pasāḍāvantā cūḷajananiyā MahāpajāpatiGotamiyā¹¹
saha taṃ namaśsamānā ekamantaṃ nisīdiṃsu.

Tadā nāgarājakulakumudasaṇḍacandamaṇḍalo rūpa-
kāyadassanavyāvāḥajanānayanappasāḍajananasamatihāya
sabbākāra¹²paripūrāya sabbāṅgapaceṇḍasiriya¹³ antepu-
ravāsījanāḥ "santappento sutaṇṇakīṇkīṇkaṇi cāento viya
madhurasūreṇa Dhammaṃ desetvā, utthāyaṇā: "Sace¹⁴
ham ajja nāṭakīhi saha¹⁵ nāgatāya Bimbāvanitāya niketa-
naḥ¹⁶ neyagantvā gaccheyyam āsāparipālitaṃ tassā thad-

¹ B tasmimā

² B vibhūsito

³ B mā cara mā cara Sākyapuṇḍava na vaṁso te sutavara mahā-

⁴ B ekarājā pi na

⁵ S, tava so; B vatvā ayaṃ tava vaṁso

⁶ B acchinna-

⁷ B Sākiyā nāṭakīṭṭhiyo

⁸ B -vīhāsalocanā

⁹ B pasāḍāvantagattā cūḷajanani MahāpajāpatiGotamiyā

¹⁰ S, sabbālakāra-

¹¹ S, antepura-; B antepuravāsīnaṃ janānaṃ

¹² B sace amajjanāṭakīhi; *amita* sace

¹³ S, B niketaṃ

lekhaṃ na dhārayanti, apantahārasirodharāḥharapako-
 ṇapūtrādivasakarasandatārakāsamudhasuñḍā¹gagana²sannī-
 bhā³raṇarapakakbhijjamāna⁴mānasa, sakalam Kapilapu-
 rān Sākyajanapadañ ca suñḍam iya mañḍamānā, kusum-
 adhavalāhi vanalatahi atālita⁵pi vedanāparipīṭita, māṇḍa-
 mārutavidhūtehi kusumaraṇehi anānūlita⁶locanā⁷pi assu-
 lam mudramānā, haṃsapakkhavātavitatahi upavānseva-
 sikarehi aṣṭita⁸pi allatanūlita⁹haṃsiva bhavanakamālū-
 kallhadalam anārūḥa¹⁰pi pakampita¹¹gattā, kusumadhū-
 bhūḥsarehi madhukarakulehi adajjhāpi sañjātasantāsa¹² tava
 vataḥ samādhivivā, ekakīnī cakkavāki¹³ viya ca hutvā,
 katham paripīṭitajivita¹⁴ abhoṭi ?” Bhagavato nivelesi.

Tadā sutvā vimalakamalasiribharanayano¹⁵ deviyā
 chandatiṇṇā¹⁶padānadesanāsaliḥsekema virakadāhananā¹⁷
 nibhāpetvā, ārūmam upayāto, aparasmīn divase : “ Sacā-
 yadā¹⁸ Nandakumāro paṭcakkulyāṇopetāya ghaṇataratimira-
 saṅghāte pi¹⁹ samantā dvātasahattihappadeso ukkākāreṇa
 vippharitadehappakkāya dibbesu cataraṅgasāṅgtesā de-
 vanāśaktinibhāsāya²⁰ Sākiyakulabhūsanāya²¹ janapadakaḥ-
 yāṇi²²ya sariraśampāsaṇṇā labheyya, tadā mādisena muni-
 varasāhasenāpi na tam pādharitūn²³ sakka ti.” Vivāhato
 pubbe²⁴ yeva tam pakāḍetvā, Rāhulakumāram pi mātara
 pesitān kumārāḥharapabbhūsitam antojale dīśamānān
 vīkṣatānanakapadumassa paṭibimbān viya attānam anu-
 nechantān : “ Sukkā te samaṇa echaṇā ti,” piyavucanam
 uggirantān “ Dāyaḥjam me, samaṇa, dehiti,” byāharantān
 ārūmadā netvā, niruttarān Dhammaratanadāyaḥjaṇā datvā,
 ariyaganapaparivuto Kapilapurato nikkhamitvā, paṭatarakir-
 aṇamālī anūsumālī viya virocamaṇo, tattha tattha paripā-

¹ S, -pañḍa- ² B -gaganatala- ³ S, -bhijjamāna-

⁴ S, -aluliyita- ; S, -alaṭṭhita- ⁵ B sadākampita-

⁶ S, cakkavākinī ⁷ B -siriḥarapanayano

⁸ S,., candatimara- ; B candakinnārāpadāna-

⁹ B vidahadahanānā ¹⁰ S, svāyān ¹¹ B omīti pi

¹² B devanāśaktiṭhi- ¹³ B -bhūsa

¹⁴ B attarāṇān ¹⁵ B vivāhapubbe

citasittajantavo vibodhento¹ Rajagaham punar āgantvā, madhura²madhukaravirutagitegiyamānasakusumapallava-bhārahārīta³vānālatāvanitāvalambhitatarupativarehi samupasaohhitastavane viharati.

Tadā Sudatto gahapati kenaci devakaraṇiyeṇa Sāvattthito Rajagahaṇaṁ gantvā, Rajagahikena piyasahāyakena⁴ bhaginipatinā⁵ gahapatinaṁ: "Buddho loka uppanno ti," vutto⁶, sañjātaṇṇisumanaseṇa pabbātaṁ maññamāno rattiyaṁ nikkhamitvā, devatānubhāveṇa Sātavasaṇaṁ gantvā, Bhagavantaṁ paṇṇāse aññhokāse caṇḍakamantaṁ diparakkhaṇaṁ viya pallavantaṁ⁷ abhāmahikābhūmarajaraśhupadāsaṅgavinimuttam abhinavoditam paripuṇṇaṁ saraṇasamayasandamapajalaṁ viya ca⁸ virocāmānaṁ nayanānandakaraṇaṁ dīya, taseṇa pēdarāgaṁ⁹ sirasaṁ sampañjocchitvā, ajaramaramaṇaṁ¹⁰ utolaṁ¹¹ amataṁ santaṁ abhayaṁ asaṅkhaṭṭhaṁ rūpuṇṇaṁ paṇṇaṁ gambhīraṁ duddasaṁ Dhammaṁ sutvā, nayanasaṇḥassapattinapajitaṁ sattabhavidaṣṣheniyaṁ sēṭṭhapattiphalam patvā, asaṅgham amagham asoghavāliṇaṁ Dhammogharāhipiṇaṁ Bhagavantaṁ nimantetvā, nānāvidhahajjakādisamalaṇkātaṁ vaṇṇagandharasasampannāni sukhanidānaṁ dānaṁ¹² datvā: "Adhivāsetu me bhante Bhagavā Sāvattthiyaṁ vassāvāsaṁ saddhiṁ bhikkhusaṅghenāti," yācitvā, "Suddhāgare¹³ kho gahapati tathāgata abhiramantīti" vutte,¹⁴ "Aññātaṁ mayā¹⁵ bhante ti" nikkhamitvā, paramaramaṇiyaṁ Sākiyanagaraṁ¹⁶ gantvā: "Kattha nu kho Bhagavā xihareyyāti?" samantaṁ anuvilo-kento Jetarājakumārassa yatiṇananiyyānam uyyānaṁ chāy-sidhasampannam paramaramaṇiyaṁ yogānukūlaṁ bhūmi-bhāgaṁ diṣvā, kahāpaṇakoṭṭhasanthāreṇa kīṇitvā, tasmāṇaṁ

¹ B bodhiṇaṁ bodhento

² S₂ omits madhura-

³ B -giyamānakusumagapallavabārahārīta-

⁴ S₂ samudā-

⁵ B sahāyena

⁶ B bhaginiyaṁ patinā

⁷ S₁ vutte

⁸ B diparakkham iva pajjalantaṁ

⁹ B omits ca

¹⁰ MSS. pēdarāgaṁ

¹¹ B ajaram amaraṇaṁ

¹² S₂ omits utolaṁ

¹³ B omits dānaṁ

¹⁴ B Buddhaṁ suddhāgare

¹⁵ S₂ vutte

¹⁶ B mayam

¹⁷ B Sāvattthinagaraṁ

vaṇe jalādharaparicumbitasikkharasāleṇa Kelāṣagiri-vare-
neva¹ sudhādhavalena pākāraman-daleṇa parigataVejayan-
taṃ iva samuḍḍajitaṇekābhūmīkadvārakoṭṭhakaṇṇa surasāpa-
cūloragaramaṇiyehi vividhavicittaracirapāsādehi maṇa-
nayanāni vilūpantāni Kelāṣadhārādharasaradambula-
hīmakarakaranikarādhavaleśinībhasadāhamudupullināta-
lāhīramam madhvimedhugundhikādiṣu kusumasapda-
maḍḍitalatīmaḍḍapeṇa sītasitalasīlītalehi samuḍḍetaṇi
suphullakamaṭṭasamabāḍkatasīramadhurasalitāṣavavibhā-
litaṃ paḍḍajitaḡandhakujīyā sikkhāpattāni vilāraṇi kārā-
petvā kām āroceṣi.

Tadāsurāsuraṇimāṇaṇḍavandaniyā amaraṇarapatiḥpa-
rivuto Bājagabho nikkhamitvā, tārāgaṇaparivutassa sarada-
paripuṇḍarajanikarassa sīrasamudayasobham apahasanto²
va virasamāno mahatā Dhammavassena catasso parissā saṇ-
tappento anupubbena Sāvattihim patvā, vimalavipula-
dhavalapullinatthataṇi nāṇasurabhikūsumapphārābhikkij-
gāṇi etarattanaḍakamaḍḍopetāhi marakatarajutakanaka-³
pḍulakāḍipūṇḍakakāṣaṇṇābhī uparacitavibhāgarāṇi sa-
maseṭṭavivīdhavicittanekasāhasadhajapatākāṇi dhūpan-
dhakāraṇi⁴ Amarsapurasaḍḍasobhaṇi nagaram pavisitvā,
puravāsīhi paḍiyamāno devatāhi abhinandiyamāno⁵ para-
madaseṇāyāya saṇṭirappabhāya sakalanagarāṇi suvaṇṇa-
rasaṇḍakapīṭharaṇi viya kurumāno nagarato nikkhamitvā,
surabhikūsumataravaranirantaraṇi kuraṇḍapaśāṇagēditaru-
paḥariṇasaṇḍakāram⁶ mattamorasatasampaghoṣaṇi⁷ alikula-
jhaṇḍakāramukharasabakāraṇi samadakokilākulakalālāpako-
lāhalaṇi upphulla⁸ kusumamañjarireṇupīṭharaṇi anekaku-
sumaparimalavāhinaṇi Jetavanam pavisitvā, tasmiṃ anilā-

¹ B Kelāṣagiriṇeva

² S₁ -saṇḍi-; S₂ -maḍḍitaṇi; B -maḍḍalehi maḍḍitaṇi

³ S_{1,2} omīti -pati- + S₂ avhayanto; B avahanisanto

⁴ B -omīti -kanaka- * B dhūmandhakāraṇi

⁵ S₂ abhinandiyamānopamāno * B -saṇḍeritaṇi

⁶ B -satasāṇḍaghoṣaṇi alikulasaṇḍakāramukharāṇi sabakāra-
samadakokila-

⁸ B upphulla-

vanatasikkhālatāvanitāhi¹ vandiyamāno viya anavarata-
muttakasammahi² piyyamāno viya ābaddhapallavañjalāhi ca³
pādapehi upatthiyamāno viya nānāmaṣṣaṭṭhaviṣaravip-
phurita⁴ viracitavara⁵ raciragandhakūṭisiriṇ⁶ sarira⁷ siri-
yāhimsaddanto viharati.

Vibhanto ca jama: "Alaṇ⁸ c'amhi tiṇṇo mutto danto
santo assattho parinibbuto, loko ca⁹ atinṇo amutto adanto
asanto anassattho aparinibbuto, pahama¹⁰ cāhaṇ¹¹ lokaṇ
tāretuṇ¹² mocetuṇ¹³ dametuṇ¹⁴ sametuṇ¹⁵ assāsetuṇ¹⁶ paṇṇibbā-
petuṇ¹⁷, tassa natth¹⁸ añño koci tāretā¹⁹ mocetā²⁰ dametā²¹ sametā²²
assāsetā²³ parinibbāpetā²⁴ aññatra mayā²⁵ hi mahākarupāya
eeditabhadayo²⁶ yathā nāma uppalavase²⁷ vā padumavase²⁸ vā
puppharikavase²⁹ vā appekaccāni³⁰ uppalāni³¹ vā padumāni³² vā
puppharikāni³³ vā udake³⁴ jātāni³⁵ udake³⁶ saṁvaddhāni³⁷ utakānug-
gaṇāni³⁸ antonimuggapoyāni³⁹,⁴⁰ appekaccāni⁴¹ udake⁴² jātāni⁴³
tatth⁴⁴ eva⁴⁵ saṁvaddhāni⁴⁶ samodakā⁴⁷ thitāni⁴⁸, appekaccāni⁴⁹
udakā⁵⁰ accuggamma⁵¹ tiṭṭhanti⁵² anupalittāni⁵³ udakena, evaṃ⁵⁴
evaṃ⁵⁵ dassasahasālokalāhetuṇ⁵⁶ Buddhacakkhussākkhātana⁵⁷
indriyapuropariyattissāpāna⁵⁸ anāvaraṇāsaṁyānusaṁyānāpāna⁵⁹
ca oloken⁶⁰ tattha ugghatāṇā⁶¹ vipacitāṇā⁶² neyyo⁶³ ti."
Tayo veueyyapuggale caturaṅgasamannāgatatimīranikare
jalamānānalakkhaṇḍho⁶⁴ viya paṇṇāyanto⁶⁵ disvā, tassa
saṁyānusaṁyācaritādhimuttiyo⁶⁶ oloketvā, yathā nisinno⁶⁷ vā
yojanasato⁶⁸ pi yojanasahasasato⁶⁹ pi nisinnassa⁷⁰ puggalassa
samipavatti⁷¹ viya oḍhasam⁷² pattharivā, manomakūḍaṇ
Dhammasā⁷³ desento, avijjandhakāraṇ⁷⁴ vāhametvā,⁷⁵ Dham-
mālokaṇ⁷⁶ dassento, taṇhāsāṅghātāṇ⁷⁷ bhindanto⁷⁸ taṇhājāḍaṇ⁷⁹
chindanto⁸⁰ taṇhāsetam⁸¹ paṇṇivattento⁸² taṇhāpipāsam⁸³ paṇi-
vinento⁸⁴ taṇhāparijāhaṇ⁸⁵ samento⁸⁶ taṇhāsantāpaka⁸⁷ nibbāpento⁸⁸
kilesajātā⁸⁹ vijaṭento⁹⁰ rāgadosamohaggaṇyo⁹¹ nibbāpento⁹² satte-

¹ B anilāvanatasikkhāhi kīpalatāhi

² B -amhi ca

³ S₂ -pupphurita-

⁴ B -vicitravara-

⁵ B -amhi sarira-

⁶ B -loko paṇṇitiṇṇo

⁷ B -saṁeedita-

⁸ S_{1,2} -posinim

⁹ B -amhi saṁvaddhāni

¹⁰ S₁ -samodakā

¹¹ B -eva eva

¹² S_{1,2} -kkhaṇḍho

¹³ B -caritavimuttiyo

¹⁴ B -viddhamdesento

¹⁵ S₁ -paṇivattento

sasā sārasambhādhā¹ niharitvā, Dhammukāsān dassento,
sasāsaravipathā āretvā, ariyamaggapatho patipīḥapento,
sasāsarasaṅgārā uttāretvā², nibbānābhale³ patipīḥapento,
sasāsarakantārā tāretvā, nibbānakkhemabhūmim sampā-
pento, sasāsarabandhanā mocento, sasāsarapapātā sasāsāra-
palipā sasāsaravāḍḍaggā sasāsarapaṅkā uddhārento⁴, vitina-
meti. Yathā siha migarājā lakkhāparikkammakatehi viya
sakkhagavāḍḍhipādāpariyantehi samannāgato matthakato
patīhiya lakkhātullikaya⁵ katāhi viya piṭṭhimaḥḥena gantvā,
antara-sāthimhi⁶ dakkhāpavajjān hutvā, tātāhi tād⁷
rajāhi sakkhamāno khandhe satasahasasagghamānakambala-
parikkhepeṇa viya kesarabhāreṇa virājamāno atidhavaḷa-
sakkhamapapīḍavaypēṇa avasesaṭṭhānema bhāsamāno
gocaratīhiya suvappaguhato vā rajataguhato⁸ vā maṇi-
phalika⁹manosilāgaḥānam aḍḍatarato vā nikkhamitvā,
tesaṃ yeva tale¹⁰ tātāhi, sariraḷaggān rajān vāḷhūnanto
asambaddān karonto viya vijambhītā, vijambhamabhū-
miyam andhakāre paribbhamantam alātacakkān dassento
viya sparīseram paribbhamitvā,¹¹ sihanādaṃ nadanto saka-
ḷavanagahanaṇisāṭṭān¹² sātānān sātānān janayitvā
samanā tīyojanapadesam ekaniṇṇānān karonto sabbattha
visārado vigatalomahāḷaso sihanādaṃ nadati, evaṃ so
ākiṇṇavaralakkhaṇo anuvyañjanapatimaṇḍito gandhakuṭi-
suvappaguhato nikkhamitvā, chabbappeli rasmihī sakala-
gandhamapḍalamāḷān ratanatala¹³sannibhaṇ¹⁴ katvā, Dham-
maśānavimāla¹⁵manosilātalaḷagato entavesāraḷḷeṇa visārado¹⁶
vijambhītā, chaasādhāraḷḷaḷḷagalesarabhāraṇ vāḷhūnitvā,
brahmasaropā gajjitvā, aṭṭha¹⁷parisūsa¹⁸ visārado vigatalo-

¹ S, sārasambhā. ² B utaretvā. ³ S, nibbāpathe

⁴ S, uddharanto; B uttaranto. ⁵ B lakkhātullikakatāhi

⁶ B antarepiṭṭhimhi. ⁷ B omīta tūhi

⁸ B rajatamaṇiphalika. ⁹ S, -phalaka. ¹⁰ S, thale

¹¹ B pariḷapitvā. ¹² S, āsatta sātānān

¹³ S, -thala; B ratanaḍḍalaka-

¹⁴ S, omīta -vimāla; B Dhammarasavimāla-

¹⁵ B omīta visārado. ¹⁶ S, aṭṭhasa

mahānaṃ, "Saḷhe saṅkhārā aniccā ti." dīghāyukānaṃ devānaṃ nāga-citta-santānaṃ janayanto tisahassānābhāsahāsi-loka-dhātum pi sarepa sāyanto mānāyidhadesanāvihāsaṃ-paṇṇaṃ sīhanādaṃ naḍati.

Yethā ca piyaṇḍaro karavīkasakapo madhurarasaṃ sa-hakāraphalam mokkhatupākama paharivā, paggharitarasaṃ sāyivā, pakkena tūjaṃ¹ datvā, vikūjamāno² sakalavanaga-haṇanissitāṃ uttākāyaṃ maittaṃ³ viya lalitāṃ karento maḍḍassaṃsaṃ maḍḍavāsaṃ dhamamāno viya maḍḍassa-rena⁴ vinnvati, tato satatbhāgena vā sahasasatbhāgena vā yassa saro madhurataro hoti, yathā ca⁵ rājā cakkavattī cakkaratanaṃcūlādevena cakkavāḷḷagabbhe rājāsiriṃ patvā, pattaḷḷam eva pattaṃ, "Kim me idāni mahājane⁶ cōkita-tenā⁷?" na apposakkho hutvā, rājāsiriṃ yeva⁸ anulohoti, kilesaṃ kilāsaṃ vinicchayaṃjjhāne nisāḍhivā, niggaheṭṭabbhe niggaḥhēti,⁹ paggaheṭṭabbhe paggaḥhēti, jhānantaresu jhape-ṭabbhe¹⁰ jhānantaresu jhāpeti, evaṃ so mahāboddhimaṃṣe adhigatassa saḍḍaṇḍutaṇhāpacakkaratanassānubhāveṇa saṃ-pattiDhammarajjo, "Kim me idāni lokena¹¹ cōkitaṇa¹² anuttaram phāḷasamāpattisukham anubhāviṣṣāmi," ap-posukkatam anāpajjivā, catuparisaṃajjhe paññattavara-Boddhāsane nisinnā brahmassaraṃ niccharetvā, Dhammaṃ desayamāno niggaheṭṭabbayutte kaṣṭhadhamme¹³ puggale Sineroppapāte pakkipanto viya apāyabhayasantajjanena niggaheṭvā, paggaheṭṭabbayutte kalyāṇadhamme puggale ukkipivā, bhavagge nisāpento viya paggaḥhivā, jhānan-taresu jhāpetabbayuttake sāvake adhikataraguṇavasena jhānantaresu jhāpeti.

Yethā ca piyaṇḍaro pabbāsampattiyaṃ sobhamāno na-bhemaṃjhe¹⁴ jhito "maṃ evopari cando ti" sabbasattānaṃ khāyati, evaṃ so yathā katthaci jhītānam abhimukhe¹⁵

¹ B *saḷha* -citta- ² S₂ kilāsaṃ ³ S_{1,2} *evā* vikūjamāno

⁴ S₁ B; S₂ vuttamā; S₃ ettaṃ ⁵ S₁ madhurassareṇa

⁶ S_{1,2} *evā* ca ⁷ B mahājane ⁸ B eva nu bhōti

⁹ B niggaheṭvā ¹⁰ B *evā* jhāpetabbhe

¹¹ B loka ¹² S₂ -dhammesu

¹³ B nabhamajjhe ¹⁴ S_{1,2} abhimukhaṃ

thito viya khayati, tathā hi tassa parato thitā pi pacchato, thitā pi cakkavāsantato cakkavāsambhassam atikkhamitvā thitā ye rasāthale² thitā pi akaniṭṭhabbhavato thitā pi: "Satthā mañ yeva olokoti, mam eva Dhammañ desetthi,"³ vadanti, so hi tathā⁴ tam olokento viya tena tena saṁdhiṁ sallapanto⁵ viya ca hoti.

Ye ca khattiyapapuddhā brāhmaṇapahapatisamaṇapapuddhā nipuṇakataparappavādā vālavedhirupā vābhindanta viya⁶ vasaṁti, paṇḍitāgatena diṭṭhigatāni, te paṭhamā abhi-sākkharitvā⁷ yam apasāṅkamitvā paricchanti gūḥhāni paṭie-channāni ca, tūṇi tāvad eva so⁸ sanisitasattthena kama-da-nala⁹ kalāpāni chindanto viya paṇḍāsattthena chinditvā¹⁰ diḍḍhāgadena sappe viya saḍḍaparappavādinā abhihāvanti, te bhāṣaravilambakesaṇḍhaṣṣasobhitakkhandhassa miḡa-raṣṣu samipe¹¹ jarasigalā¹² viya khayanti.

Yo¹³ ca laddhividhena nānāvidhavikubbanāni dassento diḍḍasotena devamanussānāni saddhāni suganto cetopariya-āpāna paresāni soḷasaavidhāni cittaṇi jānanto pubbenivā-sānussatthidāpāna iecchitiecchitāṭṭhānāni samānussaranto diḍḍasakkhūnā iecchitiecchitāni¹⁴ rūpaṇi ppassento arahat-taṇṇāgena atipaṇṇāni lokuttaraphaḥasaṅkhāni anubhavanto viharati.

Yo ca karuṇābhagavatevāditakadāyo mapiḍiparameviva-taṭṭimira¹⁵ gandhakūṭṭiyā vāsoḍḍi vibhāya saṭṭadharapataḷa-janitalakalandhakāraṇattiyā bhāṣasamikkulabelavāṇalulita-sakaṇṭṭhakaṇḍo yakkhavyagghasāgasāñcārita¹⁶ viṣamatalaṇḍo gabavadevāsam adbhivasati janāni vinento.

Yo ca supparako¹⁷ viya taṭṭhānilavegena samsāramahag-

¹ S₁ tale; B dāhathale

² B desetthi

³ S₁ oṇṇi taṭṭh

⁴ B sallapento

⁵ B viya vadanti paṇḍitāgatena na diṭṭhūni gatāni

⁶ B abhisāṅkharitvā yassa kassa ci santikāni apa-

⁷ S₁ yo

⁸ B -nā/a-

⁹ S₁ sañchinditvā

¹⁰ B oṇṇi samipe

¹¹ S₁ rajasigalā viyanti

¹² B so iḍḍhi

¹³ B yathā iecchitāni

¹⁴ B -vigaṭṭatimira-

¹⁵ B -nāgacariṇ-

¹⁶ B supparako viya; B taṭṭhānilavegasamāsarappave

neva paridhāvitvā apāyavaladdhāmukham pavasantim pajā-
nāvāṃ desanāsaccaharapetaṃ tivattetvā saddhammaratana-
paritani katvā¹ na nibbānathalaṃ sampāpeti.

Yo ca Mahāsaddho viya saṃsāraupakāripurāvaruddhān
jāti-jāmaruparipuganaparibbāhaṃ kāmakoḍharipukam-
makampamānena KoḍḍaṇṇaVidehanara² patipamukhaṃ
veneyyajanapati³ samūhān aṭṭhaṅgamaggaṇṇamaggaṭo⁴
ānetvā vipassanānāvāhi⁵ tathāGedāgāpavāhato uttāretvā
samāpattivāhanasā⁶ āropetvā nibbānaMithilayam patiṭṭhā-
peti.

Yo ca⁷ Sutasomo viya kilesaporisaḍavasagataṃ⁸ tiva-
ṭavatasākkhābaddhaṃ veneyyajanarājāsiṃ desanāsiṃ
paṭisaṇḍhibandhanān chinditvā saddhamma⁹ rasayagapā-
nena¹⁰ santappetvā anavaratam ariyabhūmi¹¹ sākaraṇṇe¹²
patiṭṭhāpeti.

Yo ca Sarabhaṅgo viya veneyyasarājakaṃ lokān saṃsāra-
gharavāhato niharitvā ariyamagga¹³ vajumena¹⁴ ānetvā
tathāGedāvaripavāhato uttāretvā niranterān nibbānaassa-
mapadam āneti.

Yo ca Kusarājā viya karuṇāpabhāvatīyā yācīto anāvāra-
ṇāṇānagajavaram¹⁵ āruya Buddhacakkhamahādvārān
vivaritvā paraparisaṃsamarabhūmim¹⁶ pavisitvā pañhapari-
hāravacanena appoṭhetvā desanāsīhanādena kilesaripuṣe-
nam opādetvā veneyyajanaSāgale paripāleti.

Yo ca Mandhātā viya brahmasāreṇa appoṭhetvā sakala-
bhuvanamaṇḍale Dhammaratanavassanā niranterān vassā-
petvā aladdhasaddhammadhanaduggatānam¹⁷ asamasu-
khaṃ sampādeti.

pariyodhāvitvā apāyabalavāmukhaṃ patipajjantān taṇh
pajā-¹ B S₂ katvā² B omitti -nara-

³ B S₂ omitt -pati.⁴ B -maggaṇṇamaggaṭo

⁵ S₂ -nānāvāhi⁶ S₂ sampatti.⁷ S₂ insert so

⁸ B S₂ -vasāḡgataṃ⁹ S₂ dhamma-

¹⁰ S₂ -yūgarasa.¹¹ B -bhūmirajje yeva

¹² B ariyapatha.¹³ B gajaratanam

¹⁴ B saparisaṃsamarabhūmipavāsitvā

¹⁵ B -saddhammaratana-

aparāṇi kulasaḥassam aparāṇi ekādasanabutaikulāni
aparāṇi caturāṣṭtikulasaḥassāni āmantetvā, tasmān vasa-
pento aparāyamanānaṃ nibbānapurāṇaṃ disvā, "Atimahaṇṭam
mama nagaraṃ¹ imiṇaṃ nayena kulāni āmantetvā na sakkā
pana² jārutunā," bherim paṇa savetvā, "Saddhammavara-
cakkavattino nagaraṃ imāya ca³ sampattiyaṃ sampannaṃ,
ye tattha vasitukāma⁴ te⁵ yathāsukham āgacchantu⁶ gata
ca imaṃ c'imaṃ ca parihāraṃ labhissanti," nagaraṃ
vaḍḍhanaṃ c'eva lokassa parihāraṃ labhissanti, loka
ghoṣapento vīya māssaṃ añjasaṃ divasaṃ tattha tattha
niṣṣaṇṇaṃ Dhammakathikānaṃ saddhammabberināṃ datvā,
nibbānapuravaḍḍhanaṃ ca tatrāgāmanāṃ anuttarasīlāka-
kārādī⁷ parihāraṃ labhanti ca ghoṣetvā, taṃ sutvā, tato tato
nikkhamitvā, paṭṭhamaṃ āsiṃ katvā antimaṃ potipadaṃ
paṭipannaṃ aparimāṇaṃ kulaputtānaṃ nibbānapu-
raṃsāraṇaṃ kārāpeti.

Kiṃ bhavaṃ lokaṣeṭṭhena? Yo ca sabbasūtaṃ sabbā-
sattānaṃ atthānamatthā⁸ jānāti, mahākārupikāya anā-
tamaṃ parivaḍḍetvā atthe niyojati.

So⁹ sākākarupamāyo bhavaśārapārāgo tilokaratha-
sāratthi tittiyamānamatthāntako¹⁰ duddantadāmaṇo Dhamma-
madambuvassako¹¹ lokālokaṇaṃ jagadānandalocaṇo tiloka-
tilako guṇasekharo bhavavanagahanadāvāṇalo¹² Dhamma-
locaṇo sākāśāro aparimāṇagugūḍo Dhammarāja, "sattā-
naṃ vividhaṃ hitaṃ harati upaharati¹³ upajaneti¹⁴ uppā-
deti¹⁵ vaḍḍhetu, iriyāpathavīhāro dīḍavīhāro brahma-

¹ S₁ atimahaṇṭam mama nagaraṃ disvā atimahaṇṭam
mama nagaraṃ; B me nagaraṃ ² B oṇṇe pana

³ S₁ imāya ca ⁴ S₁ B oṇṇe te ⁵ B gacchantu

⁶ B anuttaraṃ sīlākaṇḍi ⁷ S₁ oṇṇe sabbā-

⁸ S₁ atthānamatthā ⁹ B oṇṇe ca

¹⁰ S₁ tittiyamānamatthāntako

¹¹ B Dhammavassavassako lokālokaṇaṃ

¹² B bhavavanadāvāṇalo

¹³ B appamāṇa-

¹⁴ B hitaṃ deti upaharati ¹⁵ B upaneti uppādeti

vihāre ariyavihāre ti estabblāhena vihāreṇa vīharanto,¹ Jetavanavihāre kadāci vaneyyajanārabodhanāya cārīkaṇṇa caranto sāsanaṃ abhirūhaṇṇa² eṇepphōṭaphalitaṇṇa katvā sakalaJantaṇṇipatāṇa kāsāvaṇṇapajjetamā isivāṇṇapajjivātāṇa ka-
ranto abhisambodhito sattaṃsa saṇvacechare Sāvattihā-
garadvāre gaṇḍamborukkhamūle dvādasāyojanāke ratana-
maṇḍape yojanappamaṇe pallāṇke nīlāṇṇe, tiyojanāke³
dāḍhasaccchatte dhāriyamāṇe dvādasāyojanavittitāya
parisāya attadānaparāḍḍipannā⁴ tittihīyaperimaddamāṇā ya-
makapajjhāriyāṇa dassento odātakasāya samāpattāṇa samā-
pajjitvā uḷḷarāṇa vipulāṇa obhāsaṇa sabbattāṇa pattharitvā
sabbaratanaṇṇamāyāṇa paṇḍāpararakkavāḷamukkhavāṇṇiṇi-
hitaṇṇa obhāsaṇa passesa saṇvaceṇamāyāṇa majjhe magimāyāṇa
peramarāṇamāyāṇa mariyāḍḍāḍḍimāṇa magimuttāyāḷukā-
kappaṇa saḥassaratanaṇṇa iva saḥḍaḍḍandisaṇa obhāsentaṇṇa⁵
sabbaratanaṇṇamāyāṇa⁶ caṇḍakamāṇa māpetvā abhiññāpādakaṇṇa
caṇḍuttāḍḍāḍḍimāṇa samāpajjitvā, tato uttāyā⁷ āvaḷḷitvā
adhiṭṭhāṇasettima⁸ ākāsaṇa abbhuggantvā ratanaṇḍakame-
saḥkamaṇṇo uparimākāyato bhāsurataraṇṇa janamaṇḍakū-
lāṇa lomāṇābhīramāṇa paratāparahitaṇṇa aggikkhandhāṇa
heṭṭhimākāyato vimalataraṇṇa⁹ acchātaraṇṇa rūcīrataraṇṇa
samastamā¹⁰ udakadhārāṇa heṭṭhimākāyato tādisaṇa eva
aggikkhandham uparimākāyato tādisaṇa eva udakadhārāṇa
tathā puratthamākāyato pacchimākāyato dakkhiṇaakkhito
vāmaakkhito dakkhiṇakappaṇasotato vāmakappaṇasotato dak-
khiṇasāsikāsotato vāmasāsikāsotato dakkhiṇasāsikāsotato
vāmasāsikāsotato dakkhiṇasāsikāsotato vāmahatthato dak-
khiṇapassato vāmapassato dakkhiṇapādato vāmapādato
aṅgulaṇṇuḷḷi¹¹ aṅgulantarikāḷi ekekalomato ekekaloma-

¹ B so puna Jetavana² vasati ² S₁ sāsanaṇa abhirūhaṇṇa

³ B tiyojanākaḷi . . . -chattāṇa dhāriyamāṇo

⁴ S₁ -dipakaṇṇa ⁵ S₁ obhāsento ⁶ B S₂ ratanaṇḍakamāṇa

⁷ B uttāyā ⁸ B adhiṭṭhena

⁹ B vipulātaraṇṇa ¹⁰ B samappitāṇa

¹¹ B aṅgulaṇṇuḷḷi aṅgulantarikāḷi (bis) ekekalomato
aggikkhandhāṇa lomakūpato udakadhārāṇa ; S₂ aṅgul²
aṅgulan² aṅgulan² aṅgul² ekekalomato lomakūpalomakū-
pato aggikkhandhāṇa lomakūpalomakūpato udaka²

makūpato aggikkhandhaṃ lomato lomakūpato udaka-
dhāraṃ pavattayamāno chabbappaḷluddha'rasmiyo vis-
saṅento, Dhammaṃ ca ² desento, eko pi hutvā bahudhā
boti, bahudhā pi hutvā eko boti, āvibhavaṃ tirobhavaṃ
tirokuṭṭhaṃ tiropakāraṃ tiropabbatam asajjamāno gac-
chati, seyyathā pi ākāse.

Paṭhaviyā pi ummujjānimmojjaṃ karoti seyyathā pi
udake, udake pi abhiṇṇamāno gacchati seyyathā pi paṭha-
viyāṃ.

Ākāse pi pallaṅkena caṅkamati seyyathā pi pakkhia-
kupo.

Ime pi candimasuriye evaṃ mahiddhike evaṃ mahānu-
bhāve pāpinaṃ parimasati ³ parimajjati, yāva Brahmaloḥa
pi kayeṃ eva sampavatteti.⁴

Tudā kanakakalasato nikkhantaṃ indanīlamapīrasadhārā
viya ummāpupphadāmavelā viya ca nīlarasmiyo.

Suvappārasadhārā viya kaṇṭikākusumadāmavelā viya
ca pītarasmiyo.

Pavālarasadhārā viya bandhujīvakaṇṭhāpupphadāmavelā viya
ca lohitarasmiyo.

Rajatarasadhārā viya ⁵ sumanakusumadāmavelā viya ca
odātarasmiyo.

Mañjetṭhadāmavelā viya ca ⁶ mañjetṭharasmiyo.

Ummāpupphesu ⁷ ativiya nīlaṭṭhānaṃ viya kaṇṭikā-
kusumesu ativiya pītaṭṭhānaṃ viya bandhujīvakaṇṭhesu
asaḍḍisarattaṭṭhānaṃ viya ⁸ osadhītārakā ⁹ viya mañjet-
ṭhāsu atulyamañjetṭhavaṇṇaṭṭhānaṃ viya 'pabbassararas-
miyo tī'chabbappaḷluddharasmiyo puratthimakāyato nik-
khamitvā jātābhūmim ¹⁰ attano satta ¹¹ sattavāraṃ anupari-
vattitvā ¹² tālakkhandaṃ rathacakkasakatacakkakūṭāgārādi-
mattā hutvā puratthimāya disāya dhāvantaṃ cakkavāḷagiriṃ

¹ S₁ B omitt -Buddha-

² B omitt ca

³ B parimasati

⁴ S_{1,2} sampavatteti ; B sampavattetiti

⁵ S₁ omitt viya

⁶ S₁ B omitt ca

⁷ B ummāra-

⁸ S₁ inserta ca

⁹ B osadhītārakā viya atisetaṭṭhānaṃ viya mañjjetṭhāsu

atulamañjjetṭhavaṇṇaṭṭhānaṃ

¹⁰ B attano jāti-

¹¹ S₁ sattaṃ sattaṃ

¹² B parivattitvā

atikkamitvā aparīyantāsu lokadhātūsu yāva sasanantaradhānā pavattanti.

Pacchimakāyato tath'eva nikkhantā rasmīyo pacchimāya disāya dhāvanta cakkavājanagam¹ atikkamitvā aparīyantāsu lokadhātūsu tathā² pavattanti.

Tathā dakkhiṇakāyato dakkhiṇāya disāya³ vāmakāyato uttariya⁴ disāya pavattanti.

Hepphimakāyato nikkhantā chabbapagghamaBuddharasmīyo catunahutādhikadviyojanasatasahasasabhalam mahāpaṭhavim⁵ bhinditvā, tañ⁶ niddhantasuvaggaṇḍaṇ⁷ viya karontiyo ajjhanahutādhikadviyojanasatasahasasabhalam paṭhavīsandhārakam⁸ udakam⁹ vinivijjhītva, tañ¹⁰ suvaggakalaśchi¹¹ asācamānaviḍḍhasutvaggam¹² viya dasasentiyo channahutādhikanavayojanasahasasabhalasāsilasandhārakam¹³ anilapaṭhavim¹⁴ pavisitvā, tañ¹⁵ sandassasuvaggaṇḍakhandham¹⁶ viya¹⁷ sandassentiyo ajatākāsam¹⁸ paṭkhanditvā yāva sasanantaradhānā pavattanti.

Tath'eva uparimakāyato chabbapagghamaBuddharasmīyo nikkhamitvā Chaddantaḡajaghaṭṭā¹⁹ viya valāhakaturaḡgamā²⁰ viya Citrakūṭaharissariyo²¹ viya suvagganāḡā²² viya ca anilapatho dhāvamañ²³ cha kāmāvacarabhaye soḡasa rūpabhaye cattāro arūpabhaye ca²⁴ atikkamitvā ajatākāsam²⁵ paṭkhanditvā yāva sasanantaradhānā pavattanti.

Tiriyaṃ pana anantāparimāḡalokadhātūsu nisākarasūriyatārāḡadevatāryyānavimānakappapādapasarirābharaṇānam²⁶ paḡhārahitānam²⁷ paricchedanattam²⁸ eva paḡḡāyittha²⁹ dasasuta³⁰ sahasasilokadhātuyā³¹ ālokaparāḡasamat-

¹ S, -nabham; B cakkavājanagiriḡ

² B tath'eva ³ B *inserts* dhāvanta

⁴ S, uttaradisāya; B uttarāya disā dhāvanta tath'eva
ca pa⁵ ⁶ B *omits* tam ⁷ S, -pāḡḡim

⁸ B -sandhāram ⁹ B *omits* tañ ¹⁰ B -vinilasuvaggaḡam

¹¹ S, anilam pavisitvā; B -sandhārakāḡpilaḡ pavisitvā

¹² S, *omits* viya ¹³ B valāhaturāḡa-

¹⁴ S, suvagganāḡā ¹⁵ S, *omits* ca ¹⁶ S, *omits* -sata-

tho Mahārahma suriyuggamane khajjutako¹ viya jāto, sabbehi Buddhāsemitihi yeva ajjhotthatahi.

Tathā divasāni sabbe dasasādihi² nīlamanjiravappavāla-
rajaṭapūjjāvasānaddhā viya Indadhanuvijjasañbhāgha-
bhīraṭṭijā viya ratanāvejaratanadāmaratanācupavippa-
kkaṇṇā viya ca upasobhanti.

Tassa ca samadhigataya³ mahapāṭibhiraḍḍhassa⁴ sarira-
viniggata dutiyā⁵ dutiyā rasmiyo purimāya purimāya
yasmakayamaka viya ekakkhaṇṇe yeva pavattanti, divasaṇi ca
cittānāni ekakkhaṇṇe yeva pavattī nāma n'atthi, tassa⁶
pana tassa rasmiyā āvajjanaṁ parikammādhīṭṭhānāni visuṭhi
visuṭhi⁷ yeva, nīlarammiatthāya hi⁸ Bhagavā nīlakasiṇa-
samāpattinā samāpajjati, pītarasmi⁹ atthāya pītakasiṇa-
lohitarasmi¹⁰ atthāya lohita-kasiṇaṁ odātarasmiatthāya
odātakasiṇaṁ aggikkhandhatthāya tejakasiṇaṁ udaka-
dhāratthāya apokasiṇaṁ samāpajjati. Tathā hi¹¹ Bud-
dhānāni bhavaṇṇaparivāsassa lahukātāya pañcāhākārehi
suciṣṣavasiṭṭāya¹² ca tā ekakkhaṇṇe viya pavattanti.

Tathā dasasahassiyāni¹³ sabbe kāmāvacarādayo devagapā
pameditāhadayā saṁjātapitissomānassa paridāhitaparissud-
dhapapūdaravattā kamalamukulasudisaṁjalini¹⁴ sīrasā
katvā: "Aho jino lokahito aho lokānukampako aho hāru-
piko¹⁵ ti," thutivacanāni ugghiranti, candanaṁpūyamissitāni
pañcavaggaḍḍhapupphāni avakiranti celāni bhamayanti
devanājakasaṅgītiyo pavattenti pūjayanti.

Evāhi Dhammaratanamañjuso aññesam¹⁶ avasannavisa-
yāni yasmakapāṭihāriyāni karonti visati¹⁷ paṇakotiyo nīl-
bāṇakamārasam pāyesi.

¹ B khajjopanako. ² S₂ sabbe. ³ B -dhanuvijjulatā-

⁴ B tathā samadhigatassa. ⁵ B -pāṭihāriya-

⁶ S₁ dutiyaḍḍhiyā; S₂ omīte dutiyā-; B dutiyā dutiyā
rasmipurimāya purimāya. ⁷ S₂ tassa pana rasmiyā

⁸ S₂ omīte visuṭhi. ⁹ S₂ -rasmiyo. ¹⁰ S₂ omīte hi

¹¹ S₁ -rasmiyo. ¹² S₂ pi. ¹³ S₂ savappa-

¹⁴ B dasasahassilokadhātuyāni. ¹⁵ B -makula-

¹⁶ B mahākārupiko. ¹⁷ S₂ B omīte aññesam

¹⁸ S₂ visatiyā.

Tato aṭṭhasaṭṭhiyojanasāhasasādhikanyojanasatasaṭṭhaṅ-
galacatanalferumattihake mekamaṇiṇikuraṇaṭṭhaṭṭha-
vividhaviṭṭhavanavimāṇo dasayojanasāhasavittthātāyate
dvārasāhasaṇṇapajjalite¹ tēvatībhādevanagare paññāsayo-
janāyamaṭṭhaṇḍhasākkhāvibhūṇite yojanasatavittthātāyate
tiyojanasāttikasākkhāvalayāṭṭhake yojanaṇṇāṭṭhaṇḍhaṇḍha-
ṇṇapajjalibhāsure yojanasatavāhaṇṇasurabhikkusama-
paṇḍhayaṇimale sakalaphaliphulle pārijātakataruvaramūle
pañcadasayojanaṇḍhaṇḍha paññāsayojanavittthate saṭṭhiyo-
janāyale jayasomanadalāṭṭhikapaṭalapaṭale haṇḍhapu-
pḥamūduke manomukūḍautudiyake devīdākṇasāṭṭhala-
lasambhūte² paṇḍukambāṭṭasīlātale³ khuddakapīṭhe⁴ ni-
sīdanto viya dasasāhasalokadhātato samāgatānaṃ nīmanita-
sukkhumattabhāvanam pūritacakkavajagabbhānaṃ⁵ Brah-
maṇḍaragaṇānam majjhe suralokam obhāsento nisīditvā, Mā-
tadevaputtam kṛalōha sattapaṇḍakaragaṇam abhōlhammaṃ
dasepto asīti devakoṭṭinaṃ⁶ Dhammābhīsamayaṃ akāsi.

Tato desanivāsaṇe utṭhāy'āsanaṃ Sakkāṇattena Vīsa-
hammādevaputtēna ekato rajatamayam ekato suvaṇṇa-
mayam majjhe maṇimayaṃ katvā, Sinerugirimuddhānato
yava Saṅkaṇṇanagare dvāraṃ tva māpītasu⁷ dasaṭṭham
obhāsayanīsu tiṇa sopānamālāsu Saṭṭha⁸ maṇimaya-
sopānamattihake thātvā, lokavivaraṇapāṭīhariyaṃ katvā,
aṇḍakalokadhātuvāsinam paññāyanto Avicito yava Bha-
vaggā sakalalokam mahājanaṇṇaṃ nayanavīsaṇaṃ karonto,
āhāse vicitta⁹ kammanimmittehi viya gahitaviccittapōjā-
vatthūchi sakalaṇḍhakavajagabbhapūritadevaṇṇaghehi pari-
vārīto, aṇḍasāhasadevanātakaṇḍhaparivāreṇa Pañcasākkhā-
bhīdhanena gandhabbadevaputtēna tigāvutāyatanā vejuva-
papajuvīnaṃ sampannāsāya mucchanābhī mucchetvā,¹⁰
bhuvanakuḥaram paretvā vādiyantena, gīyamānathutiva-
cāno, Saktēna pattacīvaraṃ gabetvā dasasāhasaPurin-

¹ B dvāraṇa-

² B -phalabhūte

³ S¹ -thale

⁴ B khuddakapīṭhe

⁵ S_{1,2} nimitta-

⁶ MSS. -gambhāraṇa

⁷ B pāṇakoṭṭinaṃ

⁸ S₂ māpītasu

⁹ B yattha maṇisopāna-

¹⁰ S₂ cittaṇṇa ; S₁ citta-

¹¹ S₁ B mucchitvā

dadaparivāreṇa pūjyamāno DhaṭaraṭṭhaVirūḍhaVirūpak-
khaKuverāḥhidhānehi cattāḥsahasasadevarājeḥi parato
pasāritapāsādasājako¹ visatīśahasasacanda-suriyadevuputtēhi
gahīṭvaviśittakanaṅkarajataddhajo suyāmasadevarājedasaśa-
hasaēhi² vijjyamānasaradacandaḥḥuti³ pabbassaradibba-
cāmaranikaro santusitadevarājedasaśahasasēhi maṇimāya-
tālavanṭamālāhi⁴ sañcāriyamāsamudusiniddhamandā-
nīlo visatīśahasasādhikāhi⁵ tisatāśahasasadevakumārīkēhi
uppalā⁶kalāpālāśkalākanakaraḥjatsamāsimayapupphalāsa-
mālā gahītvā gīyamānamadhuramaḥgalavacano Mahā-
brahmuna dhāritasaraḍaparipupphacandamaḥgalanūbbi-
sasasatīacchatto chabbagḇāhi⁷ Buddharasmiḥi pūjjalanto
kappaśatasahasasādhikāni cattāri asāśkheyyāni pūritapāra-
māma phalaṇi lokaśa dassento sakalalokam⁸ mahāja-
nassa nayanaṇṇisayāni karonto rajatakanakasopānāvata-
raṇānamahānubhāvadevabrahmagapāṇḍikaraparivāreṇa Saś-
kassanagaradvāre⁹ otarītvā, pūṭṭhikasitanayanaḥya chat-
tīśasayojanaparikkhepāya manussaparīsāya gandhamālā-
dīhi pūjētvā namassiyamāno¹⁰ Dhammaḥ dassētvā tiśsa-
pākakotīyo Dhammāmatarasam pāyesī.

Evam anekehi acchariyapūṭṭhārīyēhi satīavinayāni
katvā catuvisatī asāśkheyyadevamanusse anātapanam
pāyento abhisambodhito visatī saṇvaccarasaḥ samādhi-
gacchī.¹¹

Tadā Dasabalasāsane bahussutānaḥ satimantānaḥ gati-
mantānaḥ dhōtimantānaḥ Buddhupūṭṭhikānaḥ bhikkhū-
naḥ aggo Dhammabhaṇḍāgāriko āyasmā Ānandatthero
gahapatinā Anāthapiḇḇikena : " Bhante ayaṇḇ vāro cāri-
kam paḇkante lokanāthe nippaccayo hotī, Sāvattihīvāsino
gandhamālāhatthā pūjanīyam¹² añṇaṇṇānam alabhītvā

¹ B parivārito pasāritapāsādasājako

² S₁ -candaraḥḥuti-

³ S₂ -mālāhi

⁴ B visatīśahasasādhikatisata-

⁵ S₂ omīte tisatā-

⁶ S₁ uppalā-

⁷ S₂ B chabbagḇāhi

⁸ B omīte sakala⁹ na¹⁰ ka¹¹

⁹ B dvāreṇa

¹⁰ B namassamāno ; S₂ namassimāno

¹¹ S₁ -gacchī

¹² B pūjanīyathānam

gandhakutiadvāro pācetrā gacchantī, tena ujārapāmojjā¹ na hontī, sādhu bhante Bhagavato imam attham āroceṭvā ekam pūjantiyāṭṭhānāṃ jānāhātī,² yācīto, "Sādhu ti," gantvā Tathāgataṃ pucchī.

"Katiṃ nu kho bhante cetiyāṃhī ?" "Tīpi ānandhī."³ "Katamaṃ bhante utṭhī ?" "Sārīrikam paribhogikam uddesikan ti." "Sakkā pana bhante tūheseṃ dharantesu yeva cetiyāṃ katon ti ?" "Ānanda sārīrikam na sakkā kātum, taṃ hi Buddhānaṃ parinibbatakalā yeva⁴ hotī, uddesikam avatthakam⁵ tam pana manamattakena hotī, Buddhā paribhūto⁶ hotī tesu dharantesu pi⁷ parinibbatesu pi cetiyāṃ evāhī."⁸ "Bhante tūheseṃ sārīkam pakkantesu Jetavanavihāro appajisaraṇo hotī, manussā pūjantiyāṭṭhānāṃ na lebhanti, mahābodhito kām āharitvā Jetavanavihāradvāro⁹ ropāpemi¹⁰ bhante ti." "Sādhu ānanda ropēhī, evaṃ sante Jetavane¹¹ mama nibuddhavāso viya bhavissatīti." Thero KosalaNarindānāthapīṇḍikaVisākhādīnam āroceṭvā, Jetavanadvāro bodhiropanaṭṭhāne avāṭṭaṃ soddhāpetvā Mahāmoggallānattheram āha : "Bhante ahaṃ Jetavanadvāro bodhim ropessāmi, mahābodhito me bodhiphalam āharatthāti." So, "Sādhutī," akāsaṇa bodhimandalaṃ¹² gantvā vāṇtato parigalantam phalam ekam bhūmim appattāṃ yeva cīvareṇa sampācicchitvā¹³ āharitvā adāsi.

Ānandatthero : "Ajjā bodhim ropessāmitī,"¹⁴ "Kosalarājādīnam ārocesi. Tada¹⁵ rājā sāyaṇhasamaye mahatā balakāyena¹⁶ parivato suvaṇṇakāṭāhaṃ gāhāpetvā, sabhālaṅkārapatimanajito puṇṇakalasādāsakusumasamuggadha-jakadābitorapadmarālakatanārīgapaṇarivato maṅgalagittikāturīyanādehī dasadīsam pūrayanto vihāraṃ agamāsi. Sāvattihīyam AnāthapīṇḍikaVisākhādīpaṇḍakoṭimattā ariy-

¹ B - pāmojjā hontī

² B omits yeva

³ B avatthakam kappanamattakena

⁴ B inserts pana = S_{1,2} omit pi = S₂ B Jetavanadvāro

⁵ S₂ ropemi

⁶ B Jetavanā me

⁷ B bodhimandalaṃ

⁸ S₁ sampācicchitvā

⁹ B ropessāmitī = S₂ B omit tadā • ¹⁰ B balanikāyena

asāvaka dvikoṭimuttā kalyāṇapadhujjanā gandhamāladāyo
 lāya sammipattisaṃ. Thero mahābodhiropapaṭṭhāne ma-
 hanthā suvaṇṇakapāṇāni ṭhapetvā koṭṭhā ebiddasā katvā
 gandhakalalasa¹ parāpetvā: "Bodhiphalam² idam rūpehi
 mahārājādi," raṭṭho udāsi. So cintesi: "Hattho na na
 saḍḍadā rajjasaṃ tiṭṭhati,³ phalam idam mayānātha⁴ piṇḍi-
 kena ropāpetunā vaṭṭetihi." So tam phalam tassa karātale
 ṭhapesi, añña Anāthapiṇḍiko gandhakalalāni viyūhivā
 taṇ⁵ tattha pātesi. Tasmā tassa haṭṭhato gattamatte
 saḍḍesam passantānaṃ yeva⁶ saṅgalasāppamāṇo bodhi-
 khandho pappāsahattubodho aññahi. Catusa disāsu
 uddhañcāti pañcamahāsākhā pappāsahattikā va nikkha-
 misu. Ihi so taṇ⁷ khaṇḍa⁸ yeva vanappati⁹ ṭṭṭhako
 hutvā haritapattaratthāṅkuro pavālatākūlitamarakataṣa-
 gara viya virocamaṇo aññāsi, nimmahantaṃ pāṇhāriyaṃ
 ahesi.

Rājā aññastamatte kanakarajatakalasa¹⁰ gandhodaka-
 pūre nūppala¹¹ kalāpāḍipatimayajite katvā, mahābodhim
 parikkhipivā pūṇakalasamāsa ṭhapāpesi. Sattaratana-
 mayasa vedikasa kārāpetvā suvaṇṇamissatāni¹² vāḍukam
 okirivā pakāreṇa parikkhipivā¹³ sattaratanaamayasa dvāra-
 koṭṭhakaṃ kārāpesi.

Evam thero mahāsakkāraṃ kārāpetvā Tathāgataṃ upa-
 sākhamivā: "Bhante tūnhehi mahābodhimūle sammāpa-
 nasamāpattim mayā ropitabodhimūle mahājānāhitāya
 samāpajjāthāti," āha. "Ānanda kiṃ kathesi? mayi¹⁴
 mahābodhimayajje sammāpunnasamāpattiṃ samāpajjivā niss-
 dante aṭṭho padaso dhāretuṃ na sakkotīti." "Bhante
 lokānuskampāya¹⁵ imassa lōḍumippadesassa vahananiyā-

¹ B gandhakalalāni

² B bodhiphalahijāni

³ B paṭiṭṭhāsi; S₂ tiṭṭhanti

⁴ B phalam idam ayaṃ Anātha-

⁵ B omīta taṇ

⁶ B tesam passantānaṃ eva

⁷ B khaṇe

⁸ S₂ vanaspati-

⁹ B -kalale

¹⁰ S₂ -upphala-

¹¹ S₂ -missikāni; B suvaṇṇamissakavāḍukāni

¹² S₂ pakkhivā ¹³ S_{1,2} omīta mayi ¹⁴ B -kampakāya

mena¹ imasmiñ bodhinidā samādhim paribhūjathā.² *
Tadā sutvā saddhesattahito rato tadā : samāpattisukhena
ekarattim paribhūjā. Thero Kesilarājādinaś kathetvā
bodhinidāśā nama atimānchara³pūjāñ karāpeti, sā pi
lho bodhi ānanda⁴thero⁵ya ropitattā "Ānandabodhi⁶ti"
puññajūtha.

Atth' ekadivasāñ bhikkhū ito e' ito ca sūmasarivā pārā-
pata⁷śaraṇapātalarāge asisinhārāge atthagiriśasupam upa-
gate⁸ apārasāgarata⁹sa¹⁰ samuggatapaṇḍitakulāpe viya
satthārāge dīśamāne¹¹ ravipīyavirahe sokaṇḍhuraya¹² kama-
lā¹³kāmīniyā¹⁴ bhamarāvallimāṣivālayam¹⁵ apaharitam iya
kama¹⁶lakaratale sañkocīyumañce Dhammasambhāyāñ samu-
pativā catlakambelasāgam parikkhipantā viya Buddha-
śaṇam parivāretvā nisinnā : "Āvuso¹⁷ āvuso¹⁸ ānando
dharanta yeva Saṁbhari Tathāgate bodhiñ ropetvā¹⁹ mahā-
pūjam akāsi, aho mahāgūṇo thero ti," tassa guṇakathāñ
sammajjhāpesuñ.

Attha varāsuracūjā²⁰ māṣimariciśaṇḍīśayaparicumbhācāra-
ṇakhamayūkhe lokanāyako savaṇṇasurabbhūgandha²¹-
papphūpabhiśasamalaśatatabhūmikhāyā gandhakūṇiyāñ
nīśāitvā mahākaruṇāsamāpatti²²phalāsamāpattisādayo ane-
kaṇḍhamasāpattiyo samāpajante, dībhāya sotadhātūyā
Dhammasambhāyāñ tadā kathāpavattitūñ sutvā : "Ime bhik-
khū ānandena katanā bodhipūjam ārabhā tassa guṇakathāñ
kathenti, etesañ²³ ca pubbe tena katanā bodhipūjāñ na
pākaṇam mayham eva pākaṇam mayi pana gate ete²⁴
aitano kathāñ nīrantaram ārocassanti, tato tesam ahan-
tam ajjhappattitū katvā pubbaḥhave ānandena katanā ma-

¹ B lalanīyāmena² B bhūjathā ti³ S, *repents* tadā⁴ S, atimānchara-⁵ B parāvata-⁶ B uggate⁷ B sāgarapātala-⁸ B dīyamāne⁹ B sokaṇḍudāya viya¹⁰ S, -kāvaliyā¹¹ S, -valayapaharitam B -valayāpaharitamāyā¹² B *omā* āvuso¹³ B ropāpetvā¹⁴ S, cūḷā-¹⁵ B -gandha-¹⁶ S, -sammāpatti-¹⁷ B tesañ¹⁸ S, etāñ

lābodhipūjash¹ vibhājanto tassā guṇe pākaje katvā
 Sinerum ukkhipanto² viya suvaṇṇakūṭṭena³ bham⁴
 paharanto viya candasahassasūriyasahassam ujjhāpento
 viya catukūṭṭake⁵ geḥe dipasahassam ujjhāpento viya ca
 pākajash katvā Kālāgabodhijātakaṃ devesāmi,⁶ sū me
 devanā parinibbutassāpi pañcavassasahassāni sattānam
 amatamahāvibhānasampāpikā bhavissanti,⁷ cintetvā Bod-
 dhāsanā ujjhāya⁸ lakkhārasena tintaabhinavasamphullarat-
 takovīlarakneumadānavayyaṇṇaṃ surattadupattāṃ⁹ sāmvi-
 dhāya timaṇḍalam pañcchādento nivāsetvā suvaṇṇapāmaṇ-
 gena pavāḍakalāpam¹⁰ parikkhipanto viya vijjullatāsasiri-
 kakāyabandhanasāṃ bandhittvā rattakambalena gajakum-
 bham pariyaṇaddhanto viya ratanasatubbedhe suvaṇṇag-
 ghiḥe pavāḍajālāsh¹¹ khipamāno viya suvaṇṇacetīye
 rattakambalakañcukam¹² patimuccanto viya gaeḥantam
 pūṇacandam rattavalāhakena pañcchādayamāno viya
 kañcanapabbatamatthakesu pakkalakkhārasam parisañcanto
 viya¹³ Cīttakūṭapabbatamatthakaṃ bandhujivakakusuma-
 daladāmehi parikkhipanto viya ca nigrodhaphalāsamāna-
 vappam surattavarapañśukūlam pārupitvā, dvarantarehi
 c' eva vāṭapānantarehi ca¹⁴ nikkhamitvā vidhēvaṇṭhihi vip-
 phuraṇṭhihi Buddharasmihi¹⁵ saṃsūcitanikkhamanto¹⁶ kañ-
 canaguḥato siho viya gandhakujito nikkhamitvā āsamena
 Boddhāyesena aparimāyena Boddhavilāsenā¹⁷ gantvā abbi-
 bhavantam iva rājabhavanavibhūtim apahasantam¹⁸ iva
 devavāṇānasirīm niketam iva siriyā ekanipātattittham iva
 devāmanussanayanavāhagānaṃ¹⁹ Dhammasabbham pavāṇitvā
 alaṅkataratanamapāḍape supaññattavaraBuddhāsanam ab-

¹ B bodhipūjash² B ukkhipanto³ B -kūṭṭena⁴ S₂ nabhan⁵ B candasahassasūriyasahassam ca⁶ B catukūṭṭake⁷ S₂ dāssessāmi⁸ B vujjhāya⁹ B pabbāḍakalāpam¹⁰ B pabbāḍajālāsh¹¹ B rattakambalāsh¹² S₂ inserta ca¹³ S₂ omits ca¹⁴ B Buddharasmihi suviracito¹⁵ S₂ -nikkhamāno¹⁶ B vilāsenā¹⁷ B avahas¹⁸ B -vibhāgānaṃ

hīruya Yagandharasamāthake jalamāno suriyo viya chab-
bappaBuddharasmiyo viṣajjento nisīdi.

Ta pana Boddharasmiyo āvejāvejā dasasahasasakkavāle
ekavattā¹ hutva hejṭhā vātapathavim atikkamīvā upari
bhavaggaṃ atikkamīvā yāva sāmanantaradhānā nirantaram
apariyantāsu lokadhātusu pavattamānā agamihesu.²

Taṃ divasān sabhā³ dasudīa pasaritaratanavieṭṭa-
kaṭṭanapaṭṭi viya⁴ rattasuvannaparasaṇisīṭṭamānā viya
akkhāsataniṭṭasamkulā viya nirantaravippakāṭṭapākāṇikā-
rūpupphā viya vāyuvagapakkhittacina⁵piṭṭhacūṇṇapūṇṇā
viya nānāvidharatanilaakkharujjalā viya ca upasobhiṃsu.

Taṃ pana Boddhasirīṃ divā anekasatasahasasakkhattiya-
lōkūmanā gahapatayo⁶ ca yebbhuyyena dasasahasasakka-
vājadevatā ca tāvaḍ eva sannipatiṃsu.

Taṃ ca pana vimalajjūṭim parivāretvā sakaparahita⁷-
samasethā sannaṇṇagapā sabbe⁸va appicchā santuṭṭhā pavi-
vittā asanisaṭṭhā codakā pāpagarahita⁹ āradḍha¹⁰viyiyā
vattāṇo vacanakkhamā sīlasampannā sammādhīpaṇḍā¹¹vi-
muttī¹²śāradassanasampannā vattadosā bhinnakilesā vijaṭṭi-
tajeṭṭhinnabandhanā uparimanabbe¹³ṭhitam¹⁴ pūṇṇasaṇ-
danā viya Bhagavantāsu yeva¹⁵ namassamānā nisīdiṃsu.

Taṃ parivārito Bhagavā rattakambalaparikkhitto viya
suvannakkhamdho rattapadomavanasaṇḍamaṇḍhagatā viya
suvannapāṇā pavāḷa¹⁶vedikāparikkhitto viya suvannapā-
sādo, itī sabbajanānubuddhago¹⁷ sayāṃ vitarāgo vitarāgehi¹⁸
parivārito sayāṃ vītadoso vītadosēhi parivārito sayāṃ
vīṭamobho vīṭamobēhi parivārito sayāṃ¹⁹ nīṭṭagho nīṭṭa-
gēhi parivārito sayāṃ nikkilesa nikkilesēhi parivārito
sayāṃ Buddho anubuddhēhi parivārito pattaparivāritāṃ

¹ S₂ ekāvattā ² S₁ āgamiṃsu ³ B S₁ sabha-

+ B kaṭṭanapaṭṭam ita ⁴ B vāyuvagakkhittacina

⁵ S₂ B -patiyo ⁶ B saparahita- ⁷ S₂ B pāpagarahito

⁸ B āradḍha- ⁹ S₁ sammādhīsampannā

¹⁰ B S₂ uparimanabbe ¹¹ S₂ omīta yeva ¹² B pabbāḷa-

¹³ B sabbajanānubuddhago; S₂ sabbajanānamaddhagato

¹⁴ S₁ inserta tehi

¹⁵ B sayāṃ nikkilesa . . . sayāṃ nīṭṭagho

viya kesaṃsaṃ kesaṃsaparivāritā viya kaṇṇikā atthabāṇasa-
hasapativārito viya Chaddanto āgarijā navutihanisa-
hasapativārito viya Dhātaraṭṭho haṇṇasarijā senaṇḍapari-
vārito viya cakkavattī¹ maruṇḍapativārito viya Sakko-
devarijā Brahmaṇḍapativārito² viya HāritaMahābrahmā
tāriṇḍapativārito³ viya paṇḍasando viroceti.

Byāmaṇṇabhā parikkhepavikkāni⁴ c' aasa dvattisāsava-
lakkiṇḍamālā gantthiya⁵ phetādvattisāsamandamālā⁶ viya
dvattisāsasuriyamālā viya paṭipāṭiya phetādvattisāsarakka-
vattimāsa dvattisāsadevarūṇasaṃ dvattisāsMahābrahmā-
paṇḍa siriya siriṃ abhūbhavanti.⁷

Evam⁸ oparimālakasamūhapaṭṭhahalanibbhattiya neta-
teyyiya upapannāya Buddhajjhāya cando viya vippassan-
nagagatale Bhagavati daddallamāne⁹ jātisamānassā-
pakanavamālikarattappalaniloppalāvakulasaṃvārasap-
phāni nīlapāṭalohittādivaṇṇāni sugandhagandha¹⁰cuṇṇāni
cātuddipikamahāmoghā viṇṇa¹¹bandakavū¹²thiya viya pavas-
sitha.

Pañcāṅgikatoriyaṅghosāni Boddhadhammasaṅghagūṇa-
paṭisaṃhyuttāni thutighosāni ca dasadīsā¹³ pāraṇimsu.

Devamanussanāgasaṃpappayakkhadinam akkhiṇi amata-
pānasa viya labhimsu.

Tadā nimmalappabho nayanadisaṃjālapaṭṭhasallikhi mā-
hajanam abhūsisicanto viya olokento sopphallam¹⁴ avikala-
kamalasayodasa viya nisinnam parisasa dīva: "Ayaṃ
parisā atīviya sobhati ekabūkkhussāgā karacarasacalana-
mattasa vā assāṃpassāsasuddha vā natthi, sabbhalaṇḍāra-
patimapaṭṭam mama samipam upagataṃ sanātikasa Khat-
tiyaparisasa Brāhmaṇaparisasa Gahapatiparisasa cātum-
mahārājikaparisasa tātattisaparisasa yamaṇḍaparisasa tūṣita-
parisasa nimmānaratiparisasa paranimmitavasaṇṭtipari-
sasa Brahmaṇḍaparisasa cakkhikkhu pi na oloketi, sabbe maṃ

¹ B cakkavattirājā ² B -parivato ³ B -parivato

⁴ B -candamālāya dvattisāsasuriyamālāya

⁵ S₁ =acris ca; S₂ abhūbhavanti ⁶ B eva

⁷ B jājālamāne ⁸ S₂ =vita -gandha-

⁹ B dasadīsāsu ¹⁰ B suphullavāmalakamala-

yeva olokayamānā nisidanti, ete ca Buddhagāraveṇa¹ sagiravā Buddhatejasa tajjita mayi āyukappam pi akathetvā nisinne paṭhamasā kathasā samuṭṭhāpetvā na kathessanti aham eva paṭhamasā kathessāmi ti : "—aparimittakappakoṭṭiyasā niranṭarapavattitavacāśucaritānubhāveṇa² dibbhagandhagandhitasā nānāvidhagandhapūritasā ratana-karaṇasā vivaranto viya pāramitāsallilasaṃbhūtasā sabbasūtasāśaravikiraṇavikāsitaṃ mudutaru³ puthulajīvākaṇṭhikāṃ parameśasamasuddhāviraṇḍantapantidvayakosa-
rasā surattādanāśvaraṇapadvayapaṭṭaparivāraṇ⁴ Dhamma-madhusūdanavāhināṃ saśīrikamukhapadumāsā vivaritvā, madhusūdamuditalalitacaturaratikaramanoḥarasā kara-
vika⁵ nāśasāśisam madburassarasā nicchāretvā, heṭṭhā avicim upāri bhavaggaṃ gūhāpetvā, sareṇa dasasahassilo⁶ kadhātum paṭicchādeto : "Kāya no' ttha bhikkhave eta-
rahi kathāya sannisinā⁷ ? Kā ca pana vo antarā kathā vip-
pakatā⁸ ? Nāhasā tumhākaṃ kathābhāṃgatthāya āgato⁹,
aham pana sabbasūtasāya kathasā vo utṭhāpetvā mat-
thakappattasā katvā¹⁰ dassāmi ti āgato ti," sabbasūtopavāra-
ṇam pavāresi.

Tadā attamaṇā bhikkhū : "Ayaṃ pana bhante ānandena katasā bodhipūjāṃ ārabbsa gupakathā vippakatā na rāja-kathādikā¹¹ tīracchānakathā, aṭṭha Bhagavā anuppatto taṃ no¹² idāni utṭhāpetvā deśethā¹³ ti," vadimsu.

Aṭṭha ekalokaṇṇo¹⁴ : "Na bhikkhave idān'eva pubbe pi ānando saparivāreso¹⁵ cataso mahādīpesu mānaso gahetvā, bahusā gandhamālam āharāpetvā, mahābodhimāṇo bodhi-mahāni karesi¹⁶ yevāti," uddesaṃ dassetvā, tadacchariyasa-
vanakutūhalakulita¹⁷ hadayehi yatthi abhiyācīto sabbam¹⁸

¹ B ete ca Buddhagāravā ² B inserts nibbattasā

³ B mudutaru- ⁴ B -samaparisuddhāvīrata-

⁵ S₁ sudatta- ⁶ S₁ -parivāritasā ⁷ S₁ kuravika-

⁸ B dassasahassim ⁹ B kathāya tatthamāgato

¹⁰ S₂ omits matthaka¹⁰ katvā ¹¹ S₂ B -kathāditira-

¹² S₂ omits no¹² ¹³ S_{1,2} deṭṭhā ¹⁴ S_{1,2} -lokaṇṇo

¹⁵ B saparivāreṇa ¹⁶ S_{1,2} kārāpesi

¹⁷ B -ākulita- ¹⁸ B sabbam etaṃ sapaṇābhilāsaṃ

ekaggrāṇaṃ savanādhāraṇaṃ parisaṇṇaṃ¹ ātṭvā,² himagattham padāletvā, puṇṇacandanaṃ niharanto viya sūpim apanetvā, citta-kammaṇaṃ dāssento viya mahājambūtaruvaramūle³ gahetvā cārento viya⁴ gaganaGaṅgam otārento viya paṭṭha-vojaṇṇaṃ kaḍḍhento viya yojaniyamadhugāḍḍhaṃ cakkayantena pūjetvā madhupānam pāyamāno viya ca pubbe ānandatthe-rena katam mahābodhipūjaṃ vīdhaṃto attham āhāri.

Atte Kālīngarajāsse Dantapurāṇagare Kālīgo nāma rājā ariṇi.

Tassa Mahākālīgo Cullakālīgo⁵ ti dve puttā ahesuṇ. Tesu Cullakālīgassa putto Maddarājadhityā kucchiyā⁶ nibbatto Kālīgakumāro nāma adhitassabbagantho samadhi-galasaṃkalakalpo sabhajanamanoharagaramarūpo Danta-pure rājā hūtvā yathāsukkaṃ rājyaṃ anubhavanā⁷ sayo-bhāsalalitāni rājasukhāni sammāsayanto⁸ rājalekaṃ pūjayanto samagabrāhmaṇagaganaṃ peripādāyanto pajasā nandayanto bandhuvaggaṃmittāmacceparivāto vilīnāmeti.

Tassasamaganthakalāpavagābhagambhirañño vīkasiṭṭapā-ñño Kālīgabhāradvājo nāma purohito mahāpurisaṃkalika-ṇaṇi diṣvā, dāsa cakkavattivattāni ācikkhi. So taṃ vattam pūretvā⁹ punnaraṣaṇṇasathadivase pūte¹⁰ va sata-sahasāni viṇṇajjtvā, mahādānaṃ datvā, soḷasaṃ gāndhōdakaḥṭṭajeti sūcāni mahāyitvā, katapātāraṇo suddham uttarāsaṇṇam ekasīṇaṃ katvā, upari pāsādassa sirisayane pallaṅkam ābhu-jitvā nisīdano attano dānādinnayam puṭṭhasamudāyam āvajjento¹¹ nisīdi.

Ayaṃ sabbesakkavattināṃ dhammā.

Tesaṃ tam¹² āvajjantānaṃ yeva vuttappakāraṇapūṭṭha-kannuṣaṇṇasāyantaṃsamuṭṭhānaṃ nīlmaṇṇisūghāṭasādisam pārasaṃmuddajalatalaṃ bhindamānaṃ viya akāsam alaṅ-kuramānaṃ¹³ viya mahassarāṇi¹⁴penikāṃ¹⁵ sanābhikāṃ

¹ S, omits parisaṇṇaṃ

² B katvā

³ B -taruvarasā

⁴ B omits viya

⁵ B Cōḷa- for Culla- passim

⁶ B kucchīnibbatto

⁷ S, anubhonto

⁸ B sampādāyanto

⁹ B -brāhmaṇaṃ pari-

¹⁰ S, āvajjento

¹¹ B tesaṃ hi taṃ

¹² B alaṅkaramānaṃ varachiddamaḍḍalakkharitāṃ

¹³ MSS. -raṇṇa-

¹⁴ S, -nebhikāṃ

sabbākāraparipūrāṇ dīhacakkaratamaṇ pātubhavatī. Tañ-
Kāḷāgarasīso pi tath' eva pāturahosi.

Yāya¹ pana tadā cakkaratamaṇ² nābhīyā³ saṇḍhikan
ti⁴ vuttadh, sā imāṇālamayā⁵ hotī, majjhe pan'⁶ assā⁷ raja-
tamayāya paṇḍīyā⁸ suddhasiniddhadantapaṇḍīyā⁹ hasamānā
viya vīrasatī, majjhe chiddena viya candamaṇḍabena
abhoṇ¹⁰ bāhiraṇṭesu rajatapaṭṭeṇa kataparikkhepā hotī,
tesu pan' assa¹¹ nābhīpanāliparikkhepapaṭṭeṇa yutta-
yuttaṭṭheṇa paricchedalekhā¹² sūvibhattā¹³ 'va hetvā paṇḍā-
yanti, ayam¹⁴ tar' assa¹⁵ nābhīyā sabbākāraparipūrītā.

Yehi pana tam arekī¹⁶ 'sahasāraṇ ti' vuttadh, te sattiara-
namayā sūriyaraṇṇīyo viya pabbhasampannā bhonti, tesu
pi ghāṭakamaṇḍikaparicchedalekhāṇi¹⁷ sūvibhattāṇi¹⁸ eva¹⁹
paṇḍāyanti, ayam²⁰ assa²¹ arāṇaṇ sabbākāraparipūrītā.

Yāya pana tadā nemiya²² 'saṇḍhikan ti' vuttadh, sā
bhāsurīyaraṇṇīkalāpasārim²³ apahasamānā²⁴ viya sūratā-
suddhasiniddhapavāṇīyā²⁵ hotī, sandhise pan' assā²⁶
saṇḍhānūrasāṇīkā²⁷ rāṭṭajambunadapaṭṭā²⁸ vattaparicche-
dalekhā²⁹ ca sūvibhattā³⁰ paṇḍāyanti, ayam³¹ assa³² nemiya³³
sabbākāraparipūrītā.

Nemīmaṇḍalapīṭṭhīyam pan' assa³⁴ dasamānā³⁵ dasamam
arāṇaṇ andare dhamanavachā³⁶ viya antocessī³⁷ chidda-
maṇḍalikavāṇī³⁸ vātavūhakaṇḍapavāṇī³⁹ hotī yassa
vāṇī⁴⁰ sukula⁴¹ samannāgata⁴² paṇḍāṇīkaturīy-
assa⁴³ viya sabbā vaggūcarajāṇīyo⁴⁴ ca kamaṇīyo⁴⁵ ca madanīyo⁴⁶
ca hotī, tassa kho pana pavāṇī⁴⁷ upari setacehattam
ubhoṇ⁴⁸ passesu samosarītakusumadāma⁴⁹ dvepanīyo⁵⁰ cā⁵¹ ti

¹ S₁ jāyam

² S₁ inserts yābhi

³ B -magimayā

⁴ B pana rajata-

⁵ S₁ inserts pi

⁶ S₂ pasannā

⁷ S_{1,2} assā

⁸ B ghāṭaka-

⁹ S₁ sūvibhattā 'va

¹⁰ B avhayamānā ; B avahasamānā

¹¹ B -pabbālamayā

¹² B saṇḍhānūrasā-

¹³ B -jambunada-

¹⁴ S₁ inserts va

¹⁵ B -citto

¹⁶ B -bāhūkaṇḍīyā ; S_{1,2} vātavūhā

¹⁷ S₂ sukula-

¹⁸ B -samannāgata

¹⁹ S₂ damanīyo

²⁰ B pabbāla-

²¹ R -kusumadāmā

²² S_{1,2} sattiyo ; B S₂ omit cā

evañ samosaritakusumadāmapanti¹ satadvaya² parivā-
setacchattasatadhārinā³ pavāladag⁴ dasatena⁵ samupa-
sobhitanemipariṅkhepassa dvinnam pi nabhiṇanālinam
ante dve sūsamukhāni bontī, yehi tālakkhandhappamāpa-
puppacandakiraṇṇakalāpasasirika taruṇaravisaṃsāraṇa-
kambalabhay⁶ dukapariyanta⁷ ākāsaGaṇḍagatisobham abhi-
bhavamānā⁸ viya dve muttākalāpā olambanti,⁹ yehi
cakkaratanaena saddhim ākāse samparivattamānehi tīpi
cakkāni ekato parivattantāni viya khāyanti, ayaṃ assa
sabbaso sabbākārāparipūrītā.

Tam paṇ' etam evañ sabbākārāparipūram¹⁰ pakatiyā
sāyamāsabhataṃ bhūṇṇitvā attano attano gharadvāre
paṇḍattāsaneṣu nīḍitvā pavattakathāsallāpeṣu manussesu
vithicatuḷḷkādisu kiṇamāne dārakajane nātineena nātineena
vanasapdamatthakāsaneṣu ākāsapṇadeṣu palobhayamā-
naḥ¹¹ viya rukkhāsikkhaggāni dvādasayojanato paṭṭhāya
sāyamāneṣu madhurassareṇa sattānāni sotāni odāpayamā-
naḥ¹² yojanato paṭṭhāya nānāpubbasamudayasamaṇḍalena
vappena nayanāni samākaḍḍhantaṃ¹³ raḍḍho cakkavattissa
puṇḍānubhāvaṃ ugghosayantaḥ viya rājadhāniabhimuk-
ham¹⁴ uggaecchati.

Atha tassa cakkaratanaṣṣa saddasavaneṇ' eva: "Kuto
nu kho kassa nu kho ayaṃ saddo ti," āvajjitatthadāyaṇaṃ
puratthimadisam olokayamānānaḥ tesam manussānaṃ
aññatāro aññataram evaṃ āha "Passatha¹⁵ bho acchariyam
puppacando pubbe eko uggaecchati, aṇṇa paṇa attadutiyo
uggato, etaṃ hi rājabhaṇḍasamithunam¹⁶ iṃva puppacanda-
mithunam apubbapariyāyena¹⁷ gaganatalam abhilaḍḍha-
tīti." Tam añño evaṃ āha: "Kiṃ kathesi samma?
Kuihi¹⁸ nāma¹⁹ tvaṃ dve puppacandā ekato uggaecchantā

¹ S, -satti.² S, -dhārana.³ B -pabbāja-⁴ B -geṇḍuka.⁵ B avahasamānā⁶ S, olambenti⁷ S, -paripūrita-; S, paripūrītā⁸ B salobhaya⁹⁹ phandāpayamānaḥ¹⁰ S, -kaḍḍhantaṃ¹¹ B rājadhāni-¹² S, passa¹³ S, rājagabaṇḍasamithunam¹⁴ MSS. apubbapariyāyena¹⁵ B kuihi nāma

diṭṭhapubbā ? Nānu esa tapasīyassa¹ dhārapūjarakīraṇo² divasakaro uggaṭo ti ?³ Tam añño sītaṃ katvā evam āha :
 “ Kim ummatta⁴ ?⁵ ai ? Nānu idāni⁶ eva⁷ divasakaro attha-
 ḍgaṭo, so katham imam puggacandam anubandhamāno
 uggaḍhisati ? Addhā pan’ etam anekaratanappabbhāsamū-
 dayasamujjalas⁸ : kassāpi⁹ puññavato vimānaṃ bhaviṃsa-
 titi.” Te sabbe pi apasādayantā¹⁰ : añño evam āhaṃsu :
 “ Kim bahusā vilapatha ? N’ev’ esa¹¹ puggacando, na
 suriya, na devavimānaṃ, nahi tesam evarūpā sarasam-
 patti¹² atthi, cakkaratanaṃ pana etena bhavitabban ti.”
 Evam pavattakathāsakkāpasa¹³ eva tassa janassa candama-
 pḍalam pahāya teṃ cakkaratanaṃ abhimukhasā hoti.

Tato tehi : “ Kassa nu kho idaṃ nibbattaṃ ti,” vutte, bha-
 vimanti¹⁴ vattāro :¹⁵ “ Kassa¹⁶ aññassa ? Nānu¹⁷ ambhākam
 mahārājā pūritasakkavattivatto ? Tassa¹⁸ etasā nibbattaṃ ti.”

Attha so ca mahājano yo¹⁹ ca añño passanti sabbe cak-
 karatanam eva anugacchanti. Tam pi cakkaratanaṃ
 raḍḍo yeva atthāya atthāno āgatabhāvaṃ nāpetukāmaṃ viya
 sakkakhattum pakāraṃatthakeneva nagaraṃ anusandhā-
 vītva²⁰ raḍḍo antepuram²¹ padakkhīpaṃ katvā antepurassa²²
 uttarasīhapasījaraśādisa²³ thāna yathā gandhapupphālihi
 sukkena sakkā hoti pūjetuṃ. Evam akkhāhataṃ viya
 tiṭṭhati. Evaṃ thitassa pan’ aassa vātapānecchiddādihi
 pavasiṭvā nānāviraḡaratanappabbhāsamujjalam antopāsādam
 alaṃkarumānaṃ²⁴ pabbhāsamūhaṃ disvā dassanattāya
 sādḡātāḡhīlāso rājā hoti. Parijano pi²⁵ esa²⁶ piyavacanapābha-
 tēna āgantvā tam attham nivedeti.

¹ S₁ ekaso tapasīyassa-

² B -sīṭcanakīraṇo

³ S₁ ummattako

⁴ B idān’ eva

⁵ S₂ B -samodayujjalasā

⁶ B ekassāpi

⁷ B apasārayantā

⁸ S₂ vippalapanāten’ ev’ esa ; S₁ vipalavānten’ ev’ esa

⁹ B sīrisampatti

¹⁰ S₁ evam pi vatta-

¹¹ S₂ bhavanti

¹² S_{1,2} cattāro

¹³ B ayaṃ hi nānu

¹⁴ S₂ yo ca añño passati sabbe . . . anugacchati

¹⁵ S₂ anusandhāyītva ; B anusandhāyītva

¹⁶ S_{1,2} antepuram

¹⁷ S_{1,2} antepurassa

¹⁸ B alaṃkarumānaṃ

¹⁹ B omits ’esa

Atha rājā balavapatti²pāmojjaphuṇḍasariro pallaṅkam³ mosetvā utthāy⁴ āsānā sūhapalḍjara-samūpadeṃ gantvā, tañ cakkaratanaṃ diāvā: "Sutañ kho pana me taṃ—yassa raḍḍho Khatṭiyassa mudbhāvasittassa⁵ tadah' uposathe paṇḍarase sāsāṃ nahātassa uposathikassa upari⁶ piṇḍa-varagatassa dībheth cakkaratanaṃ pāṇḍhavatī sahassārāṃ samemikāṃ samūḍḍhikāṃ sabbhākara-paripirāṇā, so hoti rājā cakkavattitī—asmāṃ nu kho ahaṃ rājā cakkavattitī" cintayati. Kālāgarājassagā sabbāṃ⁷ tañ tañ⁸ eva abhosi.⁹

Sabbacakkavattīnaṃ hi¹⁰ ākāśassa uttarāsaḍḍhā¹¹ karitvā, vāmena hatthena hatthīsoḍḍha¹²saḍḍhaṃ paṇḍistuvappa-bhīḍhāraṃ ukkhipitvā, dakkhiṇena hatthena cakkaratanaṃ odakora abbhukkirivā: "Parattāto bhūtaṃ cakkaratanaṃ, abbhivijjāto¹³ bhūtaṃ cakkaratanaṃ ti."

Vacanasamanantaraṃ eva vehāsam abbhuggantvā cakkaratanaṃ pavattati, yassa pavattī samakāḍaṃ eva so rājā cakkavattī nāma hoti, pavatte pana cakkaratanaṃ taṃ anuppaḥandhamāno¹⁴ va rājā cakkavattīyānvarāṃ āruya vehāsam abbhuggacchati, atth' asā chattiācāmarāḍḍhatho pariṇāno¹⁵ c'eva antepurāṇāno¹⁶ ca tato mānappakārakaṇḍuka-kavveḍḍisaṇḍhāvibhāsitaṃ viḍḍhābharaṇappabhāsaṃud-ayujjaleṇa samussatadhajapetṭhakaṇṭimappāḍḍhena attāno attāno balakāyena saddhima uperājaseṇṭṭipattipakkutayo pi vehāsam abbhuggantvā rājānaṃ eva parivārayanti, rājāyoti-takā pariṇāna-saṅgahatthikāṃ nāgaravithāṇaṃ bberiyō carāpentī: "Tatā ambhākaṃ raḍḍho cakkaratanaṃ nibbatim attāno attāno viḍḍhāvāsurūpēna mayḍḍitapasaḍḍhitā¹⁷ sannipataṭṭhā ti." Mahājāno pana pakatīyā cakkaratanaṃsaddheṃ eva sabbakiccāni palāyā gandhapupphādini ādāya samūpa-lito va,¹⁸ so pi sabbo vehāsam abbhuggantvā rājānaṃ eva parivāreti, yassa yassa hi raḍḍhā saddhāḥ gantukāmatā

² B -pāmojjaphoṭṭhasariro

³ S₂ pallaṅka

⁴ B -paṇḍara-

⁵ B mudbhābhissittassa

⁶ S₂ oṇṇe upari

⁷ S₂ oṇṇe sabbāṃ

⁸ B hoti

⁹ S₂ pi

¹⁰ B -saddisapaṇājisuvapabbhāgīraṇā

¹¹ B abhijjāto

¹² B anubandhamāno

¹³ S₂ anto-

¹⁴ S₂ -pasāḍḍhā; B -pasāḍḍhanā

¹⁵ B ca

upparāṭi so so¹ ākāsagato va hoti, evaṃ dvādasayojanā-
yamaṭṭhārupariṣā hoti, tattha ekapariṣo pi hi² chin-
nabhinnaṃsarira vā kiṇṇābhavatiho vā natthi, auciparivāro hi
rājā, cakkavattipariṣā nāma vijjādhara-pariṣā viya ākāse
gacchamāna indakīlāmapīṭhale vippakīṇṇaratanaśāśī hoti.
Kālīṅganarindassaṃpi tath'eva ahosi.

Tasā pana cakkaratanaṃ rukkhaggāṇaṃ uparūpari
nāṭṭheṣu gaganappadesena pavattati, yathā rukkhāṇaṃ
papphagghalapallavāhi atthikā³ tāni sukheṇa gahetvā
sakkonti, yathā ca bhūmīyaṃ thitā : "Esa rājā esa uparājā
esā senāpatī," sallakkhetvā sakkonti, thānāḍḍhaṃ ca
kiyāpāṭheṇa yo yena iechati so tena gacchati, cāttakam-
māṇisippasā⁴ e' ettha attano attano kiccaṃ karonti yeva
gacchanti, yath'eva hi bhūmīyaṃ tathā tesā⁵ sabbakie-
cāni⁶ ākāse ijjhanti. Evaṃ cakkavattipariṣāṃ gahetvā
tath' cakkaratanaṃ vāmapasseṇa Sīnoruṃ pahāya
mahāsamuddhāse uparibhāgeṇa sattayojanaśāśāpapa-
māṇaṃ Pubbaridehaṃ gacchati, tattha yojanubbedheṇa⁷
dvādasayojanāya parikkhepato chāttinisayojanāya pariṣāya
saṃnivesakkhama⁸ sulabbhāharūpakarāṇo chāyudhasam-
panno saṃsāmalalo ramaṇīyo bhūmibhāgo tassā uparibhā-
geṇa⁹ tath' cakkaratanaṃ akkhāhataṃ viya tiṭṭhati. Attha¹⁰
tena saṃbhāgeṇa so mahājano otaritvā yathārtuṃ nāhāna-
bbhojanādini sabbakiecāni karonto vāsaṃ kappesi.¹¹ Kālīṅga-
narādhīpaseṃpi saṃsaṃ¹² tath'eva ahosi.

Evaṃ vāsaṃ upagato cakkavattimhi ye¹³ tattha rājāno
te "Paracakkham āgataṃ ti" sutvā¹⁴ jinabalakāyaṃ sa-
nīpāṭetvā yudhāsajjā honti. Cakkaratanaṃ hi uppatti-
samānantaram eva natthi so satto nāma yo paccatthikasaṃ-
sāya taṃ rājānaṃ ārabha āvudham ukkhīpitvāṃ visabey¹⁵
ya, ayaṃ ānuddāvo cakkaratanaṃ.

¹ S₂ omits so so ² B omits hi ³ B rājā cakkavatti

⁴ B atthikāṇaṃ ⁵ S₂ tath' etesaṃ ⁶ B sabbāni

⁷ S₂ omits tath' ⁸ B yojanubbedhe

⁹ B saṃsāmalakkhama ¹⁰ S₂ uparibhāge

¹¹ S₂ attha ¹² B kappesi ¹³ S₁ inserts tath'

¹⁴ B omits ye ¹⁵ B sutvā pi na bala- ¹⁶ S₂ inserts na

Cakkārabhāvena hi tassa rañño
Ariyassa¹ damathan upenti,
Arindamānā nāma narādhipassa
Ten' eva tañ vuccati tassa cakkān.

Tasmā sabbe pi rājāno attano² attano rajjasirivibhavanurūpam pābhatañ gahetvā, tañ rājānam upagamma paṇḍasārā³ attano molīmagīratanaṇṇabhāhi⁴ nisekena⁵ tassa pādapūjasaṅkarontā: "Ehi kko mahārāja svāgatan te mahārāja⁶ saken te mahārāja assasā māhārājāti," tassa kiṅkārapaṇḍissāvītam āpajanti. Kālīṅga⁷ narādhipassāpi tath' eva akāsi.

Evam vutte pana rājā⁸ cakkavatti: "Nāpi ettakān nāma me anuvassanā balim upakappethāti," vadati, "nāpā bhogam⁹ aññassa bhogam¹⁰ accbinditvā aññassa deti." Attano pana Dhammarājabhāvassa anurūpaya paññāya pāpātipātādini upaparikkhitvā pemaṇiyena māḍḍunā sareṇa: "Passatha tatā pāpātipāto nām' eṇa āsevitō¹¹ bhāvito bahulūkatō yānikatō¹² nirayasahvatīaniko hoti," ādinā nayena Dhammān desetvā, "Pāpo na hantabbō, adinnānā nādātabbān,¹³ kāmesu micchāsārā¹⁴ na caritabbā, musā na bhāsītabbā,¹⁵ majjañ na pātabbān, yathā¹⁶ bhuttañ eva bhuttjābhati, ovādañ deti. Kālīṅgabuddhujo¹⁷ pi tath' eva akāsi.

"Kim pana sabbe pi rañño¹⁸ imam ovādañ gaṇhanti?" Buddhasāpi tāva sabbe 'va na gaṇhanti, rañño kim pana gaṇhissanti¹⁹? Tasmā ye paṇḍitā vibhāvino te²⁰ gaṇhanti, sabbe pan' ete anuyuttā bhavanti.

¹ B arayo asseṇā

² B attano once

³ S₁ panamita-

⁴ S₂ B -maṇṇabhāhi

⁵ S₂ nivesaken' assa; B saken' assa pādapūjasaṅkaronti

⁶ S₂ B omī mah' sak' te

⁷ S₂ B -narapatissāpi

⁸ B nararājā

⁹ B omīte bho

¹⁰ S₂ omīte bhogañ

¹¹ B anāsevitō abahulūkatō abhāvito

¹² B omīte yānikatō

¹³ S₂ anādātabbān

¹⁴ S₂ B micchā-

¹⁵ B bhāṣītabbā

¹⁶ S_{1,2} yathā bhuttañ

¹⁷ B Kālīṅgabuddho

¹⁸ S₂ rājāno

¹⁹ B aññassa pana cīnā gaṇhissanti

²⁰ S₂ omīte te

Alha nañ¹ cakkaratanaṃ evaṃ Pubbavidehaviāsinaṃ
ovāde diṇṇe katapātaraṃ cakkavattibale² vebhāsaṃ ab-
bhoggantvā puratthimasamuddaṃ ajjhogāhati. Yathā yathā
ca taṃ ajjhogāhati tathā tathā agadagandhaṃ ghāyitvā
saṅkhittaphaṇe nāgarājā viya saṅkhittasamivipphāraṃ
huvā ogaṇṇamānaṃ mahāsamuddasallīsaṃ yojanamattam
ogantvā³ antosamudde veḷuriyabhitti viya tiṣṭhati. Tañ-
khayā⁴ yeva tassa rañño puṭṭhasirīṇaṃ daṭṭhakāmāni viya
mahāsamuddatale vipphakṣṇāni nācāratanaṇi tato tato
agantvā taṃ paḍesaṃ pūrayanti. Alha sā rājapariṣā tañ
nācāratanaṇipūraṃ mahāsamuddatalaṃ disvā yathā-
rañṇeṃ uccaṅgādāhi ādiyati⁵ yathārañṇeṃ ādinnaratanaṇāya
pana⁶ pariṣāya tañ cakkaratanaṃ patinivattati.⁷ Paṭi-
vattamāne⁸ ca tasmim pariṣā aggato hoti majjhe rājā ante
cakkaratanaṃ. Tam pi jālanidhiḥalam palobhiyamānaṃ⁹
iva cakkaratanaṇasiriyā asahamānaṃ¹⁰ iva ca tena viyogaṃ
nemimaḥḥalāpariyantaṃ abhibhavantā¹¹ tīraṃ tam eva
upagacchati.

Evadh rājā cakkavatti puratthimasamuddapariyantaṃ
Pubbavidehaṃ abhivijinitvā¹² dakkhiṇasamuddapariyantaṃ
Jambudīpaṃ vijetukāmo cakkaratanaḍesitena maggena
dakkhiṇadiśābhimukho gacchati. Kāliṅganarāsabho pi
tathā eva āgamaṃsi.

Evam pavattamānaṃ pana tassa pavattividdhānaṃ¹³
seṇā sammāseṇa paṭirājāgamaṇaṃ tesam anusāsanappadā-
naṃ¹⁴ dakkhiṇasamuddaṃ¹⁵ ajjhogāhanaṃ samuddasalli-
ssa ogaṇṇaṇaṃ ratanādānaṃ ti. Sabbam purimaṇayen¹⁶
eva vedītabbaṃ. Vijinitvā pana tañ dāsaṇṇasāyojanap-

¹ B omits nañ

² S₁ - balena ca karatanaṇebhā-; B cakkavattibalena

³ B gantvā ⁴ S₁ tañkhayā ⁵ S₁ ādiyanti

⁶ S₂ omits pana ⁷ B paṭinivattī ⁸ B pavattamāne

⁹ S₁ palobhaya- ¹⁰ S₁ asayha-

¹¹ S₁ abhihanantaṃ; B abhiharantaṃ na tīraṃ eva

¹² B vijinitvā ¹³ S₂ pavatta-; B pavattanavimānaṃ

¹⁴ B anusāsanopapādanāṃ

¹⁵ B ajjhogāhanaṃ sallissa

pamāṇaṁ Jambudīpaṁ dakkhiṇasamuddato pi paṇḍitarit-
vā saṭṭhayaṇasahasasappamāṇaṁ Aparagoyānaṁ¹ vijetum
pubbe vuttanāyena² eva gantvā tam pi samuddapariyantaṁ
tathā³ eva abhivijjintvā pacchimasamuddato pi uttaritvā
aṭṭhayaṇasahasasappamāṇaṁ Uttarakuruṁ vijetvā tathā⁴
eva gantvā tam pi samuddapariyantaṁ tathā⁵ eva abhivijjiya
uttarasamuddato pi paṇḍitarati.⁶ Ettāvataṁ rañhā cakkha-
vattinā caturantāya paṭṭhaviyā ādhipaccaṁ adhigataṁ⁷
hoti.

So⁸ evaṁ vijitavijayo attano rājasirisaṁpattiḍassanā-
thaṁ saṇḍaṇḍaṁ gaganatalaṁ abhilaṁbhित्वा sūrika-
sītapadumappalapaṇḍarīkavanaviccittā cattāro jātassare-
viya pañcasataparitṭhādīpaparivāre⁹ cattāro mahādīpe
oloketvā, cakkaratanaḍḍesiten¹⁰ eva¹¹ maggena yathānukka-
maṁ attano rājadhānaṁ paccāgacchati. Atha tatra cakkha-
ratanaṁ antopuradvāraṁ¹² sobhayamānaṁ viya hutvā
tiṭṭhati. Evam paṭiṭṭhite pana taṁsiṁ cakkaratanaṁ¹³
rājante pure ukkāhi¹⁴ vā dipikāhi¹⁵ vā kiñci karaṇiyyaṁ na
hoti. Cakkaratanaḍḍhāso yeva¹⁶ rattandhakāraṁ¹⁷ vidha-
mati. Ye pana andhakāratthikā¹⁸ honti tesam andhakāraṁ
eva hoti.¹⁹ Kālīgānaravarasāpi sabbam etadā tathā²⁰ eva
ahosi.

Evam pātubhūtaecakkaratanaṁ pana cakkavattino amā-
cā pakatīmaṅgalabhatthiṭṭhānaṁ²¹ samāsaṁ²² sūcibhāṁbhīdāgaṁ
kāretvā, karicandanādīhi surabdhīgandhehi upalīpāpētvā
heṭṭhā vicittavaṇṇa²³ surabhikūsumasāsa²⁴ kiṇṇaṁ upari
suvaṇṇatārakānaṁ antarantārā sammocuritamaṇḍilakūsu-
madāmapatimaṇḍitavilāsaṁ devavimānaṁ²⁵ viya abhisā-
kharitvā : "Evarūpassa nāma devabhatthiratanassa āgama-
naṁ cintethāti," vadanti. So pubbe vuttanāyena²⁶ eva ma-

¹ S₂ -dhānaṁ² B tathā² eva mahiṁ vijjintvā³ B paṇḍitari⁴ B abhigataṁ⁵ B eva⁶ S₁, B pañcasatapañcasataparitṭhādīpaparivāre⁷ B cakkadōsiten⁷ eva⁸ B antepura-⁹ B cakkaratanaṁ⁹ ¹⁰ B padipikāhi¹¹ S₁ -dhiṣaṇ¹¹ eva¹² B rattiyāṁ¹³ B omāḥ hoti¹⁴ B heṭṭhā pi vicittavaṇṇaṁ¹⁵ S₁ -samā-

hādānaṁ datvā silāni ca samādāya tam puññasampattim
 āvajjanto nisidati.¹ Ath' asā puññasankhāyavedito² Chād-
 dantakulā³ vā Upasathakulā⁴ vā taṁ sakkaravisesam anu-
 bhavitakāmo taruparavimāṇḍalābhitrattacarāgavāmu-
 khaṇapāṇapāṇitaviuddhaseta⁵ sūro santappatiṭṭhito⁶ sūsaṁ-
 hita⁷ sūgavāsaṁgasaṁniveso vikkasitarattapadumacarupok-
 khāro hādhiṁā yogi viya vehāsagamanasamattho⁸ manosi-
 lācūpparavijjhāriyānto viya rajatāpabbato hatthiseṭṭho⁹
 tasmiṁ padase tiṭṭhati. So¹⁰ Chaddantakulā āgacchanto
 sabhakaṁ¹¹ āgacchati. Upasathakulā¹² āgacchanto sab-
 bajeṭṭho. Kālīgamanārādhīpase¹³ paṇa Upasathakulā āgant-
 vā aṭṭhisi.

Evam pātābhaddam paṇa taṁ hatthiratanasā diavā
 hatthigopahādāyo hatthetutṭhā varena gantvā raṇho
 āruenti. Rājā turitaturitam¹⁴ āgantvā taṁ diavā paṇa-
 nacitto: "Ihaḍḍikaṁ vata bho hatthiyānaṁ sace dama-
 tham upeyyāsi,"¹⁵ cintayanto hattham paṇareti. Atha so
 gharadheruvacchako¹⁶ viya kaṇṇe olambetvā¹⁷ sūratābhā-
 vadāssento rājānaṁ upasaṅkamati. Rājā tam ārohitā-
 kāmō hoti, ath' asā pariṇā¹⁸ adhippāyādi¹⁹ ātvā taṁ
 hatthiratanasā sovaṇṇa²⁰ ddhajasovaṇṇālaṅkārahemaṇḍala-
 paṭicchannasā katvā upanenti. Rājā tam anisiddāpetvā²¹ va
 sattaratanasamayya²² nissaggiyā ārya²³ akāsagannanānisa-
 citto hoti. Tassa sāha cittuppāden²⁴ eva so hatthirājā
 rājahanasā viya indanīlamagippabbhājānīlagā²⁵ ganatalam
 abhilaṅghati. Tato cakkacārīkāya²⁶ vuttanāyē²⁷ eva saka-
 larājaparīsā. Iti sevariso rājā antopātarāse²⁸ yeva sakalam
 paṭṭhavin²⁹ anussāsivā³⁰ rājadhānim³¹ paccāgacchati. Evam
 mahāddhikāṁ cakkavattīnaṁ hatthiratanasā hoti. Kālīgā-

¹ B nisidi² S₂ puññasāsa³ B -maṇḍalāhi⁴ S₁ sattaṅgappatiṭṭhito; B sattappattiṭṭho⁵ B sūsaṁhita-⁶ S₁ B vehāsā⁷ B omits so⁸ S₂ -kulā⁹ S₂ -sarapatissa¹⁰ B turitam¹¹ B ghare¹² S₂ lambetvā¹³ S₂ pariṇā¹⁴ S₁ sūvaṇṇa-¹⁵ S₁ B -jālaṇḍa-; S₂ -jālaṇḍāga-¹⁶ S₁ cakkavatticārīkāya¹⁷ S₂ pātarāse¹⁸ S₂ anussāsāsivā; B anupariyāyitā

vanisāmino pi tādissam eva abosi. Evam pātubhūtabhatthiratanassa pana cakkavattino purisā¹ pakatimaṅgala-
assaṭṭhānaṁ sucisamatalaṁ karetvā² alaṅkaritvā ca³
purimanayen' eva rañño tassa āgamanacintanattibam usā-
haṁ janenti. So purimanayen' eva kataḍḍanamānasakkāro
samādinnaṣṭṭabbato pāsādatale sukhanisipno⁴ puññasam-
pattin samannussarati,⁵ atth' assa puññanubhāvacoḍḍito
Sindhavakulato vijjullatāvinaddhasaradakālasatavalāhaka-
rāsasāsīro rattapādo rattatuppo candappabhāpajjassadisa-
suddhasiniddhaghanasaṅghātasariro⁶ kākagivā viya inda-
nilamaṇi viya ca kālavaggena sīkena samannāgatattā
kākaṁso suṭṭha⁷ kappetvā ṭhapitehi viya muñjasadisehi⁸
saṁhayaṭṭaṇṇagatchi⁹ keschi samannāgatattā muñjakaso
vehāsaṅgamo Valāhako¹⁰ nāma assarāja āgantvā tasmīn
ṭhāne paṭiṭṭhahati. Kāṇḍabhūpalassaṅgā tādissam eva
bayaratanam abosi.

Seceṁ sabbaṁ batthiratanā vuttanayen' eva vedhāb-
haṁ.

Evam pātubhūtanussaratanassa pana rañño cakkavattissa
catuḥatthāyamaṁ sakaṭṭasābhisamaparipāham¹¹ ubbosu
antesu kaṇṇikapariyantato viniggatasuperisuddhamuttāka-
lāpehi¹² dvīhi kaṇṇanapadumehi alaṅkātāṁ caturāstimaṇi-
sahassaparivāraṁ tārāṇapaparivutassa puṇṇacandassa
sirim¹³ paṭippharamānaṁ viya Vepullapabbatato¹⁴ maṇi-
ratanaṁ āgacchati. Tass' evam āgatassa muttājālake
ṭhapetvā vepuṇṇaramparāya saṭṭhiḥatthappamāṇaṁ ākāsaṁ
āropitassa rattibhāge samantato¹⁵ yojanappamāṇaṁ okāsaṁ
ābhā pharati, yāya sabbo so¹⁶ okāso aruṇuggamanavelāya
viya sañjātālako hoti. Tato kasekaṁ kasekammaṁ vāpijā
āpupugghātanāṁ te te ca sippino taṁ taṁ kammanāṁ

¹ S₂ parisā² S₂ inserts ca³ S_{1,2} omits ca⁴ B sukhaṁ⁵ B anussarati⁶ B -sindhata-⁷ B suṭṭhaṁ⁸ B puñja-⁹ B -uṭṭagatchi¹⁰ S₂ Valāho¹¹ S₂ -parihānaṁ¹² S₁ viniggatchi¹³ B sirisampaṭi-¹⁴ S₂ Vephrulla-; B vipulapabba-¹⁵ B samantā¹⁶ B omits so

payojenti divā ti maññamānā. Kālīnaganaralokādhīpassāpi
sabbasā tañ tath' eva abosi.

Evam pātubhūtamāṇiratanaṣṣa pana cakkavattissa
visayasukhavisesassa¹ visesakāraṇam itthiratanam pātu-
bhavati. Maññarājakulato vā hi 'asa aggamahesim ānenti,
Uttarakuruto vā puññānubhāvena sayam² āgacchati. Sā
pana abhirūpā dassaniyā piśādikā paramāya vaṇṇapokkha-
ratāya³ samannāgatā nātidighā nātiraṣṣā nātikkā nātibhūā
nātikkā⁴ nāceoditā⁵ atikkantā mānussaṃ vaṇṇam appattā⁶
dibbhaṃ vaṇṇam, mānussaṃ hi vaṇṇappabbhā⁷ bahi na
niecharati, dēvaṇam atiduraṃ niecharati. Tassa pana dvā-
dasahatthappamāṇam padessaṃ sarirābhā obhāseti. Sari-
rasamphasso pan' assā sappimaṇḍe pakkhipitvā ṭhapitaṣṣa
satavibhataṣṣa tulapicuno vā kappāsapicuno vā samphasso⁸
vīya hoti. Rañño sitakāle tassā uphāni gattāni honti uḥhe
sitāni,⁹ tassa nicekakālam eva supāsitaṣṣa¹⁰ abhinavassa
catugātiṣṣamāyocītaṣṣa haricandanassa gandho kāyato
vāyati, hasitakathitakāleṣu¹¹ tassā mukkhaṭo tañkhaṇaṃ
vikasitaṣṣa¹² eva nīlappalassa uttīsurabhigandho vāyati. Eva-
rūpasamphassa¹³ gandhasampattiyutta¹⁴ pi rājānaṃ divā
nisinnāsenaṭo aggidaḍḍhā vīya paṭhamam eva uṭṭhāti,
tassāniṃ nisinne tassā tūlavajjena¹⁵ vijanādikiccaṃ katvā
pacchā nisīdati. "Kim karomi devāti" vācāya kiñhāram
paṭisāveti, rañño manāpam eva karoti, yaṃ rañño piyaṃ
taṃ eva vadati, ṭhapetvā rājānam aññam purissaṃ cittaṇa
pi na¹⁶ pattheti. Kālīnagagandhabbarūpassāpi¹⁷ tādissaṃ
eva itthiratanam abosi.

Evam pātubhūtaithiratanassa pana rañño cakkavattissa
dhanakaraṇiyyānaṃ kiccānaṃ¹⁸ yathāsukham¹⁹ pavatta-

¹ S₂ -sukhaya-

² B sayam vā

³ S₂ vaṇṇasundaratāya

⁴ B nātikkā

⁵ S₂ nātiditā

⁶ B asampattā dibbavaṇṇaṃ

⁷ S₂ vaṇṇappabbhā ; B vaṇṇābhā

⁸ S₂ phasso ; B phassaviseso

⁹ S₂ sitāni

¹⁰ S₂ supāsitaṣṣa

¹¹ S₂ sitakathitakāle

¹² S_{1,2} evaṃ rū-

¹³ B -vaṇḍena bija-

¹⁴ S₂ omits na

¹⁵ S_{1,2} -kandappa-

¹⁶ S₂ kiccāni

¹⁷ S₂ -cakkhappattanattādh-

natthi¹ gahapatiratanam pātubhavati. So pakatiyā 'va Mahābhogo Mahābhogakule jāto rañño dhanarāsivā² bhiko seṭṭhigahapatī hoti. Cakkaratana³ anubhavasahitam pan' assa kammavipākajā⁴ dībbacakkhum pātubhavati, yena anto⁵ aṣṭavīyā⁶ dvīyojanā⁷ bhantare⁸ nīdhim passati. So taṁ sampattim dievā tuṭṭhahadayo gantvā: "Apposukko tvaṁ deva hohāsi,⁹ ahaṁ te dhanena dhanakaraṇiyatā¹⁰ karissāmi," rājāna¹¹ dhanena pavāretvā¹² pūrā¹³ hiraññasuvaṇṇassa kumbhima uddharitvā: "Ahaṁ e¹⁴ttavatā¹⁵ aṣṭahārija kaṭam e¹⁶ttavatā mahāri¹⁷jāti," sabbāni dhanakaraṇiyāni sampe¹⁸deti. Kālīgapa¹⁹ññapamā²⁰jassāpi tath' eva sampe²¹desi.²²

Evam pātubhūtagahapatiratanassa pana rañño²³ cakkavattima sabbakīccasa²⁴ vi²⁵dhi²⁶ssa²⁷ samattham parinīyakaratanam pātubhavati. So rañño²⁸ seṭṭhapatto 'va hoti. Pakatiyā 'va paṇḍito byatto medhāvī²⁹ vibhāgi,³⁰ rañño³¹ paññānubhāvā³² nissāya pan' assa attano kammānubhāvena paracittā³³ñāpam³⁴ uppe³⁵jati, yena³⁶ dvāda³⁷sa³⁸yo³⁹janāya⁴⁰ rājapari⁴¹sāya⁴² citta⁴³cāram⁴⁴ fiatvā upayāpetabbam⁴⁵ upayāpetum apayāpetabbam apayāpetu⁴⁶ṁ tasmim tasmim⁴⁷ thānantare⁴⁸ thapetabbam⁴⁹ thapetu⁵⁰ṁ rañño⁵¹ a⁵²hite⁵³ ca hite⁵⁴ ca vavattthāpetu⁵⁵ṁ samattho⁵⁶ hoti. So pi tam⁵⁷ attano anubhāvā⁵⁸ dievā tuṭṭhahadayo gantvā: "Apposukko tvaṁ deva hohi, yathā⁵⁹ sukka⁶⁰ṁ rājasukham anubhava⁶¹ ahaṁ anussā⁶²ssāmi," rājāna⁶³ sabbakīccānussā⁶⁴na⁶⁵na pavāreti. Kālīgana⁶⁶ri⁶⁷ssa⁶⁸ram⁶⁹ pi tath' eva pavāre⁷⁰si.⁷¹

Evam pātubhūtasattaratano⁷² rājā⁷³ Kālīgacakkavatti ekadivasa⁷⁴ sabbā⁷⁵ṇā⁷⁶ka⁷⁷ra⁷⁸ja⁷⁹patima⁸⁰ṇḍito mālā⁸¹vile⁸²pa⁸³na⁸⁴dharo

¹ S₂ inserte pi

² S₂ omits dvī-; B tiyojana-

³ S₂ B hohi

⁴ B suṭṭhima

⁵ B sampādeti

⁶ B omits rañño

⁷ S₂ omits vibhāgi

⁸ S₁ paracittavijānanañāpam

⁹ B inserte ca; S₁ yo pana

¹⁰ S₂ omits rāja-

¹¹ B upathāpetabbam upathāpetum anupathāpetabbam anupathāpetum

¹² B omits thapetabbam

¹³ S₂ samatthā

¹⁴ B omits tam

¹⁵ S₁ anubhava¹⁶

¹⁶ B Kālīgana¹⁷ri¹⁸ndassa pi

¹⁷ B pavāreti

¹⁸ S₂ -bhūtatta- •

¹⁹ S₁ omits rājā; B Kālīgo

sakkā, ākaṅkhaṇto vajjiraṅkusena saḍḍhaṃ datvā posehiti" āha.

Rājā tassa vacanaṃ sutvā: Sassaṃa mayaṃ yathā imassa vacanaṃ yadi vā saccam yadi vā alikaṃ ti" vimattheṇto vajjiraṅkusena¹ varakuṇḍaram pesesi. So pana gajaraṇḍa tena cakkavattinā vajjiraṅkusena koṭṭetvā² pesito paṭiravabharitadamaḍḍisakuharaṃ sarasā nicchāretvā paṭisaṅkhitvā sopḍam ukkhipetvā givam unāmetvā garuḃ bhāraṃ vahitum asakkonto viya ākāse yeva nisiditvā kesarīnakhapaṇḍjareṇa viya narindena punappuna³ vijjhayamāno koṭṭasakkuṇḍo viya naditvā vedanaṃ⁴ sahitum asakkonto kalam akāsi. Rājā tassa matabhāvaṃ ajānanto⁵ tathā nisīno⁶ va⁷ abosi.

Tada Kālīgabbhāradvājo: "Mahārāja tava nāgo niruddhō, na sakkā tayā gajavaram ārūḥeṇa yaṃ kiñci kurutā bodhimayḍamaṭṭhakeṇa gantum aññasaṃ nāgam⁸ ākaṅkhaṭhāti" āha. Rañño puṇṇisiddhiyā añño gajaraṇḍa Upasathakulā⁹ gantvā¹⁰ piṭṭhim upanāmesī. Rājā tam abhirūḥo¹¹ mataṅgam¹² patamānaṃ diṣvā vimhito¹³ ākāseto oruḃha bodhimayḍam oloketvā tam paṭihāriyam¹⁴ passitvā Kālīgabbhāradvājassa thutisaṃ karonto: "Tvam evaṃ sambuddhō sabbaññū sabbadassavīti," āha. Brāhmaṇo tam anadhi-vāsetvā attānaṃ nīcattāṇe ṭhapetvā Buddhē¹⁵ yeva ukkhipitvā vaṇṇento: "Mahārāja mayaṃ byaṇḍaraṇaṃ diṣvā¹⁶ byākaraṇasamatthā sutabuddhā nāma. Buddhā¹⁷ pana¹⁸ sabbaññū sabbavidā. Buddhā hi attādiḥḥedasaṃ sabbaṃ jānanti ca¹⁹ vadanti ca lakkaḥena. Mayam pana āgama-

¹ S₂ B omīti vajjiraṅ-

² B codetvā pesito paṭiravasahitaṃ dasaḍḍisā-

³ B punappunaṃ vijjhayamāno

⁴ B inserte so

⁵ B anujānanto

⁶ S₁ omīti 'va

⁷ S₁ nāgam āsati ti; S₂ āsāṅkamāti

⁸ S₁ -kulāṃ

⁹ B āgantvā

¹⁰ B inserte 'va

¹¹ MSS. mataṅgam

¹² S₁ vismito; S₂ vismino

¹³ B paṭihāraṃ

¹⁴ B Buddhāṃ

¹⁵ B viditvā

¹⁶ S₂ B omīti Buddhā

¹⁷ S₂ omīti pana

¹⁸ B vivaranti ca eva lakkaḥena

ahosi, Kālīṅgabharadvājo aham asmiti," vatvā jātakaṃ samodhānesi.

Evam phalarubhamahābodhi Satthari dharamāne Jetavanavihāradvāre ¹ patipphāṇitā ti.²

Iti Jetavane munirājasuto
Phalasambhavabodhivaraṇa varadhi
Sunidhāya vidhāya maham ³ mahito
Muninā katalokakāro ti ⁴ thuto.
Ānandabodhikathā.

Katham dakkhiṇamahāsākhā parinibbutē Bhagavati Laṅkādispe patipphāṇitā ti?

Tam jana vibhajante ⁵ hi: sā ⁶ paṇāyasm dakkhiṇamahāsākhā kena gahitā? Kenānūtā? Kena patipphāṇitā? Kena pūjitā? Kena paripālītā ti? Ete pañca abbhantara-paṇhā pi ⁷ viśajjeyyā bhavanti.

Tattha: Kena gahitā ti? Dhammāsokena narindena gahitā. Kenānūtā ti? Saṅghamitthatttheriyā ānūtā. Kena patipphāṇitā ti? Rañña Devānaṃpiyatissena patipphāṇitā. Kena pūjitā ti? Buddhādīhi pūjitā. Kena paripālītā ti? Bodhiguttādīhi paripālītā.

Katham Dhammāsokena narindena gahitā ti.

Yo so Bhagavā catuvesārajjavisārado ⁸ dasabaladharo ⁹ sabbhapphāṇaṃtthāyi sīhanādanādi sabbasattuttamo Dhammissaro Dhammarāja Dhammādhipati Dhammadipo Dhammasarāṇo saddhammavarasakkavatti sammasambuddho dvattimsamahāpurisakakkaḥapatimāḍḍito ¹⁰ astiyyā ¹¹ anuṭṭyañjanehi samanubyāñjito ¹² nīlapāṭalohitādivicittavāṇṇo ¹³ byāmapabbhāparikkhattavilāso, vikasitakamalapalapundarikapatimāḍḍitasalilatalaṃ viya tārāgaparameśajālasotthāsamujjalitagaganatalaṃ viya saṅghāppabbhā-Indadhanuvijjullatāparikkhattakanakagirisikhare viya

¹ S₂ Jetavanadvāre

² B S₂ omīti ti

³ S_{1,2} vidhā maham

⁴ B thuto ti

⁵ S₂ vibhajante

⁶ B sāyasm

⁷ B omīti pi

⁸ B catuvesārajjapatto ⁹ B omīti dasa⁹ ¹⁰ B dvattimsa-

¹¹ B inserte dasabaladharo

¹² S₁ samanubyāpito

¹³ B -lohītādīhi

attano sirivibhavana¹ lokam ekalokaṃ kurumaṇo bodhaney-
yapuggala² diya. Mahākassapādīnam³ atthāya tigāvute
pi, Aṅgulimalālivakādīnam⁴ atthāya timsayojane pi, Puk-
kusaādīnam⁵ atthāya pañcavattājisayojane pi, Mahākap-
pāsappabhūtinam⁶ atthāya visādhikayojanasate pi,
Vanavāsika⁷ Tissaasīmamaṇerādīnam⁸ atthāya tigāvutādhī-
kavattitrekayojanasate⁹ pi, Dhaniyādīnam¹⁰ atthāya ant-
tayojanasate pi, Cūḷodharādīnam¹¹ atthāya dipantaro pi,
Mātuldevaputtādīnam¹² atthāya deva-loke pi, Bakabrahma-
dīnam¹³ atthāya Brahmalo-ke pi muhuttamattena¹⁴ pañ-
cāyivā nibaddha¹⁵ turitaśīrikāṃ caranto, kadāci
Sāriputta Moggallānādīhi¹⁶ chaḷabhiññehi mahiddhikehi
mahāsāvakehi parivuto¹⁷ usabbhagaṇaparivuto viya
usabbharājā, sihagaṇaparivārīto viya siharājā, garuḷānikara-
parivārīto viya supaṇṇarājā, Kulācala-parivārīto viya
gīrīrājā raṇṇasībhassaparivārīto viya divasakaro,
dappadipapaṇṇikarumaññhagato viya paññalītatadiparukkho,
gāmanigamanagaravanabhavanādīni¹⁸ chabbapaṇṇāhi
Buddharasmihi¹⁹ nimujjāpento, lokānukampāya²⁰
tīsaśasasatanavasatayojanāvattesu antomaññhimamahā-
maṇḍalesu²¹ gāmanigamaṇapaṇṇipātiya aturitaśīrikāṃ caranto,
paṇḍapāmojja-paravasehi²² janehi samantā yojanasatam
ekakulāhalaṃ kārāpento, veneyyabandhavānam
amatapuraṇḍvārāṇaṃ vivaranto, padaparamāṇaṃ sa-
ggaṇagamananīsaṇṇiṃ²³ dassento, Dhammadundubhiṃ²⁴
abhaññanto, Dhammasaṅkhaṃ Dhammavaṇṇasaṃ dhamanto,
Dhammadhajaṃ Dhammakuntam²⁵ ossāpento, veney-

¹ S₂ oṃite -vi- ² B S₂ -puggalaṃ ³ S₂ Aṅgulimalālivakā-

⁴ B Pakkusaṭṭippabhūtinam atthāya

⁵ B VanavāsīTissa-

⁶ S₁ -visatiyojana-

⁷ S₂ Cūḷodharā-

⁸ S₂ Mātulideva-

⁹ B muhuttamatte

¹⁰ S₂ niccaṃ baddhaṃ ; B nibaddha-

¹¹ B -parivārīto viya

¹² S₁ -vanagabhanādīhi

¹³ B Buddharasmihi

¹⁴ S_{1,2} lokānukampakāya

¹⁵ S_{1,2} autesu

¹⁶ B -paṇḍojjanānasehi

¹⁷ B saḡgaṇaggaṇisseṇiṃ

¹⁸ B dadrubhiṃ

¹⁹ B -kantaṃ

yakamalākaraṇaṃ vibodhento, paramamadhuraṇaṃ catusac-
capānaṃ ¹ pāyento, saddhādhikānaṃ nirupam-
arūpakāyena ² paññādhikānaṃ gambhīraDhammakāyena
tosento, rūpappasannarūpappamāṇānaṃ vaṇṇasīriyā
ghosappasannaghosappamāṇānaṃ saddhasīriyā lūkhap-
pasannalūkhappamāṇānaṃ appicchatādivatasīriyā ³
DhammappasannaDhammappamāṇānaṃ mahāvajirañāpā-
diguṇasīriyā ⁴ santappento, sattatūṣṇasavidhaṃ bodhipak-
khiyaratanaṇassenaṃ vassāpento, anaññasādhārāṇaṃ ⁵
desanāśāṇaṃ pavattento ⁶ ariyamaggasallīna kilesa-
parijāhaṃ nibbāpento, caturāsīti Dhammakkhandhasaṅ-
gaṇi desetvā, ⁷ catuvīsati asaṅkheyyadevamanasse bhavaka-
ntāraṇaṃ pataretvā, ⁸ pañcaccattāṇṇavassāni (hatvā paripak-
kaṇāṇe) likkhindriye satte ⁹ catusaccāni bodhāpetvā,
aparipakkasāpānaṃ mudindriyānaṃ aviditasattānaṃ ¹⁰
maggaṃmaggaṃ kathetvā, mohaṇDhakāraṇavidhamanāya
Dhammadīpaṇi, ¹¹ saṁsārasāgarataranāya Dhammamahān-
āvaṇi, kusalāDhammavadeṇe akusalatīlakasaḍḍhanāya
Dhammāśāsaṇi, kilesabyādhividdhamanāya ¹² Dhammosa-
dhaṇa anāgatānaṃ sattānaṃ ¹³ atthāya paṭiṭṭhāpetvā,
kaccarāṇasārīrasamphuṭṭhasākhāpāsāpapaḷāsamattam ¹⁴
pi yāv'ajjatanā saggamokkhasukhasādhanaṃ ¹⁵ cetiyāni
katvā, sabbaṃ Buddhakiccaṃ niṭṭhāpetvā, mahāSinerumud-
dhaṇi jalitvā ¹⁶ sakalalokagata ¹⁷ timirānikaraṇaṃ viddhaṇi-
setvā, mahāvūṭṭhidhārānīpātena ¹⁸ nibbutamahāaggikkhan-
dho viya, Kusinārāyaṃ ¹⁹ upavattane Mallānaṃ sālavane
antare yamakaasāḷānaṃ visākhapuppaṃmadivase rattiyaṃ

¹ S₂ B omīti catu-² B rūpakāyena³ S_{1,2} appicchatādivatasīriyā⁴ B mahāvajirañāpāgūpasīriyā⁵ S₂ -sarāṇaṇi ⁶ S₂ upavattento ⁷ B omīti desetvā⁸ B santāretvā ⁹ S₂ sacce ¹⁰ S₂ B saccānaṇi¹¹ B Dhammappaḍīpaṇi¹² B saṅkilesabyādhividdhamanāya¹³ B omīti sattānaṇi¹⁴ B -paḷāsamattāni¹⁵ S₂ -sādhakāni¹⁶ S₂ -muddhaṇi jalitvā¹⁷ B omīti -gata- ¹⁸ B -vātanīpātena ¹⁹ B Kusinārāya

paccūsasamaye nibbānapuram pavisanto, catuvīsati
koṭṭisatasahassasamāpattiyo pavisitvā,¹ videsaṃ gacchanto
ñātigaṇaṃ² ālīngitvā viya sabbatthi samāpattisukham
anubhavitvā, dasasahassalokadhātuyo kampetvā,
anupādisesāya³ nibbānadhātuyā parinibbāyi.⁴

Iti vihitavicittāsesalokatthacāro,
Tibhavapati⁵ mahiddhi Dhammarājā munindo,
Ravisatajatisobho so pi yāto vināsam,
Marapaṃ akaraṇantaṃ kaṃ hi loke jaheyyāti⁶?

Dasabalaparinihbānakathā.

Evam Magadhādhipassa Ajātasattunarindassa atthame
saṃvacchare parinibbute Bhagavati lokanāthe
Kusinārāyaṃ samāgatānaṃ saṅkhyāpatham atikkantānaṃ
bhikkhūnaṃ majjhe gaṇapāmoṃkhānaṃ sattannaṃ bhik-
khusata⁷sahassānaṃ saṅghatthero āyasmā Mahākassapo
sattāhaparinibbute Satthari Subhaddena buddha⁸pab-
hajitena: "Alaṃ āvuso, mā socittha, mā paridevitttha,
sumuttā mayaṃ⁹ tena Mahāsamaṇena upaddutā ca
mayaṃ homa 'idaṃ vo kappati idaṃ vo na kappatitī,' idāni
pana mayaṃ yaṃ¹⁰ icchissāma taṃ karissāma yaṃ na ic-
chissāma na taṃ karissāmāti" vuttavacanam anussaranto,
edisassa¹¹ ca saṅghasannipātassa¹² puna dullabhabhāvaṃ
maññaṃāno: "Thānaṃ kho paṇ'etaṃ vijjati yaṃ
pāpabhikkhū, atitasaṭṭhukam pāvacaṇaṃ ti maññaṃānā,
pakkhaṃ labhitvā na ciraṃ¹³ eva saddhammam
antaradhāpeyyuṃ, yāva Dhammavinayo tiṭṭhati tāva
anattisaṭṭhukam eva pāvacaṇaṃ hoti. Vuttaṃ h'etaṃ
Bhagavatā: 'Yo vo Ānanda mayā Dhammo ca Vinayo ca
desito paññatto so vo maṃ¹⁴ accayena satthā ti,' yaṃ
nūnāhaṃ Dhammaṃ ca Vinayaṃ ca saṅgāheyyaṃ yathayidaṃ

¹ B pavisetvā

² S₂ B ñātijaṇaṃ

³ B anupādisesanibbāna-

⁴ B parinibbāyitī

⁵ B mahiddhi

⁶ S₂ jaheyya

⁷ B omits -sata-

⁸ B vuddha-

⁹ B omits mayaṃ

¹⁰ B yaṃ icchāma taṃ karissāma yaṃ na icchāma taṃ
na karissāmāti; S₁ yaṃ icchissāma taṃ karissāmāti vut-
tavacanam

¹¹ S₂ esassa

¹² B sannipātassa

sāsanam addhaniyaṃ assa ciraṭṭhitikaṃ. Yañcāhaṃ¹ Bhagavatā: 'Dhāressasi² pana me tvaṃ Kassapa sānāni³ paṃsukūlāni nibbasanāniti' vatvā civare⁴ sādharanaparibhogena ca, 'aham pi⁵ bhikkhave yāvad eva ākaṅkhāmi vivice' eva kāmehi paṭhamajjhānam upasampajja viharāmi, Kassapo pi⁶ bhikkhave yāvad eva ākaṅkhati vivice' eva kāmehi paṭhamajjhānam upasampajja viharatīti,⁷ evamādinā nayena navānupubbavihārachaḷabhiññāpabbhede uttarimanussadhamme attanā samaeasamattāpanena ca anuggahito, tathā⁸ ākāse paṇiṃ cāletvā alaggacittatāya c'eva candopamaṇipadāya ca pasamsito, tassa me kim aññaṃ ānānaṃ⁹ bhavissatīti? Nanu maṃ Bhagavā rāja viya¹⁰ sakakavacaissariyānuppadānena attano kulavaṇṇasapatitṭhāpakam puttāṃ, 'Saddhammavaṇṇasapatitṭhāpako me ayaṃ bhavissatīti,' mantvā iminā asādhāraṇena anuggahena¹¹ anuggahesi imāya ca ulārāya pasamsāya pasamsīti¹² cintevā, DhammaVinayasaṅgāyanatthaṃ¹³ bhikkhūnam ussāhaṃ janayanto, Subhaddena buddhapabbajītena¹⁴ kathitam anācāram ārocetvā: "Handa mayam āvuso Dhammaṃ ca Vinayaṃ ca saṅgāyeyyāma,¹⁵ pure adhammo dīppati dhammo paṭibāhiyati,¹⁶ avinayo dīppati¹⁷ vinayo paṭibāhiyati, adhammavādino balavantā honti Dhammavādino dubbalā honti, avinayavādino balavantā honti Vinayavādino dubbalā hontīti," vatvā: "Tena hi bhante thero bhikkhū uccinatūti," vutte, sakalanavaṇṇa Satthusāsanapariyattidhare puthujjanasotāpannasakadāgāmi-anāgāmisukkhavipassakakhiṇāsavabhikkhū¹⁸ anekasate¹⁹ anekasatasahassee²⁰ ca vajjetvā, tipīṭakasabbapariyattip-

¹ S₁ sacāhaṃ ² B dhārissasi pana yo ³ S₁ sāsanāni

⁴ S₂ vatthā vivare; B cīvare-

⁵ S₂ B omīti pi

⁶ S₂ omīti pi

⁷ S₁ yathā

⁸ S₂ kim maññaṃ ānanyāṃ; B ānanyāṃ

⁹ S₁ inserts cakkavatti

¹⁰ B omīti anuggahena

¹¹ S₂ -saṅgāhanatthaṃ

¹² B vuddha-

¹³ S₂ B saṅgāyāma

¹⁴ S₂ B paṭibāhiyati

¹⁵ B inserts pure

¹⁶ S₁ -khiṇāsave; S₂ inserts na

¹⁷ S₂ anekasata-

¹⁸ B anekasahassee vivajjetvā

pabbhedadhare¹ paṭisambhidāppatte² mahānubhāve yebbhuyena Bhagavatā etadaggaṃ āropite te vijjādiṭṭhapabbhedo khūṇāsavabbhikkhū yeva ekūnapaṇcasate paṭiggahetvā,³ Ānandena pana kiñci Dasabalādesitaṃ suttageyyādi Bhagavato asammukhā paṭiggahitaṃ nāma natthi. "Ānandaṃ vinā saṅgīti⁴ na sakkā kātum. Tathā pi so sakaraṇiyo Sakyakulappasūto, ahaṃ tasmim ativiya vissattho: keci bhikkhū chandāgamanāṃ⁵ viya maññaṃānā, 'bahū asekhapaṭisambhidāppatte⁶ bhikkhū ṭhapetvā Ānandaṃ sekhapaṭisambhidāppattaṃ thero uccinīti,' upavadeyyum, tam parūpavādaṃ parivajjento⁷ bhikkhūnaṃ yevānumatiyā gahesaṃti," cintento,⁸ tassa okāsaṃ ṭhapetvā bhikkhūhi: "Ayaṃ bhante āyasmā⁹ Ānando kiñcāpi sekho abhabbo¹⁰ agatirū gantum, bahu ea tena Bhagavato santike dhammo ea vinayo ea pariyaṭṭo, tena hi bhante thero Ānandaṃ pi uccinatūti," abhiyācito¹¹ taṃ gahetvā paṇcasatam paripūresi.

Tato therā¹²: "Kattha nu kho mayaṃ Dhammaṃ ea Vinayaṃ ea saṅgāyeyyāmaṃti?"¹³ āvajjantā,¹⁴ Rājagahaṃ disvā, "Na aññe bhikkhū¹⁵ Rājagahevaṃsam upagaccheyyuntī," anussāvetvā, Jambudīpe cārikaṃ caramānā tattha tattha sokasallasamappitā mahājanam assāsentaṃ,¹⁶ Rājagaham agamīṃsu.

Ānandatthero pi Bhagavato pattacivaraṃ gahetvā bhikkhusaṅghaparivuto Kusinārāya nikkhamitvā cārikaṃ caramāno attano¹⁷ gatagatatṭhāne mahatā paridevanena: ¹⁸ "Bhante Ānanda¹⁹ kuhiṃ Satthāraṃ ṭhapetvā āgato' sīti?" rodamaṇam²⁰ mahājanam anusāsento, anupubbena Sāvattṭhim

¹ B pariyattippabbhedapaṭisambhidāppatte

² S₁ -ppatta- ³ S₂ pariggahetvā ⁴ B saṅgītiṃ

⁵ S₁ jandagāmināṃ ⁶ B asekhāsambhidāppatte

⁷ B parivajjanto ⁸ S₁ cintetvā ⁹ B omits āyasmā

¹⁰ S₂ āhacco ¹¹ S₂ adhiyācito ¹² S_{1,2} thero

¹³ B saṅgāyāmaṃti

¹⁴ S₁ āvajjantā

¹⁵ S₂ inserts hi

¹⁶ S₁ anusāsento

¹⁷ S₂ omits attāno

¹⁸ B paridevena

¹⁹ B omits Ānanda

²⁰ B khandantāṃ

patvā Bhagavato parinibbānādivase viya mahāparideve
pātubhūte aniccatāpaṭisaṃyuttāya¹ dhammiyā kathāya
tam mahā² janān saññāpetvā,³ Jetavanam pavisitvā⁴ Dasa-
balena⁵ vasitān gandhakuṭin vanditvā dvāraṃ vivaritvā⁶
Bhagavato thitakāle karaṇiyan vattān⁷ sabbaṃ katvā,
Tathāgatassa guṇagaṇāmatarasaññitāya⁸ paṭiṭṭhita-
pemo⁹ c'eva akhiṇāsavo ca anekesu ca jātisatasahassesu
aññaṃ¹⁰ aññopakārasaññājanitacittamaddavo tasmiṃ tasmiṃ
kāle gandhakuṭin vanditvā, "Nanu Bhagavā ayaṃ tumhā-
kaṃ nahānakālo,¹¹ ayaṃ bhikkhūnam ovādadānakālo,
ayaṃ sīhaseyyakappanakālo, ayaṃ mukhadhovanakālo
ti?" ādinā nayena paridevamāno, "Aññatarāya devatāya
bhante Ānanda tumbe¹² evaṃ paridevamānā katham
añña¹³ assāsāyissathāti?" saṃvejito,¹⁴ santhambhitvā
vihāre khaṇḍaphullapaṭisaṅkharānaṃ kārāpetvā upakaṭ-
ṭhāya vassūpanāyikāya bhikkhusaṅgham ohāya Rājagaham
agamāsi.

Tato thero Āsāhipuṇṇamāyam uposathan katvā, paṭi-
pādivase vassam upagantvā: "Bhagavatā kho āvuso
khaṇḍaphullapaṭisaṅkharānaṃ vaṇṇitaṃ. Handa mayam
āvuso paṭhamam māsaṃ khaṇḍaphullapaṭisaṅkharānaṃ¹⁵
karoma, majjhimam māsaṃ sannipatitvā Dhammaṃ ca
Vinayaṃ ca saṅgāyissāmāti." Dutiyādivase rañño Ajātasat-
tuno paṭivedetvā¹⁶ tassa manusse ādāya Bhagavato vacana-
pūjanattham tiṭṭhiyavādaparimocanatthaṃ ca chaḍḍitapaṭi-
taukkalāpe¹⁷ aṭṭhārassa mahāvihāre khaṇḍaphullapaṭisaṅ-
kharānaṃ¹⁸ katvā¹⁹: "Nīṭṭhitam mahārāja vihāra²⁰ paṭi-

¹ S₁ aniccatādi-² S₂ omits mahā-³ B samassāsetvā⁴ B pavisetvā⁵ B omits Dasa^o vas^o;⁶ B vivaretvā⁷ B karaṇiyavattān; S₂ omits vattān ⁸ S_{1,2} -aññatāya⁹ S₁ -pemen' eva ¹⁰ S₂ añña-; B aññopakāra-¹¹ B nahānakālo ¹² S₂ omits tumbe¹³ S₁ B assāsissathāti¹⁴ S₂ saṃvedito¹⁵ B khaṇḍaphullaṃ paṭisaṅkharoma majjhimamāsaṃ¹⁶ S₁ paṭivedetvā; B paṭiveditvā¹⁷ B -ukkalāpe¹⁸ B -phullam paṭisaṅkharitvā¹⁹ S₂ karitvā²⁰ S_{1,2} omit vihāra-